

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

May 3, 2026

Fifth Sunday of Easter

Youth Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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A Sacred Place for All People

VOLUNTARY

Rhapsody No. 1 in Db Major

Herbert Howells (1892-1983)

The congregation stands in body or spirit.

OPENING HYMN 518

Christ Is Made The Sure Foundation

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on



earth. Lord God, heav'n - ly King, al - might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us; you are



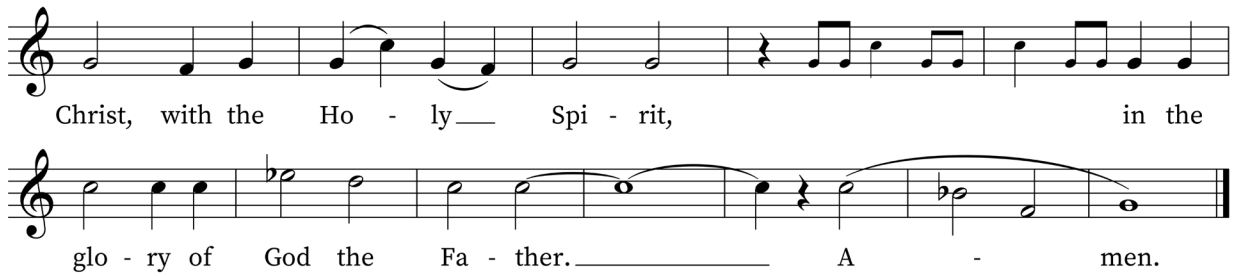
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je - sus



THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

In you, O Lord, have I taken refuge; let me never be put to shame;
deliver me in your righteousness.

Incline your ear to me;
make haste to deliver me.

Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me,
for you are my tower of strength.

Into your hands I commend my spirit,
for you have redeemed me, O Lord, O God of truth.

My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant,
and in your loving-kindness save me.

THE SECOND LESSON

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 487

Come, My Way, My Truth, My Life



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

THE GOSPEL

John 14:1-14

Gospeler
People

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?

Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Gospeler
People*

The Gospel of the Lord.
Praise to you, Lord Christ

The congregation sits after the preacher’s opening words.

THE SERMON

Mary Helen Wentz

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

Silence

The intercessions of the congregation are offered at this time.

Celebrant We praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant

The peace of Christ be always with you.

People

And also with you.

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

At the Name of Jesus

Text: Caroline M. Noel (1817-1877)

Music: Ralph Vaughan Williams (1872-1958)

At the name of Jesus every knee shall bow,
ev'ry tongue confess him King of Glory now;
'Tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heavenly orders in their great array.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed.

Bore it up triumphant with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, To the Father's breast;
filled it with the glory of that perfect rest.

Name him, Christians, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.

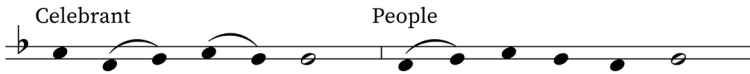
In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true:
crown him as your Captain in temptation's hour:
let his will enfold you in its light and pow'r.

Christians, this Lord Jesus shall return again,
 with his Father's glory, with his angel train;
 for all wreaths of empire meet upon his brow,
 and our hearts confess him King of glory now.

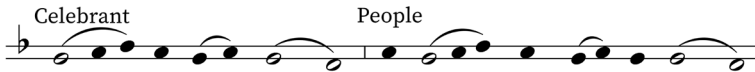
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship 1



God be__ with you. And al - so with you.



Lift__ up your hearts. We lift__ them to the Lord.



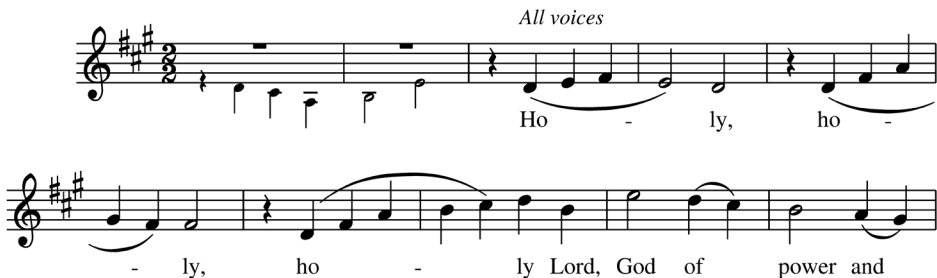
Let us give thanks__ to the Lord our God.



