

**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

9:00AM ABUNDANT TABLE SERVICE

May 3, 2026

Fifth Sunday of Easter

Youth Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



## Visitor Card

Share your info and connect with us.



## Upcoming Events

What's happening this week and beyond.



## Trinity Cathedral

Worship, education, music & art, and outreach.



## The Episcopal Church

Who we are and what we believe.



TRINITY  
CATHEDRAL  
EPISCOPAL  
CHURCH

A Sacred Place for All People

# VOLUNTARY

Redeemed, How I Love To Proclaim It

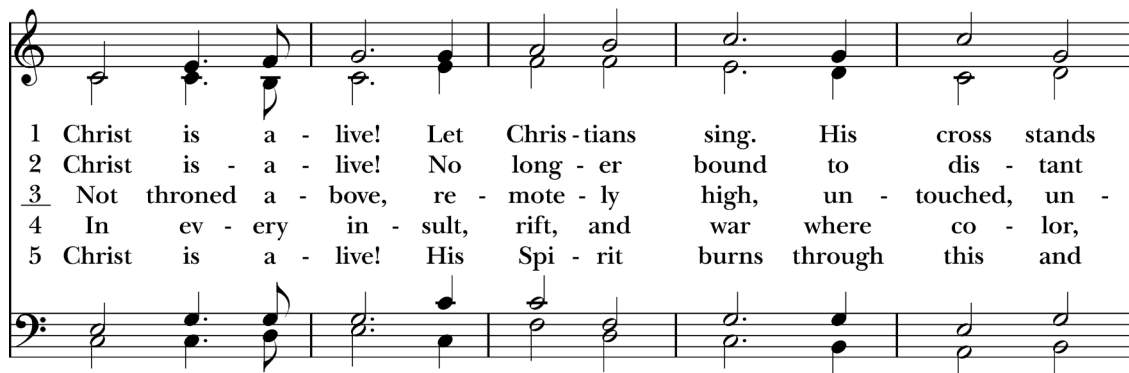
Arranged by Mark Hayes

*The congregation stands in body or spirit.*

## OPENING HYMN 182

1982 HYMNAL

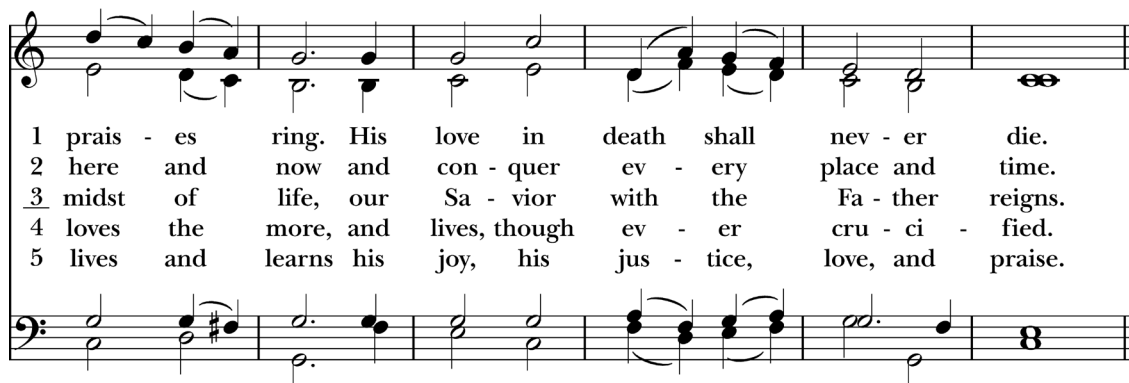
Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

# OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is Risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*Celebrant* God, to whom all hearts open, all hearts speak, and to whom no private thing is hid. Cleanse the intent of our hearts by your gracious gift, that we may love you completely and praise you wholly. **Amen.**

Modernized and adapted from *The Cloud of Unknowing*, the fourteenth-century English mystical/contemplative book.

## GLORIA

8

Glo-ry to God in the high - est      Glo-ry to God in the high - est

Glo-ry to God\_ in the high - est      and peace to all peo-ple on earth.

