

**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

September 7, 2025

Thirteenth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

Prélude, Fugue, et Variation, Op. 18

César Franck (1822 - 1890)

*The congregation stands in body or spirit.*

## OPENING HYMN 375

Give Praise And Glory Unto God

*Unison or harmony*

The musical score is written for a single melodic line, likely for a voice or a single instrument, in a unison or harmony setting. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems of music, each with a vocal line and a corresponding text line. The first system includes three verses of text. The second system continues the text. The third system continues the text. The fourth system concludes the hymn with three lines of text. The music features a simple, hymn-like melody with a steady rhythm, supported by a bass line that provides harmonic foundation. The lyrics are printed below the vocal line, and the text is in a clear, legible font.

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;  
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -  
and mor - tals then, on land and sea, be - neath thy sha - dowing  
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his  
pin - ions, ex - ult in thy cre - a - tive might that  
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.  
do - eth all things well and right. To God be praise and glo - ry.  
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

# OPENING ACCLAMATION

*Celebrant* Blessed be our God.

*People* **For ever and ever. Amen.**

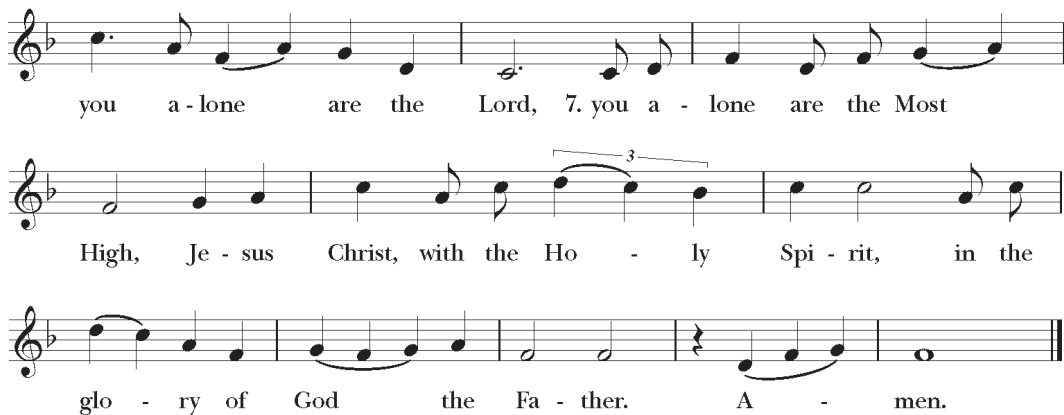
## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Jeremiah 18:1-11*

**T**he word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Lord, you have searched me out and known me;

you know my sitting down and my rising up; you discern my thoughts from afar.  
You trace my journeys and my resting-places and are acquainted with all my ways.  
Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

You press upon me behind and before and lay your hand upon me.

Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

For you yourself created my inmost parts; you knit me together in my mother's womb.

I will thank you because I am marvelously made;

your works are wonderful, and I know it well.

My body was not hidden from you, while I was being made in secret  
and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; they were fashioned day by day,  
when as yet there was none of them.

How deep I find your thoughts, O God! how great is the sum of them!

If I were to count them, they would be more in number than the sand;

to count them all, my life span would need to be like yours.

## THE SECOND LESSON

*Philemon 1-21*

**P**aul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader            Hear what the Spirit is saying to God’s people.  
People            **Thanks be to God.**

*The congregation stands in body or spirit.*

SEQUENCE HYMN 603  
When Christ Was Lifted From The Earth

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

# THE GOSPEL

Luke 14:25-33

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**N**ow large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Children are invited to follow the Children's cross for a lesson in the Chapter Room and will return to their parents by the passing of the peace.*

*The congregation sits after the preacher's opening words.*

# THE SERMON

The Rev. Canon Adrienne Koch

*The congregation stands in body or spirit at the invitation of the celebrant.*

# THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

BCP, Form III

God, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**



Let us pray for our own needs and those of others.