It is right__ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

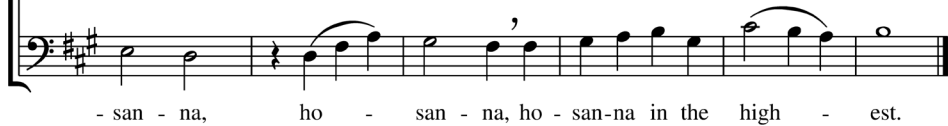




High voices



Low voices



Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster,
published by Advent Press. Used by permission. All rights reserved.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your people, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

All voices

Lamb of God, — you take a -
- way the sins of the world: have mer - cy
on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. _____
Lamb of God, — you take a - way _____ the
sins of the world: — grant _____ us peace.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster,
published by Advent Press. Used by permission. All rights reserved.

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

I Hear a Call

Text and Music: Tony Arata (b. 1957),
arr. Ron Smail

I hear a call – now I will answer
Forsake my all to serve another
Though darkness falls to you believer
I hear a call – now I will answer

I see a light – now I will follow
Fill up this life that grows more hollow
Make joy reside where there lives sorrow
I see a light – now I will follow

I hear a call from out of nowhere
and from everywhere I go
I hear a call – now I will answer

I feel a touch – now I will hold on
Be there with love for those with no one.
With kindness such, it lives though I'm gone
I feel a touch – now I will hold on

I hear a call from out of nowhere
and from everywhere I go
I see a light – now I will follow
I feel a touch – now I will hold on
I hear a call – now I will answer.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 525

The Church's One Foundation

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY

Pièces de Fantaisie, Op. 54,
 VI. Carillon de Westminster

Louis Vierne (1870-1937)

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## **PRAYER LIST – May 3, 2026**

For God's healing grace upon all who ask for our prayers, especially:

|                 |               |                         |
|-----------------|---------------|-------------------------|
| Sue Strew       | Mark Malloy   | Allison Hauserman       |
| Bob Gref        | Brian Wilbert | Stephanie Blanchard     |
| Marie Curry     | Kent Cicerchi | Scott and Mary Ryder    |
| Mickey Pressler | Lynne Ramsey  | Nancyanne Sinclair      |
| Jeff Irvine     | Marty Burkett | George and Sandy Luther |
| May Targett     | Ron Ross      | The Abookire Family     |
| Laura Blunk     | John Gordon   | Tanya Weiker Snowden    |
| Larry Ross      |               |                         |

Paul Senger, brother of Dan Senger

Diane Zinna, friend of Karen Hall

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Matt Mews, friend of David and Gayle Cratty

Judy, friend of Cynthia Ries

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Gene Lawson, and Michelle Murphy, friends of Debbie Likins-Fowler

Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Dick Jarvis, brother-in-law of Gretchen Mettler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- |               |                  |              |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen   |
| Kevin Meyers  | Michael Bryant   | Chris Munz   |
| James Piepsny | Greyson Elliott  | Aaron Spiess |
| Charles Lewis |                  |              |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

- St. Paul’s Church, Fremont
- Harcourt Parish, Gambier
- St. Christopher’s by the River, Gates Mills

And for churches in the Anglican Communion, especially the churches in the Diocese of Yambio, South Sudan.

We ask God to bless the Social Justice Team; may those to whom they minister see Christ in all they do.

We offer blessings upon those celebrating birthdays this week:

- |               |             |                  |
|---------------|-------------|------------------|
| Nell Bruckner | Bill Christ | Michael Drivas   |
| Steve Emery   | Susan Ford  | Mary Helen Wentz |

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.**

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

ANNOUNCEMENTS



Joy of Voting 250 | 1:00 PM

Today, Project HALO, Greater Cleveland Congregations, and a broad coalition of community partners will host the Joy of Voting 250, a public celebration that brings neighbors together, supports voters, and highlights the important role communities play in making elections accessible, welcoming, and trusted. The event will take place in the garden at Trinity Cathedral from 1:00–3:00 p.m. on the final day of early voting for the primary election. It will feature live music, food, and family-friendly activities, along with opportunities for attendees to connect with local organizations and learn how to get involved in supporting elections as volunteers, poll workers, or community leaders. Joy of Voting 250 reflects a simple idea: when communities show up for one another, participation becomes easier and confidence grows. For more information, contact Jeremy Paris at jeremy@democracyrisingcollaborative.org.

