

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

May 10, 2026

Sixth Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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A Sacred Place for All People

VOLUNTARY

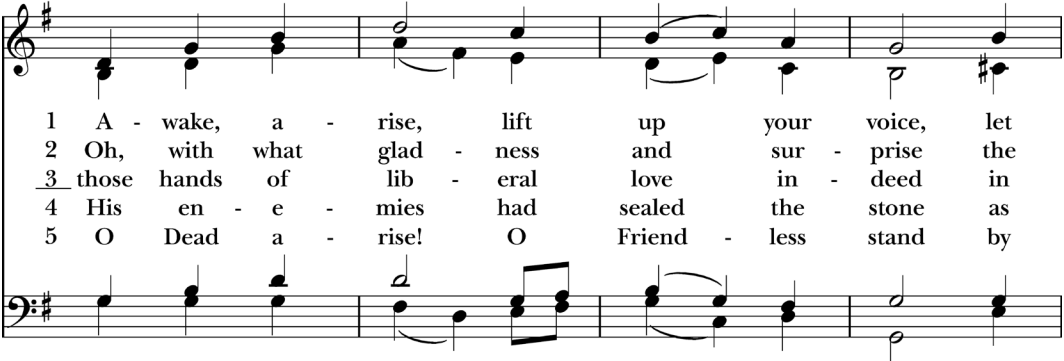
Chant de Mai, Op. 53, No. 1

Joseph Jongen (1873-1953)

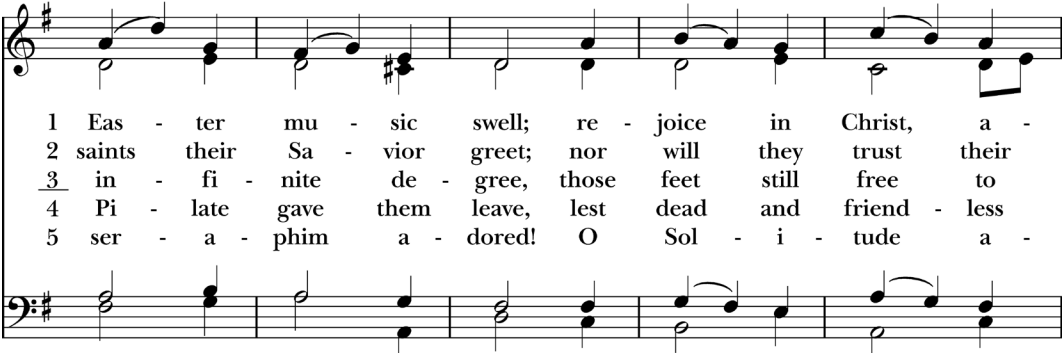
The congregation stands in body or spirit.

OPENING HYMN 212

Awake, Arise, Lift Up Your Voice



1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by



1 Eas - ter mu - sic swell; re - jice in Christ, a -
2 saints their Sa - vior greet; nor will they trust their
3 in - fi - nite de - gree, those feet still free to
4 Pi - late gave them leave, lest dead and friend - less
5 ser - a - phim a - dored! O Sol - i - tude a -



1 gain re - jice and on his prais - es dwell.
2 ears and eyes but by his hands and feet,
3 move and bleed for mil - lions and for me.
4 and a - lone he should their skill de - ceive.
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816).

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord God, heav'n - ly King, al - might - y God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus
Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Bless our God, you peoples;
 make the voice of his praise to be heard;
Who holds our souls in life,
 and will not allow our feet to slip.
For you, O God, have proved us;
 you have tried us just as silver is tried.
You brought us into the snare;
 you laid heavy burdens upon our backs.
You let enemies ride over our heads;
we went through fire and water;
 but you brought us out into a place of refreshment.
I will enter your house with burnt-offerings
and will pay you my vows,
 which I promised with my lips
 and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts with the smoke of rams;
 I will give you oxen and goats.
Come and listen, all you who fear God,
 and I will tell you what he has done for me.
I called out to him with my mouth,
 and his praise was on my tongue.
If I had found evil in my heart,
 the Lord would not have heard me;
But in truth God has heard me;
 he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer,
 nor withheld his love from me.

THE SECOND LESSON

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God.

