TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

August 17, 2025
Tenth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Choral Prelude/Introit

Bright Morning Stars

American Spiritual
Arranged by Alice Parker

Bright morning stars are rising, and day is a-breaking in my soul.

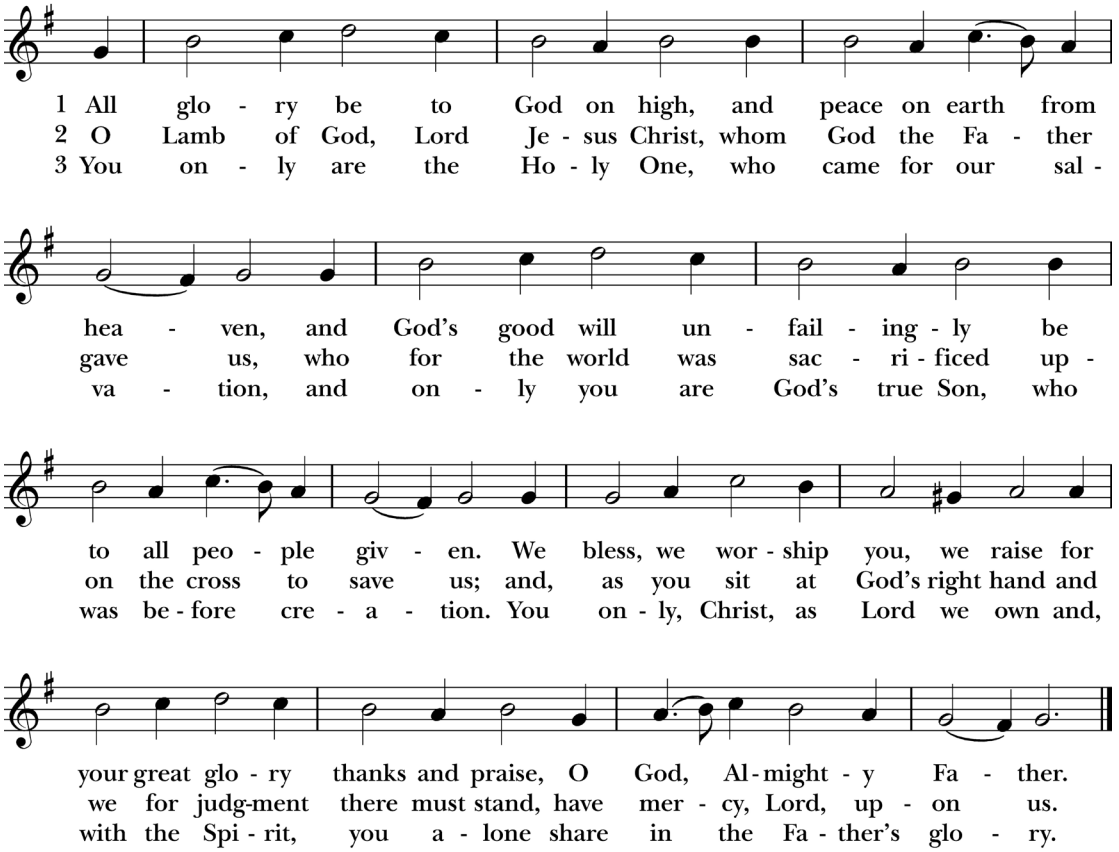
O where are our dear mothers?
They are sowing seeds of gladness, and day is a-breaking in my soul.

O where are our dear fathers?
They have crossed the river shouting, and day is a-breaking in my soul.

Bright morning stars are rising.
They are all by the streams a-dancing, and day is a-breaking in my soul.

The congregation stands in body or spirit.

Opening Hymn 421

All Glory Be To God On High

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymous Praetorius (1560?-1629).