*Silence*

*The intercessions of the congregation are offered at this time.*

*Celebrant* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

## BLESSING OF THE PACKBACKS

*Offertory Sentence*

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

*Oh For A Closer Walk With God*

Text: William Cowper (1731–1800)

Music: Charles Villiers Stanford (1852–1924)

O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

*The congregation stands in body or spirit at the invitation of the celebrant.*

## THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

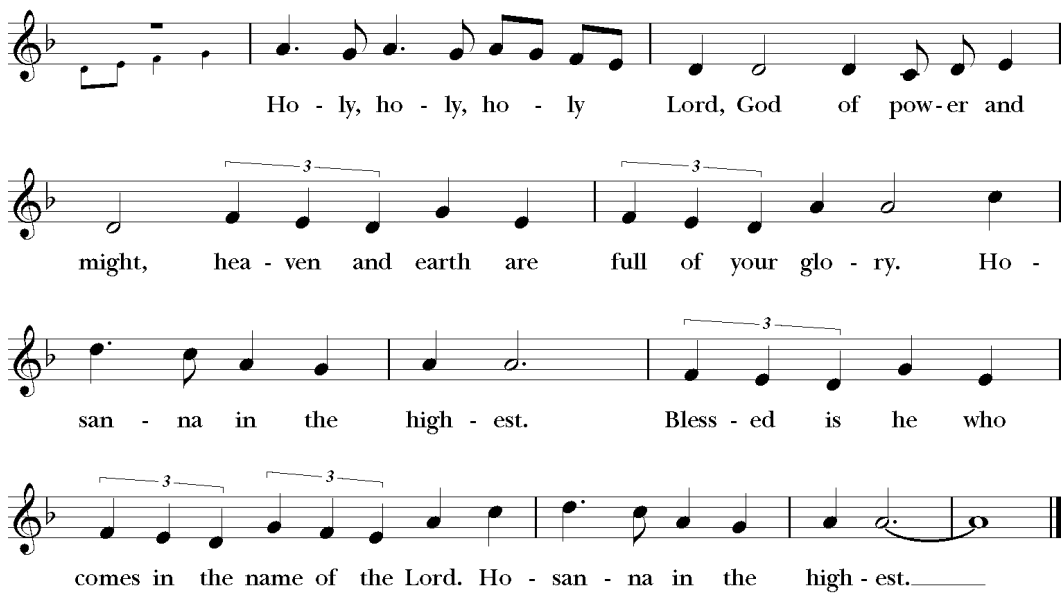
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Beatus Vir Qui In Lege*

Text: Psalm 1

Music: Jacob Handl (1550–1591)

*Beatus vir qui in lege domini meditator,*  
Blessed is the man who meditates on the law of the Lord,  
*voluntas ejus permanet die ac nocte,*  
his will abides day and night,  
*et omnia quae cumque faciet semper prosperabuntur.*  
and all that he does will always prosper,

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands at the invitation of the celebrant.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

# CLOSING HYMN 347

Go Forth For God; Go To The World In Peace



1 Go forth for God; go to the world in peace;  
2 Go forth for God; go to the world in love;  
3 Go forth for God; go to the world in strength;  
4 Go forth for God; go to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we be - hold his face.  
his love sup - plies the grace and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Toccata

Eugene Gigout (1844-1925)



## **PRAYER LIST – September 7, 2025**

For God's healing grace upon all who ask for our prayers, especially:

Dan McGuire

John Gordon

Evan Coaker

Kathy Chapman

Mike Knoblauch

Laura Blunk

Kevin Hengst

Nancyanne Sinclair

Ron Ross

Larry Ross

George and Sandy Luther

William and Nancy Persell

The Abookire Family

Tanya Weiker Snowden

Marty Burkett

Jerry Crozier, brother-in-law of Debbie Likins-Fowler

Danny and Kathy Nelson, praents of Kaneala Nelson

The Armstrong Family, for prayers requested

Wendy Hall, mother of Ian Hall

Friend of Karen, for prayers requested

Rob Ross, brother of Ron Ross

Terrill Johnson, cousin of David Cratty

Michael Miller, cousin of Debbie Likins-Fowler

Jo Anne Fowler, mother of Bob Fowler

Bob Grover, brother-in-law of Bob Fowler

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Jim Staveski, nephew of Mark Malloy