He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 456

O Love Of God, How Strong And True



1 O Love of God, how strong and true, e - ter - nal
2 (O wide - em - brac - ing, won - drous) Love, we read thee
3 (We read thee best in him who) came to bear for
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
low, in seas that swell and streams that
high, our life to live, our death to
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
flow. 3 We read thee best in him who
die. 4 We read thy power to bless and
might.

THE GOSPEL

John 14:15-21

Gospeler

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

Silence

The intercessions of the congregation are offered at this time.

Celebrant We praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

If Ye Love Me Text: John 14:15-17
Music: Thomas Tallis (c.1505-1585)

If ye love me, keep my commandments,
and I will pray the Father, and he shall give you another comforter.
That he may abide with you forever; e'en the spirit of truth.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship 1

Celebrant

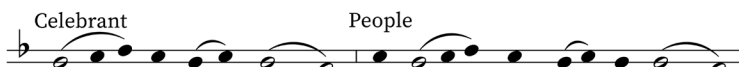
People



God be__ with you. And al - so with you.

Celebrant

People



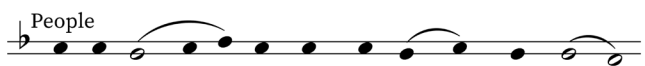
Lift__ up your hearts. We lift__ them to the Lord.

Celebrant



Let us give thanks__ to the Lord our God.

People



It is right__ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All voices

High voices

Low voices

ho - san - na, ho - san - na in the high - est.

- san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your people, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

All voices

Lamb of God, — you take a -
- way the sins of the world: have mer - cy
on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. —
Lamb of God, — you take a - way — the
sins of the world: — grant — us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

I Will Not leave You Comfortless

Text: John 14:18, 16:22

Music: Everett Titcomb (1884–1968)

I will not leave you comfortless;
I will come to you yet again. Alleluia.
And your heart shall be joyful. Alleluia.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 704

O Thou Who Camest From Above

1 O thou who cam - est from a - bove the fire ce -
 2 There let it for thy glo - ry burn with ev - er -
 3 Je - sus, con - firm my heart's de - sire to work, and
 * 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876).

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY

Suite Médiévale

Jean Langlais (1907-1991)

V. Acclamations

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## **PRAYER LIST – May 10, 2026**

For God's healing grace upon all who ask for our prayers, especially:

|                 |               |                         |
|-----------------|---------------|-------------------------|
| Sue Strew       | Mark Malloy   | Allison Hauserman       |
| Bob Gref        | Brian Wilbert | Stephanie Blanchard     |
| Marie Curry     | Kent Cicerchi | Scott and Mary Ryder    |
| Mickey Pressler | Lynne Ramsey  | Nancyanne Sinclair      |
| Jeff Irvine     | Ron Ross      | George and Sandy Luther |
| May Targett     | John Gordon   | The Abookire Family     |
| Laura Blunk     | Larry Ross    | Tanya Weiker Snowden    |

Victoria Mathis, niece of Danny McGuire

Paul Senger, brother of Dan Senger

Diane Zinna, friend of Karen Hall

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Matt Mews, friend of David and Gayle Cratty

Judy, friend of Cynthia Ries

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Gene Lawson, and Michelle Murphy, friends of

Debbie Likins-Fowler

Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Karin Holt, friend of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Dick Jarvis, brother-in-law of Gretchen Mettler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

- Marty Burkett, member of Trinity
- Sue Young, friend of Janet Morrison
- Patricia Kinnear, friend of Trinity

May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- |               |                  |              |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen   |
| Kevin Meyers  | Michael Bryant   | Chris Munz   |
| James Piepsny | Greyson Elliott  | Aaron Spiess |
| Charles Lewis |                  |              |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially The Church of Pakistan.

In the Diocese of Ohio, we entrust to God’s care our Regional Disciplinary Board and intake officers.

We ask God to bless the social justice ministries; may those to whom they minister see Christ in all they do.

We offer blessings upon those celebrating birthdays this week:

- |               |           |
|---------------|-----------|
| Kent Cicerchi | Andy Lang |
|---------------|-----------|

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.**

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

ANNOUNCEMENTS



Use Caution: Parking Lot Entry/Exit Changes

Please note that crews are currently completing gas line work along Prospect Ave and have begun trenching across the exit side of our parking lot. During this phase of construction, both entry and exit will temporarily take place through one side of the lot, with steel plates being installed across the trench to maintain access. Please use extra caution when entering and exiting the parking lot and allow a little extra time, as traffic flow may be slower than usual.