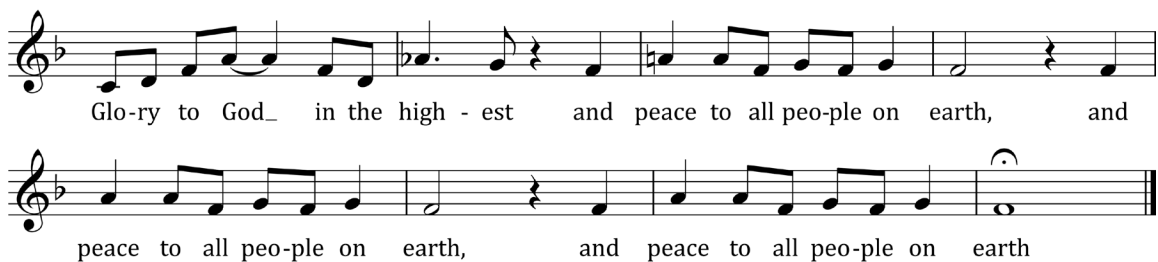
Glo-ry to God\_ in the high - est      Glo-ry to God\_ in the high - est

Glo-ry to God\_ in the high - est      and peace to all peo-ple on earth.

Glo - ry to our God\_ the fa - ther, Glo-ry to Christ the son.\_

Glo - ry to the Ho - ly Spi - rit      Glo-ry to the three in one.\_

Glo-ry to God\_ in the high - est      Glo-ry to God\_ in the high - est



Music: Jon Ailabouni, © 2023

## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation sits.*

## THE LESSON

*Acts 7:55-60*

**F**illed with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## PSALM 31:1-5, 15-16

1 In you, O Lord, have I taken refuge; let me never be put to shame; \*  
**deliver me in your righteousness.**

2 Incline your ear to me; \*  
**make haste to deliver me.**

3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; \*  
**for the sake of your Name, lead me and guide me.**

4 Take me out of the net that they have secretly set for me, \*

**for you are my tower of strength.**

5 Into your hands I commend my spirit, \*

**for you have redeemed me, O Lord, O God of truth.**

15 My times are in your hand; \*

**rescue me from the hand of my enemies, and from those who persecute me.**

16 Make your face to shine upon your servant, \*

**and in your loving-kindness save me.**

*The congregation stands in body or spirit.*

## HYMN AT THE SEQUENCE 525

1982 HYMNAL

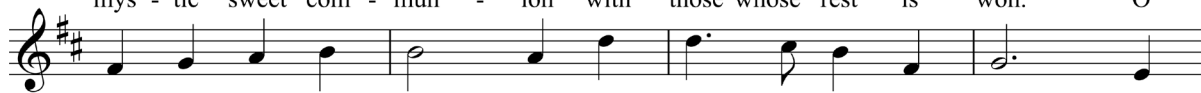
### The Church's One Foundation



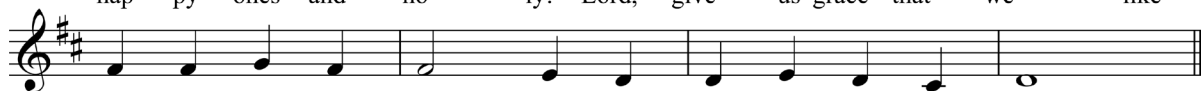
1. The Church-'s one foun - da - tion is Je - sus Christ her Lord; she  
2. E - lect from ev - ery na - tion, yet one o'er all the earth, her  
3. Mid toil and tri - bu - la - tion, and tu - mult of her war she  
4. Yet she on earth has un - ion with God, the Three in One, and



is his new cre - a - tion by wa - ter and the word: from  
char - ter of sal - va - tion, one Lord, one faith, one birth; one  
waits the con - sum - ma - tion of peace for ev - er - more; till  
mys - tic sweet com - mun - ion with those whose rest is won. O



heaven he came and sought her to be his ho - ly bride; with  
ho - ly Name she bless - es, par - takes on ho - ly food, and  
with the vi - sion glo - rious her long - ing eyes are blessed, and  
hap - py ones and ho - ly! Lord, give us grace that we like



his own blood he bought her, and for her life he died.  
to one hope she press - es, with ev - ery grace en - dued.  
the great Church vic - to - rious shall be the Church at rest.  
them, the meek and low - ly, on high may dwell with you.

Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876), arr. Mark Hayes

# THE GOSPEL

*John 14:1-14*

*Gospeler*

The Holy Gospel of our Savior Jesus Christ according to John.

*People*

**Glory to you, Lord Christ**

**J**esus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Gospeler*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*The congregation sits after the preacher’s opening words.*

# THE SERMON

Mary Helen Wentz

*The congregation stands in body or spirit.*

## AFFIRMATION OF FAITH

Daily Prayer for All Seasons

**We believe that Jesus took the form of a slave,  
so we commit ourselves to serve others.**

**We believe that God is love,  
so we commit ourselves to reconciliation.**

**We believe that Jesus gives us his Spirit,  
so we commit ourselves to his work in the world.**

**We believe that God is the light of life,  
so we commit ourselves to bearing God's light  
in our world.**

**We believe that the Spirit speaks through us,  
so we commit ourselves to proclaim the good  
news of abundant life in the world God loves.**

## PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

*Silence*

*The intercessions of the congregation are offered at this time.*



*Celebrant* We praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

THE HOLY COMMUNION

HYMN AT THE OFFERTORY

Come My Way, My Truth, My Life

Come, my Way, my Truth, my Life: Such a  
Come, my Light, my Feast, my Strength: Such a  
way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
strife; such a life as kill - - - eth death.  
length; such a strength as makes his guest.

Text: George Herbert (1593-1633)  
Music: The Call, Ralph Vaughan Williams (1872-1958), arr. Tony Alonso

*The people come forward to gather around the altar.*

# THE GREAT THANKSGIVING

Enriching Our Worship 1

*Celebrant* *People*

The Lord be with you. And al-so with you.

*Celebrant* *People* *Celebrant*

Lift up your hearts. We lift them to the Lord. Let us give thanks to the

*People*

Lord our God. It is right to give our thanks and praise.

Music: Jon Ailabouni

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*ALL*

Ho - ly ho - ly ho - ly ho - ly ho - ly Lord.

Ho - ly ho - ly ho - ly ho - ly ho - ly Lord.

*CANTOR*

God of power and might oh

hea - ven and earth are full of your glo - ry.

ALL

Ho - san - na in the high - est ho - ly Lord.\_\_\_\_\_

Ho - san - na in the high - est ho - ly Lord.\_\_\_\_\_

CANTOR

Bless - ed\_\_\_\_\_ is the\_\_\_\_\_ one\_\_\_\_\_ who

comes in the name, who comes in the name of the Lord.\_\_\_\_\_

ALL

Ho - san - na in the high - est ho - ly Lord.\_\_\_\_\_

Ho - san - na in the high - est ho - ly Lord.\_\_\_\_\_

Music: Jon Ailabouni © 2023

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*People*      **Christ has died.  
Christ is risen.  
Christ will come again.**

*The congregation is invited to lift hands in prayer at the epiclesis, the invocation of the Holy Spirit.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

*The congregation lowers their hands.*

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your people, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*Celebrant* As Christ teaches us we pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*Celebrant* The Gifts of God.

*People* **For the People of God.**

*Celebrant* Take them in remembrance that Christ poured himself out for us.

*People* **Through Christ we share the same mind, the same love, in one body.**

*The Bread and the Cup are given with these words:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

# ANTHEM AT COMMUNION

*There Is A Redeemer*

Words and Music by Melody Green

Arranged by David Hamilton

There is a Redeemer, Jesus God's own Son;  
Precious Lamb of God, Messiah, Holy One.  
Jesus, my Redeemer, name above all names;  
Precious Lamb of God, Messiah, Hope for sinners slain.

Thank You, oh, my God for giving us Your Son,  
And leaving Your Spirit till the work on earth is done.  
Thank You, oh, my God for giving us Your Son,  
And leaving Your Spirit till the work on earth is done.

