

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

9:00AM ABUNDANT TABLE SERVICE

September 7, 2025

Thirteenth Sunday after Pentecost

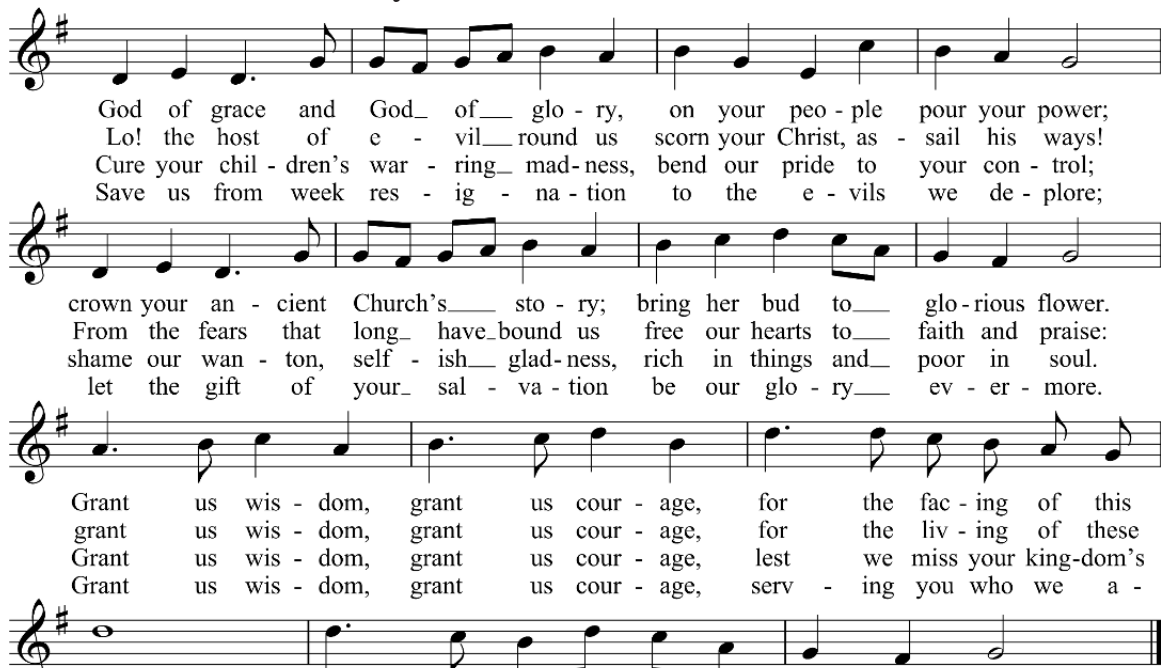
THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

The congregation stands in body or spirit.

OPENING HYMN 594

God Of Grace And God Of Glory



God of grace and God of glo - ry, on your peo - ple pour your power;
Lo! the host of e - vil round us scorn your Christ, as - sail his ways!
Cure your chil - dren's war - ring mad - ness, bend our pride to your con - trol;
Save us from week res - ig - na - tion to the e - vils we de - plore;

crown your an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of your sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss your king - dom's
Grant us wis - dom, grant us cour - age, serv - ing you who we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss your king - dom's goal.
dore, serv - ing you who we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.
Music: Cwm Rhondda, John Hughes (1873-1932)

OPENING ACCLAMATION

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant God, to whom all hearts open, all hearts speak, and to whom no private thing is hid. Cleanse the intent of our hearts by your gracious gift, that we may love you completely and praise you wholly. **Amen.**

Modernized and adapted from *The Cloud of Unknowing*, the fourteenth-century English mystical/contemplative book.

GLORIA

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en - ly King, al - migh-ty God and Fa-ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

sin of the world, have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the

Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the

glo-ry of God the Fa - ther. A-men. A-men. A-men. A-men. A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE LESSON

Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 139:1-5, 12-17

1 Lord, you have searched me out and known me; *

you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places *

and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *

but you, O Lord, know it altogether.

4 You press upon me behind and before *

and lay your hand upon me.

5 Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *

you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *

your works are wonderful, and I know it well.

14 My body was not hidden from you, *

while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; *

they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! *

how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *

to count them all, my life span would need to be like yours.

The congregation stands in body or spirit.