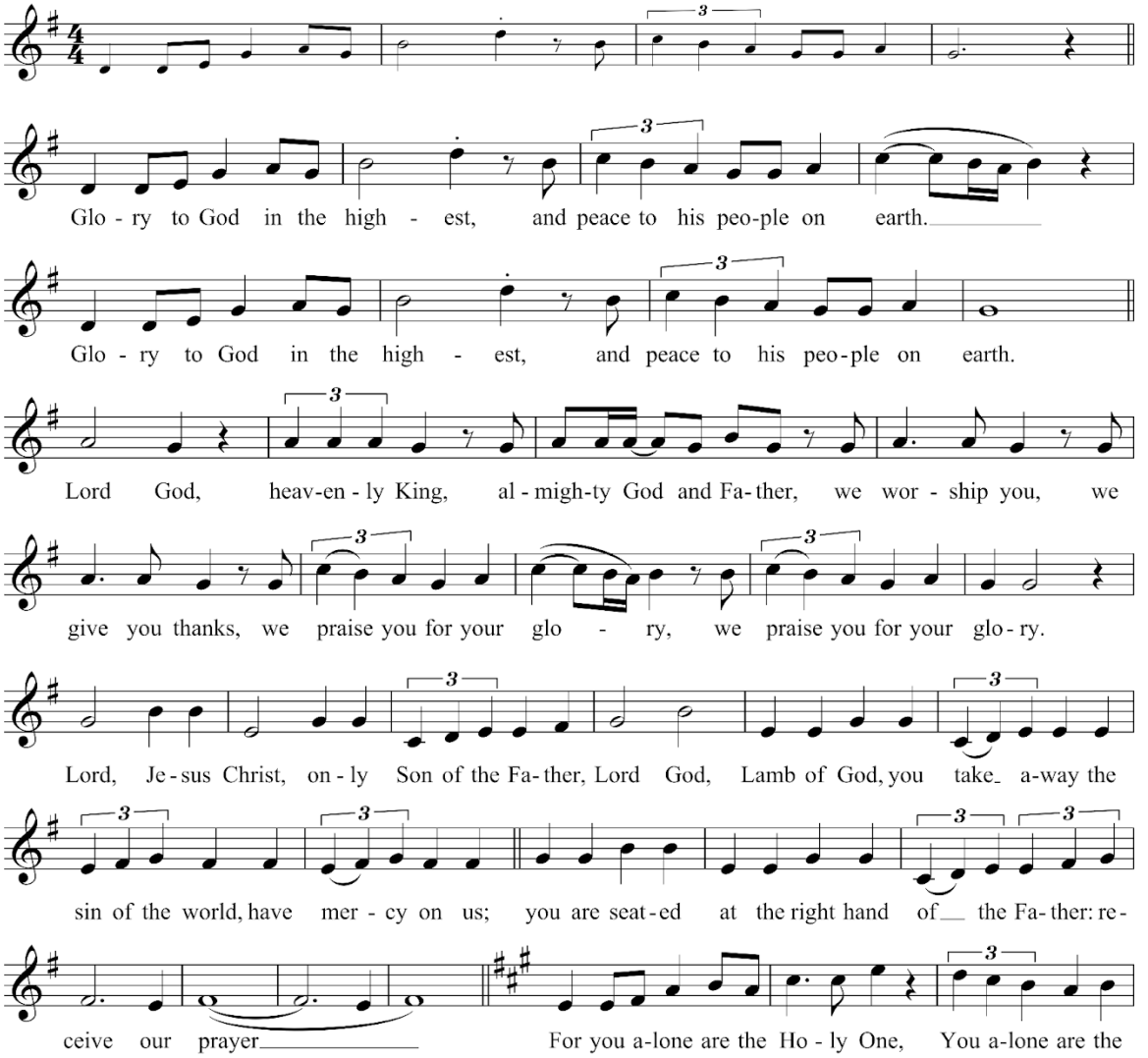
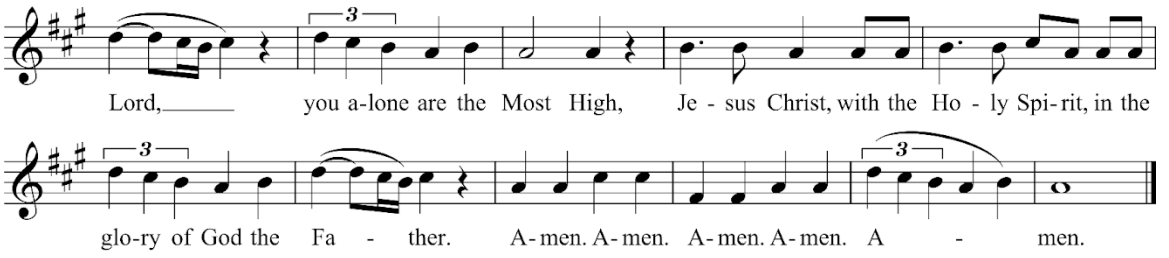
Opening Acclamation