There is a Redeemer, Jesus, God's own Son.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

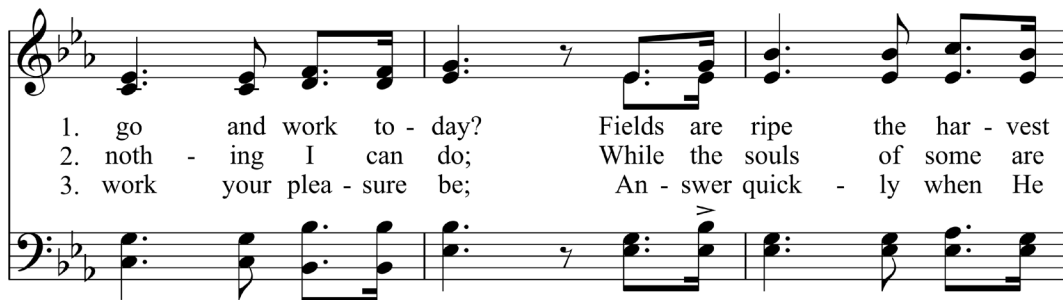
# CLOSING HYMN 126

LEVAS

## Hark! The Voice Of Jesus Calling



1. Hark! the voice of Je - sus call - ing, Who will  
 2. Let none hear you i - dly say - ing, There is  
 3. Take the task He gives you glad - ly, Let His



1. go and work to - day? Fields are ripe the har - vest  
 2. noth - ing I can do; While the souls of some are  
 3. work your plea - sure be; An - swer quick - ly when He



1. wait - ing, Who will bear the sheaves a - way?  
 2. dy - ing, And the Mas - ter calls for you. Loud and  
 3. calls you, "Here am I, send me, send me."



long the Mas - ter call - eth, Rich re - ward He of - fers free; Who will



an - swer, glad - ly say - ing. "Here am I, send me, send me."

THE DISMISSAL

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People*

**Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY

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**ABOUT THE MUSIC:** The music and language of the Abundant Table service are drawn from many styles and cultures, reflecting the rich diversity of God’s kingdom. Much of our worship draws from the traditions of Black American music — spirituals, jazz, and Afro-Caribbean rhythms — honoring their history and resilience, and celebrating their vibrant contributions to the song of the Church.

**ABOUT THE LITURGY:** Liturgy is a word that comes from Greek and means "the work of the people." This word reminds us that our bodies are an essential part of worship. The Abundant Table liturgy highlights two unique liturgical movements. The first is a movement toward the table. Jesus invites those who have taken a seat of humility to be given a seat of honor at the table of God. In this spirit, after the table is prepared, the congregation is invited to make a circle around the altar. During the Eucharistic Prayer, a prayer of thanksgiving, while the priest extends their hands to bless the bread and wine, the people lift their hands in a spirit of gratitude for this spiritual meal. Please participate in these movements to your comfort level.

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## **PRAYER LIST – May 3, 2026**

For God's healing grace upon all who ask for our prayers, especially:

|                 |               |                         |
|-----------------|---------------|-------------------------|
| Sue Strew       | Mark Malloy   | Allison Hauserman       |
| Bob Gref        | Brian Wilbert | Stephanie Blanchard     |
| Marie Curry     | Kent Cicerchi | Scott and Mary Ryder    |
| Mickey Pressler | Lynne Ramsey  | Nancyanne Sinclair      |
| Jeff Irvine     | Marty Burkett | George and Sandy Luther |
| May Targett     | Ron Ross      | The Abookire Family     |
| Laura Blunk     | John Gordon   | Tanya Weiker Snowden    |
| Larry Ross      |               |                         |

Paul Senger, brother of Dan Senger

Diane Zinna, friend of Karen Hall

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Matt Mews, friend of David and Gayle Cratty

Judy, friend of Cynthia Ries

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Gene Lawson, and Michelle Murphy, friends of Debbie Likins-Fowler

Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Dick Jarvis, brother-in-law of Gretchen Mettler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- |               |                  |              |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen   |
| Kevin Meyers  | Michael Bryant   | Chris Munz   |
| James Piepsny | Greyson Elliott  | Aaron Spiess |
| Charles Lewis |                  |              |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

- St. Paul’s Church, Fremont
- Harcourt Parish, Gambier
- St. Christopher’s by the River, Gates Mills

And for churches in the Anglican Communion, especially the churches in the Diocese of Yambio, South Sudan.