Cleveland Marathon Traffic Advisory | Sunday, May 17, 2026

Please note that the Cleveland Marathon will take place next Sunday, May 17, and road closures may affect travel to Sunday worship services. We encourage everyone to review the marathon course map online to determine whether your usual route may be impacted. If your usual route is affected, we encourage you to **pick up a service access pass**, which will allow you to travel through restricted areas to reach worship. **Passes are available at the front desk.**

Honoring Our Legacy, Growing in Love: Capital Campaign Launch Event **Sunday, May 31 | 11:20 AM**

Join us for a special Capital Campaign launch event as we gather in Cathedral Hall to celebrate Trinity's future and the next chapter of our shared life together. Enjoy lunch and fellowship as we introduce Honoring Our Legacy, Growing in Love. During the event, we'll share an update on the campaign's progress and outline meaningful ways you can be part of this important work. You'll learn more about the three key areas at the heart of the campaign: the restoration of Cathedral Hall as a vibrant, welcoming space for community and ministry; the preservation of our historic stained-glass windows, which illuminate our worship and tell the story of our faith; and the strengthening of Trinity's endowment to sustain and expand our ministries for years to come.

Please scan the QR code below to register. This will help us plan for food—we hope you'll join us!



EVENTS

TODAY | MAY 10

UTO Ingathering

The United Thank Offering (UTO) is a ministry of the Episcopal Church that supports the mission and ministry of the whole Church through thank offerings. Our UTO Spring Ingathering will take place today. If you have been using a UTO Blue Box to collect thank offerings over the past six months, place your box or donation in the collection basket during the offertory during each service. A table in the piazza will also have new Blue Boxes and envelopes available for anyone who would like to begin participating.

Jesus' Values: Red Letter Christianity | 10:10 AM

This class invites participants to take a deeper look at the values of Jesus—familiar in teaching and culture, but often challenging to live out fully. Through reflection and discussion, you'll explore core themes such as relationships, human dignity, radical generosity, and new beginnings, and consider how they shape your own life and community. The Rev. Megan Allen-Miller will facilitate.

Formation for Children and Youth | 10:10 AM

Grades 1-12: Group Gathering in Youth and Family Center on the third floor.

Education for Ministry

A new Education for Ministry (EfM) group will be forming, with representatives available in the promenade after all services today and next Sunday to share information and answer questions. EfM is a four-year, theological study program that invites laypeople to explore Scripture, church history, and theology while discerning their vocation in community. Participants meet weekly for a three-hour seminar and engage in regular reading and theological reflection throughout the year. The classes will begin at Trinity after Labor Day 2026. To learn more contact Diane Hexter.

THIS WEEK

Sacred Space | Tuesday, May 12 | 5:45 PM

The Sacred Space Circle will host their monthly meeting on Zoom. The topic for this month's meeting is "Praying with Ordinary Things." We'll share the ways common objects in our homes and outdoor surroundings can call us to prayer. Please contact Charlotte Nichols for further information and for the Zoom link.

EVENTS

Healing Eucharist | Thursday, May 14 | Noon

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Canon Adrienne Koch is officiating.

Divine Feminine | Thursday, May 14 | 2:00 PM

The Divine Feminine group meets on the second Thursday of each month to explore the Divine Feminine path and deepen our relationship with God and one another. Conversations are currently guided by *Wild Mercy* by Mirabai Starr. Please contact Charlotte Nichols or Pam Meyers for more information.

Ascension Day | Thursday, May 14 | 6:00 PM

Our last evening service until October will be on Ascension Day. The choir will sing John Rutter's *O Clap Your Hands* and Leo Sowerby's *The Lord Ascendeth*. The Rev. Megan Allen-Miller is preaching.

NEXT SUNDAY | MAY 17

Getting More Out of the Bible | 10:10 AM

This course helps participants engage Scripture more deeply and discover practical ways to get more from the Bible in daily life. In times of division and complexity, it explores how Scripture can shape lives of peace, forgiveness, and wholeness while offering tools to read the Bible with greater depth and meaning for both new and experienced readers. The Rev. Canon Adrienne Koch will facilitate.