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
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The Collect

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

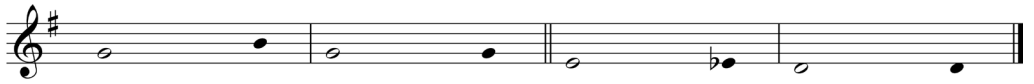
Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

The First Lesson *Isaiah 5:1-7*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 80:1-2, 8-18

Chant: Carl MaultsBy

CANTOR
Hear, O Shepherd of Israel, leading Joseph like a *flock;*
shine forth, you that are enthroned upon the *cherubim.*
In the presence of Ephraim, Benjamin, and Ma•*nasseh,*
stir up your strength and come to *help us.*

ALL
You have brought a vine out of *Egypt;*
you cast out the nations and *planted it.*
You prepared the ground for *it;*
it took root and filled the *land.*

LOW VOICES
The mountains were covered by its *shadow,*
and the towering cedar trees by its *boughs.*
You stretched out its tendrils to the *Sea,*
and its branches to the *River.*

HIGH VOICES
Why have you broken down its *wall,*
so that all who pass by pluck off its *grapes?*
The wild boar of the forest has *ravaged it,*
and the beasts of the field have grazed up•*on it.*

CHOIR
Turn now, O God of hosts, look down from heaven; behold and tend this *vine;*
preserve what your right hand has *planted.*
They burn it with fire like *rubbish;*
at the rebuke of your countenance let them *perish.*

ALL
Let your hand be upon the man of your right *hand,*
the son of man you have made so strong for your•*self.*
And so will we never turn away from *you;*
give us life, that we may call upon your *Name.*

CHOIR
Restore us, O Lord God of *hosts;*
show the light of your countenance, and we shall be *saved.*