Amanda Fowler Corzatt, daughter of Bob Fowler

Patricia Carlson, friend of Todd Ruth

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Zuri Williams, daughter of Ashley Williams

Holly Atkinson, friend of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

- |                  |                     |                |
|------------------|---------------------|----------------|
| Michael Bryant   | Chris Munz          | Charles Lewis  |
| Tekai Georgianna | Caleb Glorioso-Mays | Aaron Spiess   |
| Greyson Elliott  | Jerrod Peterson     | Charles Sarano |
| Cameron Bowen    |                     |                |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

- St. Hubert’s Church, Kirtland Hills
- Church of the Good Shepherd, Lyndhurst
- St. Bartholomew’s Church, Mayfield Village
- St. Andrew Church, Medina
- St. James’ Church, Painseville
- Grace Church, Willoughby

And for churches in the Anglican Communion, especially The Anglican Church of Southern Africa.

We ask God to bless the work of the Peace, Justice, & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

- |                    |             |                  |
|--------------------|-------------|------------------|
| Scott Blanchard    | Kiera Kurak | Dale Murphy      |
| Charlotte Pressler | Todd Ruth   | Myfanwy Saunders |
| Catherine Wells    |             |                  |

~~~~~

Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.





We are so pleased to welcome you to Trinity Cathedral. For more than a century, Trinity has served Cleveland and the people of northeast Ohio as a place of transcendent worship, beautiful music, committed service, joyful inclusion, and transformative civic engagement. From our founding to our ministry today, Trinity Cathedral has explored what it means to truly be a sacred place for all people. Our cathedral is more than a landmark of Cleveland's rich history; it is a beacon proclaiming and living God's dream of restoration.

We are an active and lively congregation serving downtown Cleveland, northeast Ohio and the people and churches of the Diocese of Ohio.

Trinity is comprised of members and friends who gather in worship, service, and companionship to celebrate the life-changing and abundant love of God.

#### **ABOUT**



Learn more about  
Trinity Cathedral.

#### **CALENDAR**



View the full calendar  
of events at Trinity.

#### **SUBSCRIBE**



Join our mailing list  
to stay informed.

#### **VISITORS**



Fill out a visitor card to  
get in touch with us.

# **ANNOUNCEMENTS**

## **You're Invited Back to Trinity — and Bring a Friend This September!**

As we return to our fall schedule and begin a new program year, Trinity Cathedral warmly welcomes newcomers, friends, neighbors, and family to join us in worship and community. Whether you've been here for years or are visiting for the first time, there's a place for you.

This September, the Invite Welcome Connect team invites all Trinity members to "Bring a Friend to Trinity!" You can bring someone along anytime, but this month we'll have special activities and take-home items designed especially for visitors. Today's visitors are invited to meet our newcomer hosts at the altar at the end of the service.

So if you've been thinking about introducing a friend, neighbor, or family member to see what Trinity Cathedral is all about, September is the perfect time to do it. Come share in meaningful worship, vibrant music, and fellowship as we begin a new season together.

## **Call for Trinity Bell Choir**

The Trinity Handbell Choir will begin a new season of ringing in September. If you are interested in being a part of this group, please email Craig Gahnz-Kuhar, Music Associate at [cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org). To be a member, you must read music and have good rhythmic skills, and must commit to rehearsals most Sundays, 12:30-1:30 pm, and playing for 2-3 services in Fall/Winter, and 2-3 services in Spring.

## **Explore Personal Faith & Episcopal Theology in Upcoming Inquirer's Class**

If you are new to Trinity, looking to deepen your faith, or to become a member of the Church, join the Rev. Adrienne Koch for Inquirers classes at Trinity this fall and spring. Participants share their spiritual journeys and use the Baptismal Covenant to connect to Episcopal Theology and personal faith.

This class is a requirement for adults who desire to be Baptized or Confirmed in the Episcopal Church at the Easter Vigil in 2026.

Email Adrienne Koch at [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org) by Tuesday September 30 to share your availability for participation.

# EVENTS

TODAY | SEPTEMBER 7

## Blessing of the Backpacks and Students | all services times today

There will be a blessing of backpacks for the new school year. All students, bring your backpacks so we can fill them with joy and blessings for everything you'll carry with you into this academic year.