We ask God to bless the Social Justice Team; may those to whom they minister see Christ in all they do.

We offer blessings upon those celebrating birthdays this week:

- |               |             |                  |
|---------------|-------------|------------------|
| Nell Bruckner | Bill Christ | Michael Drivas   |
| Steve Emery   | Susan Ford  | Mary Helen Wentz |

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.**

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Joy of Voting 250 | 1:00 PM**

Today, Project HALO, Greater Cleveland Congregations, and a broad coalition of community partners will host the Joy of Voting 250, a public celebration that brings neighbors together, supports voters, and highlights the important role communities play in making elections accessible, welcoming, and trusted. The event will take place in the garden at Trinity Cathedral from 1:00–3:00 p.m. on the final day of early voting for the primary election. It will feature live music, food, and family-friendly activities, along with opportunities for attendees to connect with local organizations and learn how to get involved in supporting elections as volunteers, poll workers, or community leaders. Joy of Voting 250 reflects a simple idea: when communities show up for one another, participation becomes easier and confidence grows. For more information, contact Jeremy Paris at [jeremy@democracyrisingcollaborative.org](mailto:jeremy@democracyrisingcollaborative.org).

## **Host an International Student**

Our partner, UPCaM (United Protestant Campus Ministries), is seeking Homestay volunteers from May through August, primarily to host international students. Several of our own members have generously opened their homes in past years, offering a warm welcome and meaningful cultural exchange. If you are interested in learning more, please see the flyer linked below for additional details.

## **Support the Friendly Inn**

Trinity has expanded its support of The Friendly Inn's Adopt-a-Shelf food pantry program in the Central Neighborhood. You can help make a difference by selecting "Hunger Ministries" to make a monetary donation through Trinity's contribution page. Food donations are also welcome and can be placed in the blue bin in the Piazza.

## **Summer Dinner Groups**

Join Meet. Eat. Repeat!, our summer dinner groups hosted by Trinity Cathedral members. Upcoming dates include May 22, May 29, June 12, July 11, and July 17. Enjoy good food and great company. Scan the QR code below for details and to sign up for an individual dinner—we can't wait to see you around the table!



# EVENTS

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## TODAY | MAY 3

### **Introduction to the Gospel of Matthew | 10:10 AM**

The Gospel of Matthew is one of the most widely read books in the world—but what was the author trying to say, and how does it differ from the other Gospel writers? This class will explore the author of Matthew, the intended audience, the Gospel's major themes, and practical approaches to reading it. Ideal for beginners and those seeking a meaningful refresher.

### **World Labyrinth Day | 10:10 AM**

In honor of World Labyrinth Day, we invite you to join us for a special time of reflection and prayer between the 9:00 and 11:15 a.m. services. A labyrinth will be available in the west transept, offering space for quiet walking meditation, spiritual grounding, and renewal.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd fl.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd fl.

Grades 9-12: Youth Group meet on the 3rd fl.

### **Solemn Eucharist | 4:00 PM**

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In May, the choir sings the *Missa Brevis* in F by Joseph Rheinberger, with the Rev. Andy McQuery preaching and the Rev. Rosalind Hughes celebrating.

## THIS WEEK

### **A Palace in the Wild: Journeys in British Art Song | Wednesday, May 6 | Noon**

Baritone Edward Vogel presents A Palace in the Wild: Journeys in British Art Song, with pianist Jenny Parker. Exploring universal themes of love, loss, and life's journey, and composed of pieces largely unknown in the United States, this program broadens the horizons of art song lovers, while introducing the genre in an approachable way to those new to it.

### **Healing Eucharist | Thursday, May 7 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

# EVENTS

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## **Men of Independence | Thursday, May 7 | 7:00 PM**

Men of Independence is an internationally-ranked, diverse, inclusive, men's a cappella chorus dedicated to creating extraordinary harmony in the barbershop style, and fostering goodwill and fellowship wherever they perform.