The Second Lesson

Hebrews 11:29-12:2

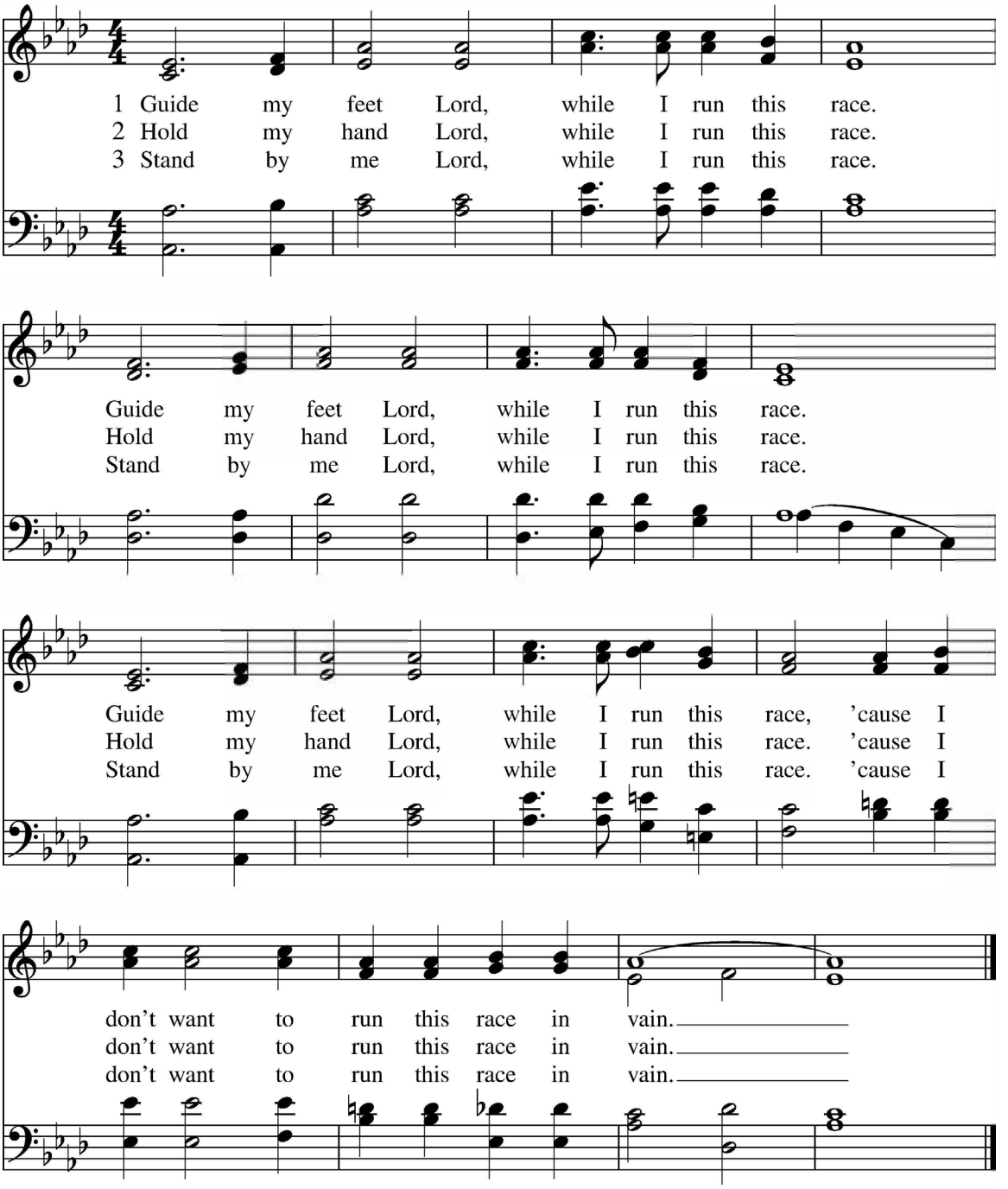
By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The congregation stands in body or spirit.

Sequence Hymn 819

WONDER, LOVE, AND PRAISE

Guide My Feet Lord

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

The Gospel *Luke 12:49-56*

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

The Sermon The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Anne, our Bishop; and all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence

The intercessions of the congregation are offered at this time.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

Prayers of thanksgiving and celebration are offered.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen**.

Confession and Absolution

Let us confess our sins to God.

Celebrant and People
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

Welcome and Announcements

Offertory Sentence

THE HOLY COMMUNION

Anthem at the Offertory

A Mighty Fortress Is Our God Text and Music: Martin Luther (1483-1546), Arranged by Kyle Pederson

A Mighty Fortress is our God, a refuge never failing.
Our helper He amid the flood of mortal winds prevailing.
For still our spirit's foes doth seek to work us woe;
They lure with power so great, with judgement and with hate,
Shield us e'er, guard us as thy own.

If we in our own strength confide, our striving would be losing.
Were not the right Man on our side, The Man of God's own choosing.
You ask who this may be? Christ Jesus it is He.
Emmanuel His name, from age to age the same;
Who was, Who is, Who e'er shall be.

Thy Word above all earthly power; Thy Love above all earthly power;
Thy Hope above all earthly power; My God above all earthly power.
Let goods and kindred go, this mortal life also;
The body they may kill, God's truth abideth still.
The Kingdom is forever.

The congregation stands in body or spirit at the invitation of the celebrant.