HYMN AT THE SEQUENCE 136

(LEVAS)

I Have Decided To Follow Jesus

1 I have de - cid - ed _____ to fol - low Je - sus, _____
2 Though no one join me, _____ still I will fol - low, _____
3 The world be - hind me, _____ the cross be - fore me, _____

_____ I have de - cid - ed _____ to fol - low Je - sus, _____
_____ Though no one join me, _____ still I will fol - low, _____
_____ The world be - hind me, _____ the cross be - fore me, _____

_____ I have de - cid - ed _____ to fol - low Je - sus, _____
_____ Though no one join me, _____ still I will fol - low, _____
_____ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
(no turn - ing back)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam

Music: Indian Folk Melody; arr. Norman Johnson

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THE GOSPEL

Luke 14:25-33

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children are invited to follow the Children’s cross for a lesson in the Chapel and will return to their parents by the passing of the peace.

The congregation sits after the preacher’s opening words.

THE SERMON

The Rev. Canon Adrienne Koch

The congregation stands in body or spirit at the invitation of the celebrant.

AFFIRMATION OF FAITH

Daily Prayer for All Seasons

We are not alone; we live in God's world.

We believe in God:

**who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
to live with respect in creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF THE PEOPLE

BCP, Form III

God, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The intercessions of the congregation are offered at this time.

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

BLESSING OF THE PACKBACKS

Offertory Sentence

THE HOLY COMMUNION

HYMN AT THE OFFERTORY 16

(LEVAS)

You Are Near

REFRAIN (ALL)

O Lord, I know You are near, stand-ing al - ways
at my side. You guard me from the foe. And You
lead me in ways e - ver - last - ing.

Words: Psalm 139, Dan Schutte, SJ

Music: Dan Schutte, SJ; harm. Theophane Hytrek, OSF

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CANTOR

1. Lord, You have searched my heart, and You know when I sit and when I stand.
Your hand is upon me protecting me from death, keeping me from harm.

REFRAIN (ALL)

CANTOR

2. Where can I run from Your love? If I climb to the heavens You are there;
If I fly to the sunrise or sail beyond the sea, still I'd find You there.

REFRAIN (ALL)

3. You know my heart and its ways, You who formed me before I was born,
In the secret of darkness before I saw the sun in my mother's womb.

REFRAIN (ALL)

CANTOR

4. Marvelous to me are Your works; how profound are Your thoughts, my Lord.
Even if I could count them, they number as the stars, You would still be there.

REFRAIN (ALL)

The people come forward to gather around the altar.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full of your
glo-ry. Ho - san - na in the high - est. Blessed is the one who
comes in the Name of the Lord. Ho - san - na in the high - est.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for 'Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full of your'. The second staff continues with 'glo-ry. Ho - san - na in the high - est. Blessed is the one who'. The third staff concludes with 'comes in the Name of the Lord. Ho - san - na in the high - est.' and ends with a double bar line. There are triplets indicated by a '3' over the notes in the third staff.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

Celebrant As Christ teaches us we pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

Celebrant The Gifts of God.
People **For the People of God.**

Celebrant Take them in remembrance that Christ poured himself out for us.
People **Through Christ we share the same mind, the same love, in one body.**

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

In Christ Alone

Music: Keith Getty & Stuart Townsend

Arranged by Dustin Loehrs

In Christ alone my hope is found, He is my light, my strength, my song.

This cornerstone, this solid ground, firm through the fiercest drought and storm.

What heights of love, what depths of peace, when fears are stilled, when strivings cease.

My comforter, my All in All, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless babe.

This gift of love and righteousness, scorned by the ones He came to save.

Till on that cross as Jesus died, the wrath of God was satisfied.

For every sin on Him was laid, here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain.

Then bursting forth in glorious day, up from the grave, he rose again.

And as He stands in victory, sin's curse has lost its grip on me.

For I am His and he is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.

From life's first cry to final breath, Jesus commands my destiny.

No power of hell, no scheme of man, can ever pluck me from His hand.

Till He returns or calls me home, here in the power of Christ I'll stand.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit at the invitation of the celebrant.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 347

Go Forth For God



1 Go forth for God; go_____ to the world in peace;
2 Go forth for God; go_____ to the world in love;
3 Go forth for God; go_____ to the world in strength;
4 Go forth for God; go_____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we_____ be - hold his face.
his love sup - plies the grace_____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

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## **PRAYER LIST – September 7, 2025**

For God's healing grace upon all who ask for our prayers, especially:

Dan McGuire

John Gordon

Evan Coaker

Kathy Chapman

Mike Knoblauch

Laura Blunk

Kevin Hengst

Nancyanne Sinclair

Ron Ross

Larry Ross

George and Sandy Luther

William and Nancy Persell

The Abookire Family

Tanya Weiker Snowden

Marty Burkett

Jerry Crozier, brother-in-law of Debbie Likins-Fowler

Danny and Kathy Nelson, praents of Kaneala Nelson

The Armstrong Family, for prayers requested

Wendy Hall, mother of Ian Hall

Friend of Karen, for prayers requested

Rob Ross, brother of Ron Ross

Terrill Johnson, cousin of David Cratty

Michael Miller, cousin of Debbie Likins-Fowler

Jo Anne Fowler, mother of Bob Fowler

Bob Grover, brother-in-law of Bob Fowler

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Jim Staveski, nephew of Mark Malloy