Host an International Student

Our partner, UPCaM (United Protestant Campus Ministries), is seeking Homestay volunteers from May through August, primarily to host international students. Several of our own members have generously opened their homes in past years, offering a warm welcome and meaningful cultural exchange. If you are interested in learning more, please see the flyer linked below for additional details.

Support the Friendly Inn

Trinity has expanded its support of The Friendly Inn's Adopt-a-Shelf food pantry program in the Central Neighborhood. You can help make a difference by selecting "Hunger Ministries" to make a monetary donation through Trinity's contribution page. Food donations are also welcome and can be placed in the blue bin in the Piazza.

Summer Dinner Groups

Join Meet. Eat. Repeat!, our summer dinner groups hosted by Trinity Cathedral members. Upcoming dates include May 22, May 29, June 12, July 11, and July 17. Enjoy good food and great company. Scan the QR code below for details and to sign up for an individual dinner—we can't wait to see you around the table!



EVENTS

TODAY | MAY 3

Introduction to the Gospel of Matthew | 10:10 AM

The Gospel of Matthew is one of the most widely read books in the world—but what was the author trying to say, and how does it differ from the other Gospel writers? This class will explore the author of Matthew, the intended audience, the Gospel's major themes, and practical approaches to reading it. Ideal for beginners and those seeking a meaningful refresher.

World Labyrinth Day | 10:10 AM

In honor of World Labyrinth Day, we invite you to join us for a special time of reflection and prayer between the 9:00 and 11:15 a.m. services. A labyrinth will be available in the west transept, offering space for quiet walking meditation, spiritual grounding, and renewal.

Formation for Children and Youth | 10:10 AM

Grades 1-4: Godly Play in the Godly Play area on the 3rd fl.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd fl.

Grades 9-12: Youth Group meet on the 3rd fl.

Solemn Eucharist | 4:00 PM

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In May, the choir sings the *Missa Brevis* in F by Joseph Rheinberger, with the Rev. Andy McQuery preaching and the Rev. Rosalind Hughes celebrating.

THIS WEEK

A Palace in the Wild: Journeys in British Art Song | Wednesday, May 6 | Noon

Baritone Edward Vogel presents A Palace in the Wild: Journeys in British Art Song, with pianist Jenny Parker. Exploring universal themes of love, loss, and life's journey, and composed of pieces largely unknown in the United States, this program broadens the horizons of art song lovers, while introducing the genre in an approachable way to those new to it.

Healing Eucharist | Thursday, May 7 | Noon

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

EVENTS

Men of Independence | Thursday, May 7 | 7:00 PM

Men of Independence is an internationally-ranked, diverse, inclusive, men's a cappella chorus dedicated to creating extraordinary harmony in the barbershop style, and fostering goodwill and fellowship wherever they perform.

National Day of Prayer Event | Thursday, May 7 | 7:00 PM

Looking to connect and reflect? This is your chance to come together online with others for a meaningful National Day of Prayer experience. From wherever you are, join us for a time of hope, community, and inspiration. Don't miss out on this special event hosted by the Episcopal Church Women (ECW) of the Diocese of Ohio. Find out more information or to register go to bit.ly/4ukvuCy.

Cleveland Chamber Choir: La Fleur de la Renaissance | Friday, May 8 | 7:30 PM

Step into the resplendent world of polyphony with this program of music from Renaissance France, featuring works by composers who shaped the soundscape of the period, bringing elegance to sacred music, technical brilliance to motets, and even vivid vocal pieces mimicking sounds like birds, street cries, and battles. Inspired by the Center for Arts-Inspired Learning's mission of nurturing the creative spark in youth across the Northeast Ohio region, the choir will direct a portion of all donations to the Center.

NEXT SUNDAY | MAY 10

Jesus' Values: Red Letter Christianity | 10:10 AM

This class invites participants to take a deeper look at the values of Jesus—familiar in teaching and culture, but often challenging to live out fully. Through reflection and discussion, you'll explore core themes such as relationships, human dignity, radical generosity, and new beginnings, and consider how they shape your own life and community. The Rev. Megan Allen-Miller will facilitate.

Formation for Children and Youth | 10:10 AM

Grades 1-12: Group Gathering in Youth and Family Center on the third floor.