## **National Day of Prayer Event | Thursday, May 7 | 7:00 PM**

Looking to connect and reflect? This is your chance to come together online with others for a meaningful National Day of Prayer experience. From wherever you are, join us for a time of hope, community, and inspiration. Don't miss out on this special event hosted by the Episcopal Church Women (ECW) of the Diocese of Ohio. Find out more information or to register go to [bit.ly/4ukvuCy](https://bit.ly/4ukvuCy).

## **Cleveland Chamber Choir: La Fleur de la Renaissance | Friday, May 8 | 7:30 PM**

Step into the resplendent world of polyphony with this program of music from Renaissance France, featuring works by composers who shaped the soundscape of the period, bringing elegance to sacred music, technical brilliance to motets, and even vivid vocal pieces mimicking sounds like birds, street cries, and battles. Inspired by the Center for Arts-Inspired Learning's mission of nurturing the creative spark in youth across the Northeast Ohio region, the choir will direct a portion of all donations to the Center.

## **NEXT SUNDAY | MAY 10**

### **Jesus' Values: Red Letter Christianity | 10:10 AM**

This class invites participants to take a deeper look at the values of Jesus—familiar in teaching and culture, but often challenging to live out fully. Through reflection and discussion, you'll explore core themes such as relationships, human dignity, radical generosity, and new beginnings, and consider how they shape your own life and community. The Rev. Megan Allen-Miller will facilitate.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in Youth and Family Center on the third floor.

# EVENTS

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## BEYOND

### **Trio 42 | Wednesday, May 20 | Noon**

Proudly rooted in Cleveland's thriving folk music scene, Trio 42 was formed through years of late-night sessions and a shared love of traditional music. Together Kristen Capp, Jack Hughes, and Tiffany Schaefer blend together the energy of Irish and Scottish fiddle tunes, stirring songs, and the enchanting and rhythmic accompaniment of the Celtic harp.

### **Honoring Our Legacy, Growing in Love: Capital Campaign Launch Event** **Sunday, May 31 | 11:20 AM**

Join us for a special Capital Campaign launch event as we gather in Cathedral Hall to celebrate Trinity's future and the next chapter of our shared life together. Enjoy lunch and fellowship as we introduce Honoring Our Legacy, Growing in Love. During the event, we'll share an update on the campaign's progress and outline meaningful ways you can be part of this important work. You'll learn more about the three key areas at the heart of the campaign: the restoration of Cathedral Hall as a vibrant, welcoming space for community and ministry; the preservation of our historic stained-glass windows, which illuminate our worship and tell the story of our faith; and the strengthening of Trinity's endowment to sustain and expand our ministries for years to come.

Please scan the QR code below to register. This will help us plan for food—we hope you'll join us!



### **Fearfully and Wonderfully Made LGBTQ+ Retreat | August 28 - 29, 2026**

Save the date for Fearfully and Wonderfully Made, a one-night retreat for LGBTQIA people of faith sponsored by Trinity Episcopal Church in Toledo and Trinity Episcopal Cathedral in Cleveland. The retreat will begin with a group dinner on the evening of Friday, August 28, and continue through Saturday, August 29, into the late afternoon at Bellwether Farm. The retreat will be led by the Very Rev. Christine Fentress-Gannon, Rector of St. John's Episcopal Church in Plymouth, Michigan. Registration will open around May 1, 2026. For more information, please contact Dan McGuire or Rebecca Miller.

# EVENTS

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## SAVE THE DATE

**MAY 10 | Mother's Day**

**MAY 14 | Ascension Day**

**MAY 24 | Pentecost**

**MAY 24 | Summer Schedule Begins**

**MAY 25 | Memorial Day: Building Closed**

**MAY 31 | Trinity Sunday**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity  
Cathedral.

### CALENDAR



View the full calendar of  
events at Trinity.

### SUBSCRIBE



Join our mailing list to stay  
informed.

### VISITORS



Fill out a visitor card to get in  
touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\* \* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Ada Butler, Abraham Weaver, Grace Weaver, The Bishop & Mrs. Leonard, Katherine Chandler Wick, Eleanor & Maxfield Pease.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral  
2230 Euclid Avenue  
Cleveland, Ohio 44115  
Telephone 216-771-3630  
[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)  
[www.trinitycleveland.org](http://www.trinitycleveland.org)  
Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)  
YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)