## Dean's Forum: Sabbatical Review | Sunday, September 7 | 10:10 AM

What did Dean Owens do during his sabbatical? A sabbatical is a period of time intended for refreshment, renewal, and discernment. We'll hear from him about his time away: where his adventures took him, where he felt the Spirit moving, and some of the ways that he hopes to integrate this period of reflection into our shared Cathedral ministry.

## Children & Youth Formation Opportunities | Sunday, September 7 | 10:10 AM

Regular Sunday Formation - 10:10am – 11:00am

- Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.
- Grades 5-8: Disciples and Dragons in our Gaming Room in the back area on the 3rd floor.
- Grades 9-12: Coffee & Conversation – Meet in front of the waterfall in the Piazza.

## *What is it?*

**Godly Play** is a Montessori-inspired approach to Christian spiritual formation that fosters faith development through storytelling, spiritual practice, and play. Storytellers present biblical stories using hand-crafted materials that help to create an atmosphere of exploration and wondering.

**Disciples and Dragons** is a Christian based roleplaying curriculum that seeks to engage students by stepping into biblical stories and interacting with the people and places of those stories. No previous roleplaying experience needed.

**Coffee & Conversation** is an opportunity for the High School students to join with Adults at the Starbucks in the CSU Student Center to talk about what is going on in life and the world. We'll meet at the waterfall in the Piazza and head over to Starbucks together. Trinity will buy the coffee.

The Sundays of our Regular Formation are: September 7 & 21, October 5 & 19, November 2 & 16, and Dec 14th.

The other Sunday's will be a special offering of making, baking, taking trips, and other opportunities. Contact Eric Travis, [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org).

## **THIS WEEK**

### **Healing Eucharist | Thursday, September 11 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

## **NEXT SUNDAY | SEPTEMBER 14**

### **John: Gospel of Radical Difference | September 14 | 10:10 AM**

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. How do you cope with the challenges difference poses? How do you recognize the blessings? The bible's gospel accounts contain some remarkable differences. This Fall, Dr. Bob Fowler will wrestle with differences posed in the fourth gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact [bobinberea@gmail.com](mailto:bobinberea@gmail.com) with questions.

Additional Dates: 9/14, 9/21, 9/28, 10/19, 10/26

### **Sunday Schmooze | Sunday, September 14 | 10:10 AM**

All are welcome to visit with friends and visitors during our monthly social gathering. Join us in the Promenade and enjoy a light snack while visiting with friends and welcoming newcomers. The Peace, Justice & Mercy mission team will be featured.

## **BEYOND**

### **Soldiers & Sailors' Monument Tour | Saturday, September 27 | 10:00 AM | Public Square**

Have you visited the Soldiers' & Sailors' Monument, the historic Civil War era landmark on Public Square in downtown Cleveland? If not, come along on a guided tour with Trinity friends on Saturday, September 27, at 10 AM. The tour is FREE and will take approximately 45 minutes. To register or learn more about the Monument, please scan the QR Code here:



# **SAVE THE DATE**

**September 17 | The Wallace Coleman Band**

**September 26 | Alla Boara**

**October 1 | Evensong Returns**

**October 4 | Fall Clean Up**

**October 5 | Blessing of the Animals**

**October 5 | Solemn Eucharist**

**For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)**

# WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28  
7:30 PM

## **Taize Prayer Service**

St. Mary's Chapel at St. Ignatius High School  
1911 West 30th St, Cleveland, OH 44113

Oct. 19  
4:00 PM

## **Choral Evensong**

St. Paul's Episcopal Church  
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17  
7:00 PM

## **Choral Evensong**

Church of the Saviour  
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7  
4:00 PM

## **O Antiphons Service**

Trinity Cathedral  
2230 Euclid Ave, Cleveland, OH 44115

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life .....[gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)  
Eric Travis, Director of Children's & Youth Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming .....[cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Gertrude Blakslee Martin, Louisa King, Warren P. Kiing, Adele Chishom Eells, Mary Helen Wick Corning, Anna Y. Root

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

**Music reprinted under OneLicense.net #719993-A.**

Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)

[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleveland](https://facebook.com/trinitycleveland)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)