EVENTS

BEYOND

Trio 42 | Wednesday, May 20 | Noon

Proudly rooted in Cleveland's thriving folk music scene, Trio 42 was formed through years of late-night sessions and a shared love of traditional music. Together Kristen Capp, Jack Hughes, and Tiffany Schaefer blend together the energy of Irish and Scottish fiddle tunes, stirring songs, and the enchanting and rhythmic accompaniment of the Celtic harp.

Honoring Our Legacy, Growing in Love: Capital Campaign Launch Event **Sunday, May 31 | 11:20 AM**

Join us for a special Capital Campaign launch event as we gather in Cathedral Hall to celebrate Trinity's future and the next chapter of our shared life together. Enjoy lunch and fellowship as we introduce Honoring Our Legacy, Growing in Love. During the event, we'll share an update on the campaign's progress and outline meaningful ways you can be part of this important work. You'll learn more about the three key areas at the heart of the campaign: the restoration of Cathedral Hall as a vibrant, welcoming space for community and ministry; the preservation of our historic stained-glass windows, which illuminate our worship and tell the story of our faith; and the strengthening of Trinity's endowment to sustain and expand our ministries for years to come.

Please scan the QR code below to register. This will help us plan for food—we hope you'll join us!



Fearfully and Wonderfully Made LGBTQ+ Retreat | August 28 - 29, 2026

Save the date for Fearfully and Wonderfully Made, a one-night retreat for LGBTQIA people of faith sponsored by Trinity Episcopal Church in Toledo and Trinity Episcopal Cathedral in Cleveland. The retreat will begin with a group dinner on the evening of Friday, August 28, and continue through Saturday, August 29, into the late afternoon at Bellwether Farm. The retreat will be led by the Very Rev. Christine Fentress-Gannon, Rector of St. John's Episcopal Church in Plymouth, Michigan. Registration will open around May 1, 2026. For more information, please contact Dan McGuire or Rebecca Miller.

EVENTS

SAVE THE DATE

MAY 10 | Mother's Day

MAY 14 | Ascension Day

MAY 24 | Pentecost

MAY 24 | Summer Schedule Begins

MAY 25 | Memorial Day: Building Closed

MAY 31 | Trinity Sunday

For a complete listing of events, please visit trinitycleveland.org/calendar

ABOUT



Learn more about Trinity
Cathedral.

CALENDAR



View the full calendar of
events at Trinity.

SUBSCRIBE



Join our mailing list to stay
informed.

VISITORS



Fill out a visitor card to get in
touch with us.

Explore Small Groups



Sacred Space Tue., May 12 | 5:45 PM

The Sacred Space Circle will host their monthly meeting on Zoom. The topic for this month's meeting is "Praying with Ordinary Things." We'll share the ways common objects in our homes and outdoor surroundings can call us to prayer. Please contact [Charlotte Nichols](#) for further information and for the Zoom link.



Divine Feminine Thu., May 14 | 2:00 PM

The Divine Feminine group meets on the second Thursday of each month to explore the Divine Feminine path and deepen our relationship with God and one another. Conversations are currently guided by *Wild Mercy* by Mirabai Starr. Please contact [Charlotte Nichols](#) for more information.



Trinity Trekkers

As the weather warms up, the Trinity Trekkers gather for outdoor adventures including hiking, kayaking, biking, and more. These outings offer a chance to meet God in nature, move our bodies, support healthy living, build community, and have fun together as a Trinity congregation. Contact [Bill DiTirro](#) to learn how to get involved.

WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

Sunday, Mar. 15, 6:30 p.m. | Compline

Christ Church, Hudson (21 Aurora Street)

Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30th)

Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

Thursday, May 14, 6:00 p.m. | Ascension Day

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

Sunday, May 17, 4:00 p.m. | Evensong

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)

9:00 a.m. Abundant Table Service**

11:15 a.m. Choral Eucharist *

4 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (FEB-MAY)

12 p.m. Brownbag Concert

(first and third Weds)

6 p.m. Evensong *

visit trinitycleveland.org/music-art-trinity for more details

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed Service

* * Livestreamed the first
Sunday of the month.

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canonakoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associatemallen-miller@trinitycleveland.org

Pastoral & Program Staff

Lisa Galek, Communications Managerlgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associatecgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Musicsroby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministryetravis@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Ada Butler, Abraham Weaver, Grace Weaver, The Bishop & Mrs. Leonard, Katherine Chandler Wick, Eleanor & Maxfield Pease.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

trinity@trinitycleveland.org

www.trinitycleveland.org

Facebook: facebook.com/trinitycleve

YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

www.trinitycleveland.org/connect/space-use/