The Great Thanksgiving

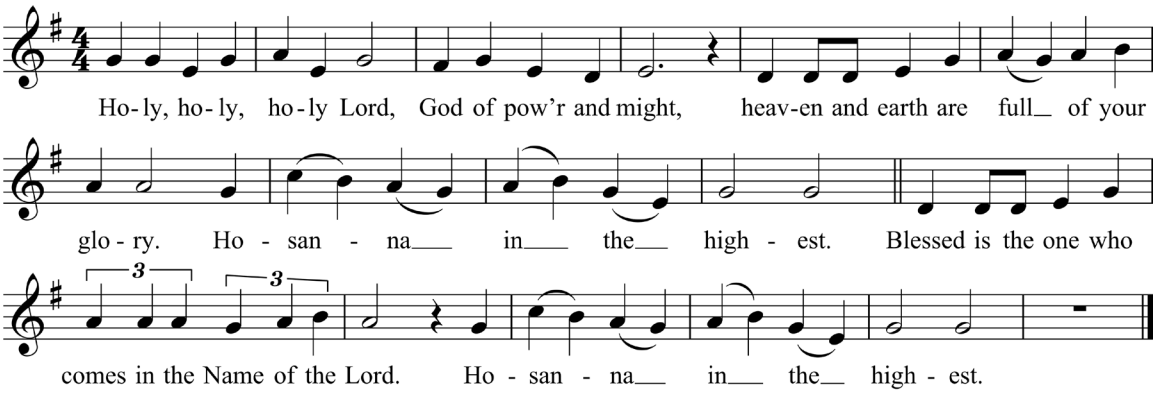
Enriching Our Worship, Prayer 2

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen**.
The Blood of Christ, the cup of salvation. **Amen**.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

Anthem at Communion

The Shelter of Shalom

Music by Craig Courtney
Text by Pamela Stewart

You wrap yourself in wondrous light and let it shine on me.
You spread the heavens like a tent and cover me with peace.
You make a shelter of Yourself, my dwelling place, my home.
A refuge in the wilderness, a shelter of shalom.

Lead me home, lead me home, lead me home at last to You.

The sorrows of this life are great and, God, my heart so small.
The fragile peace within the world cannot withstand them all.
Yet even in the shadowlands, You will not let me go.
My haven and my hiding place, the shelter of shalom.

Lead me home, lead me home, lead me home at last to You.

When stars above my head at night are whispering, "Shalom,"
I do not fear my brokenness; I know I shall be whole.
And when my earthly tent comes down, this house of flesh and bone,
O lead me home to peace at last, Your shelter of shalom.

Lead me home, lead me home, lead me home at last to You.

The Sending of Eucharistic Visitors *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