History of Cathedral Hall | 10:10 AM

Built in 1895, Cathedral Hall served as the main place of worship while the cathedral was under construction, and its walls carry the stories of generations—from the Munich-crafted stained glass windows brought from Old Trinity to decades of concerts, films, community meals, and student worship. Join Dean Owens as he explores the rich history of this beloved space and considers its future in our community.

Formation for Children and Youth | 10:10 AM

Grades 1-4: Godly Play in the Godly Play area on the 3rd fl.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd fl.

Grades 9-12: Youth Group meet on the 3rd fl.

EVENTS

The Rev. Canon Adrienne Koch Away on Sabbatical | May 17 - Aug 16, 2026

A sabbatical for an Episcopal priest is a planned, paid period of leave—typically three months, after every five to seven years of service—designed for rest, spiritual renewal, study, and travel. It is not a vacation, but a structured time intended to prevent burnout, refresh their vocation, and provide new energy to lead, benefiting both the priest and the congregation. Adrienne's last Sunday is May 17, and she will be back for worship on Sunday, August 16. While away, Mission Teams and Cathedral Circle leaders have been given the book *To Bless the Space Between Us* as a prayer resource.

BEYOND

Trio 42 | Wednesday, May 20 | Noon

Proudly rooted in Cleveland's thriving folk music scene, Trio 42 was formed through years of late-night sessions and a shared love of traditional music. Together Kristen Capp, Jack Hughes, and Tiffany Schaefer blend together the energy of Irish and Scottish fiddle tunes, stirring songs, and the enchanting and rhythmic accompaniment of the Celtic harp.

Summer Dinner Group | Friday, May 22 | 6:00 PM

Join Meet. Eat. Repeat!, our summer dinner groups hosted by Trinity Cathedral members. Upcoming dates include May 29, June 12, July 11, and July 17. Enjoy good food and great company. Scan the QR code below for details and to sign up for an individual dinner—we can't wait to see you around the table!



Summer All Y'all Choir | Sunday, June 28 | 9:00 AM

On the last Sunday of the month in June, July, and August, come be part of our "all y'all" choir, with no experience required. On Sunday, June 28, Trinity celebrates Pride Sunday, and the choir will meet upstairs in the choir room at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

EVENTS

LGBTQ+ Fellowship | August 28 - 29, 2026

Registration is now open for Fearfully and Wonderfully Made, a one-night retreat for LGBTQIA+ people of faith hosted by Trinity Episcopal Church in Toledo and Trinity Episcopal Cathedral. The retreat will take place at Bellwether Farm and will be led by the Very Rev. Christine Fentress-Gannon, Rector of St. John's Episcopal Church in Plymouth, Michigan. For a complete retreat description and to register, scan the QR code below. For more information, please contact Dan McGuire or Rebecca Miller.



SAVE THE DATE

MAY 14 | Ascension Day

MAY 24 | Pentecost

MAY 24 | Summer Schedule Begins

MAY 25 | Memorial Day: Building Closed

MAY 31 | Trinity Sunday

For a complete listing of events, please visit trinitycleveland.org/calendar

ABOUT



Learn more about Trinity Cathedral.

CALENDAR



View the full calendar of events at Trinity.

SUBSCRIBE



Join our mailing list to stay informed.

VISITORS



Fill out a visitor card to get in touch with us.

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)

9:00 a.m. Abundant Table Service**

11:15 a.m. Choral Eucharist *

4 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (FEB-MAY)

12 p.m. Brownbag Concert
(first and third Weds)

6 p.m. Evensong *
visit trinitycleveland.org/music-art-trinity for more details

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed Service

** Livestreamed the first
Sunday of the month.

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canonakoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associatemallen-miller@trinitycleveland.org

Pastoral & Program Staff

Lisa Galek, Communications Managerlgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associatecgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Musicsroby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministryetravis@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Ruth C. Haddock, Mary Belle Carrington.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

trinity@trinitycleveland.org

www.trinitycleveland.org

Facebook: facebook.com/trinitycleve

YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

www.trinitycleveland.org/connect/space-use/