Amanda Fowler Corzatt, daughter of Bob Fowler

Patricia Carlson, friend of Todd Ruth

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Zuri Williams, daughter of Ashley Williams

Holly Atkinson, friend of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver



We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

- |                  |                     |                |
|------------------|---------------------|----------------|
| Michael Bryant   | Chris Munz          | Charles Lewis  |
| Tekai Georgianna | Caleb Glorioso-Mays | Aaron Spiess   |
| Greyson Elliott  | Jerrold Peterson    | Charles Sarano |
| Cameron Bowen    |                     |                |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

- St. Hubert’s Church, Kirtland Hills
- Church of the Good Shepherd, Lyndhurst
- St. Bartholomew’s Church, Mayfield Village
- St. Andrew Church, Medina
- St. James’ Church, Painseville
- Grace Church, Willoughby

And for churches in the Anglican Communion, especially The Anglican Church of Southern Africa.

We ask God to bless the work of the Peace, Justice, & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

- |                    |             |                  |
|--------------------|-------------|------------------|
| Scott Blanchard    | Kiera Kurak | Dale Murphy      |
| Charlotte Pressler | Todd Ruth   | Myfanwy Saunders |
| Catherine Wells    |             |                  |

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.



We are so pleased to welcome you to Trinity Cathedral. For more than a century, Trinity has served Cleveland and the people of northeast Ohio as a place of transcendent worship, beautiful music, committed service, joyful inclusion, and transformative civic engagement. From our founding to our ministry today, Trinity Cathedral has explored what it means to truly be a sacred place for all people. Our cathedral is more than a landmark of Cleveland's rich history; it is a beacon proclaiming and living God's dream of restoration.

We are an active and lively congregation serving downtown Cleveland, northeast Ohio and the people and churches of the Diocese of Ohio.

Trinity is comprised of members and friends who gather in worship, service, and companionship to celebrate the life-changing and abundant love of God.

ABOUT



Learn more about
Trinity Cathedral.

CALENDAR



View the full calendar
of events at Trinity.

SUBSCRIBE



Join our mailing list
to stay informed.

VISITORS



Fill out a visitor card to
get in touch with us.

ANNOUNCEMENTS

You're Invited Back to Trinity — and Bring a Friend This September!

As we return to our fall schedule and begin a new program year, Trinity Cathedral warmly welcomes newcomers, friends, neighbors, and family to join us in worship and community. Whether you've been here for years or are visiting for the first time, there's a place for you.

This September, the Invite Welcome Connect team invites all Trinity members to "Bring a Friend to Trinity!" You can bring someone along anytime, but this month we'll have special activities and take-home items designed especially for visitors. Today's visitors are invited to meet our newcomer hosts at the altar at the end of the service.

So if you've been thinking about introducing a friend, neighbor, or family member to see what Trinity Cathedral is all about, September is the perfect time to do it. Come share in meaningful worship, vibrant music, and fellowship as we begin a new season together.

Call for Trinity Bell Choir

The Trinity Handbell Choir will begin a new season of ringing in September. If you are interested in being a part of this group, please email Craig Gahnz-Kuhar, Music Associate at cgahnz-kuhar@trinitycleveland.org. To be a member, you must read music and have good rhythmic skills, and must commit to rehearsals most Sundays, 12:30-1:30 pm, and playing for 2-3 services in Fall/Winter, and 2-3 services in Spring.

Explore Personal Faith & Episcopal Theology in Upcoming Inquirer's Class

If you are new to Trinity, looking to deepen your faith, or to become a member of the Church, join the Rev. Adrienne Koch for Inquirers classes at Trinity this fall and spring. Participants share their spiritual journeys and use the Baptismal Covenant to connect to Episcopal Theology and personal faith.

This class is a requirement for adults who desire to be Baptized or Confirmed in the Episcopal Church at the Easter Vigil in 2026.

Email Adrienne Koch at akoch@trinitycleveland.org by Tuesday September 30 to share your availability for participation.

EVENTS

TODAY | SEPTEMBER 7

Blessing of the Backpacks and Students | all services times today

There will be a blessing of backpacks for the new school year. All students, bring your backpacks so we can fill them with joy and blessings for everything you'll carry with you into this academic year.

Dean's Forum: Sabbatical Review | Sunday, September 7 | 10:10 AM

What did Dean Owens do during his sabbatical? A sabbatical is a period of time intended for refreshment, renewal, and discernment. We'll hear from him about his time away: where his adventures took him, where he felt the Spirit moving, and some of the ways that he hopes to integrate this period of reflection into our shared Cathedral ministry.

Children & Youth Formation Opportunities | Sunday, September 7 | 10:10 AM

Regular Sunday Formation - 10:10am – 11:00am

- Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.
- Grades 5-8: Disciples and Dragons in our Gaming Room in the back area on the 3rd floor.
- Grades 9-12: Coffee & Conversation – Meet in front of the waterfall in the Piazza.

What is it?

Godly Play is a Montessori-inspired approach to Christian spiritual formation that fosters faith development through storytelling, spiritual practice, and play. Storytellers present biblical stories using hand-crafted materials that help to create an atmosphere of exploration and wondering.

Disciples and Dragons is a Christian based roleplaying curriculum that seeks to engage students by stepping into biblical stories and interacting with the people and places of those stories. No previous roleplaying experience needed.

Coffee & Conversation is an opportunity for the High School students to join with Adults at the Starbucks in the CSU Student Center to talk about what is going on in life and the world. We'll meet at the waterfall in the Piazza and head over to Starbucks together. Trinity will buy the coffee.

The Sundays of our Regular Formation are: September 7 & 21, October 5 & 19, November 2 & 16, and Dec 14th.

The other Sunday's will be a special offering of making, baking, taking trips, and other opportunities. Contact Eric Travis, etravis@trinitycleveland.org.

THIS WEEK

Healing Eucharist | Thursday, September 11 | 12:10 PM

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

NEXT SUNDAY | SEPTEMBER 14

John: Gospel of Radical Difference | September 14 | 10:10 AM

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. How do you cope with the challenges difference poses? How do you recognize the blessings? The bible's gospel accounts contain some remarkable differences. This Fall, Dr. Bob Fowler will wrestle with differences posed in the fourth gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact bobinberea@gmail.com with questions.

Additional Dates: 9/14, 9/21, 9/28, 10/19, 10/26

Sunday Schmooze | Sunday, September 14 | 10:10 AM

All are welcome to visit with friends and visitors during our monthly social gathering. Join us in the Promenade and enjoy a light snack while visiting with friends and welcoming newcomers. The Peace, Justice & Mercy mission team will be featured.

BEYOND

Soldiers & Sailors' Monument Tour | Saturday, September 27 | 10:00 AM | Public Square

Have you visited the Soldiers' & Sailors' Monument, the historic Civil War era landmark on Public Square in downtown Cleveland? If not, come along on a guided tour with Trinity friends on Saturday, September 27, at 10 AM. The tour is FREE and will take approximately 45 minutes. To register or learn more about the Monument, please scan the QR Code here:



SAVE THE DATE

September 17 | The Wallace Coleman Band

September 26 | Alla Boara

October 1 | Evensong Returns

October 4 | Fall Clean Up

October 5 | Blessing of the Animals

October 5 | Solemn Eucharist

For a complete listing of events, please visit trinitycleveland.org/calendar

WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28
7:30 PM

Taize Prayer Service

St. Mary's Chapel at St. Ignatius High School
1911 West 30th St, Cleveland, OH 44113

Oct. 19
4:00 PM

Choral Evensong

St. Paul's Episcopal Church
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17
7:00 PM

Choral Evensong

Church of the Saviour
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7
4:00 PM

O Antiphons Service

Trinity Cathedral
2230 Euclid Ave, Cleveland, OH 44115

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Abundant Table Service **
11:15 a.m. Choral Eucharist *
4 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (SEP-DEC)

12 p.m. Brownbag Concert
(first and third Weds)
6 p.m. Evensong *
visit trinitycleveland.org/music-art-trinity for more details

THURSDAYS

12:10 p.m. Healing Service
* Livestreamed Service
** Livestreamed the first Sunday of the month.

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org
The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org
The Rev. Canon Adrienne Koch, Canon for Mission and Transformationakoch@trinitycleveland.org

Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Lifegbitikofer@trinitycleveland.org
Craig Gahnz-Kuhar, Music Associatecgahnz-kuhar@trinitycleveland.org
Shiloh Roby, Director of Musicsrobby@trinitycleveland.org
Eric Travis, Director of Children's & Youth Ministryetravis@trinitycleveland.org
Cheryl Williams, Director of Development & Community Programmingcwilliams@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Gertrude Blakslee Martin, Louisa King, Warren P. Kiing, Adele Chishom Eells, Mary Helen Wick Corning, Anna Y. Root

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral

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Cleveland, Ohio 44115

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www.trinitycleveland.org

Facebook: facebook.com/trinitycleveland

YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

spaceuse@trinitycleveland.org