The Postcommunion Prayer

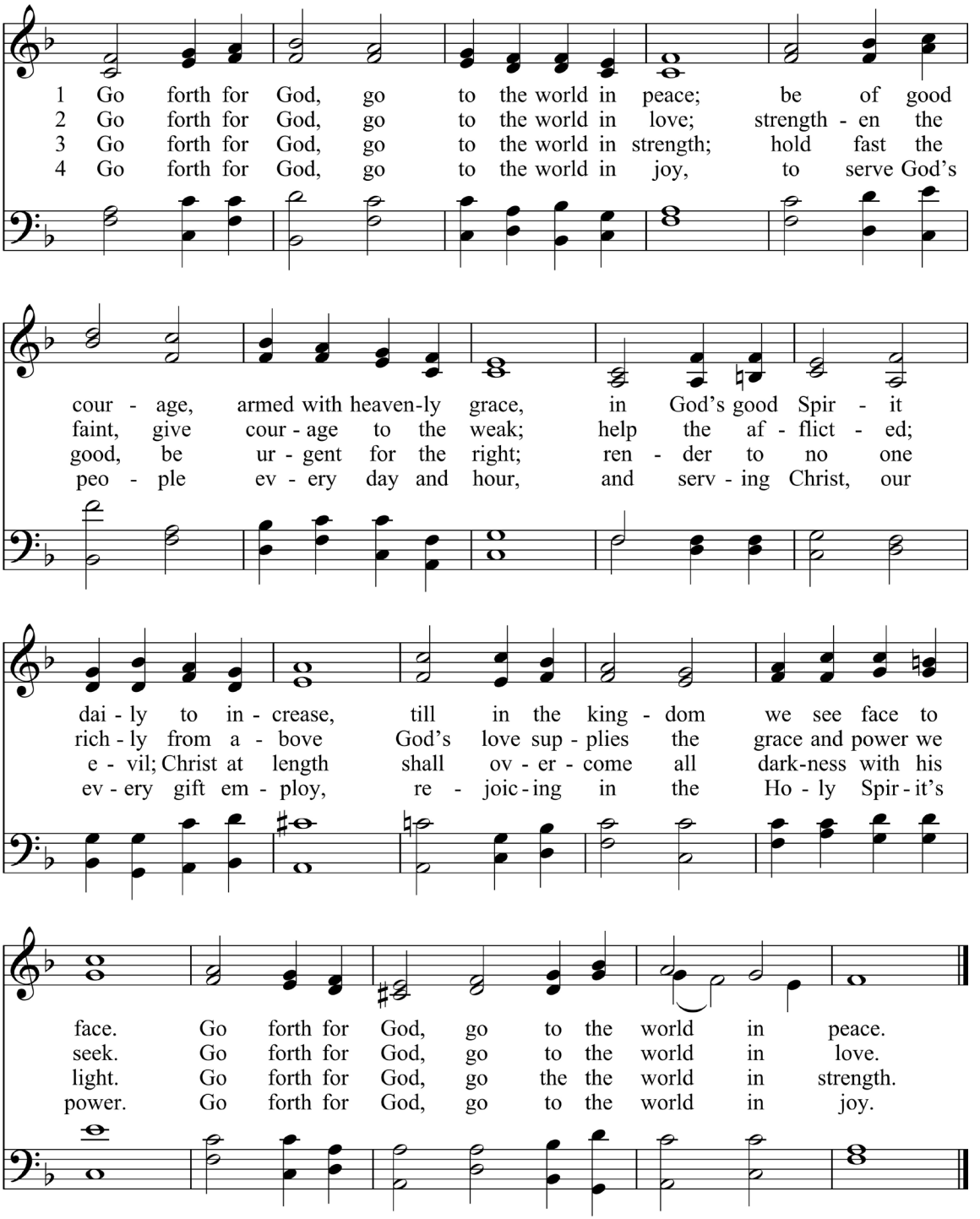
Celebrant Let us pray.

The congregation stands at the invitation of the celebrant.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

Go Forth For God

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt.
Music: *Genevan Psalter*, 1551; harm. C. Douglas (1867-1944), alt.
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The Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Voluntary

Toccata Giocosa — Ian Hunt (b. 1971)

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PRAYER LIST – August 17, 2025

For God's healing grace upon all who ask for our prayers, especially:

John Gordon
Kevin Hengst
Kathy Chapman
Mike Knoblauch
Larry Ross
Aretha McCreary
Barbara Morton
Nancyanne Sinclair
Ron Ross
Marty Burkett
George and Sandy Luther
William and Nancy Persell
The Abookire Family
Tanya Weiker Snowden

Rob Ross, brother of Ron Ross
Terrill Johnson, cousin of David Cratty
Deron and Cameron Daley, for prayers requested
Marian Walker-Callen, and Karen, for prayers requested
Michael Miller, cousin of Debbie Likins-Fowler
Jo Anne Fowler, mother of Bob Fowler
Bob Grover, brother-in-law of Bob Fowler
Dan MacDonald, friend of Darrell Lausche
Danajean Cicerchi, sister of Kent Cicerchi
Ellen R., friend of David and Gayle Cratty
Kimberly Yakowec, daughter of Kathy Raymond
Jim Staveski, nephew of Mark Malloy
Amanda Fowler Corzatt, daughter of Bob Fowler
Patricia Carlson, friend of Todd Ruth
Denise Miller, mother of Rebecca Miller
Carolyn Faiver, sister of Chris Faiver
Thomas Juhasz, uncle of Doreen Hughes
Jenna Rehmer, friend of Tom and Brooke Feher
Joseph Morel, friend of Nancyanne Sinclair
Robert Tucker, brother of Jan Kelemen
Zuri Williams, daughter of Ashley Williams
Holly Atkinson, friend of Debbie Likins-Fowler
Russell Hart, uncle of Melody Hart
Regina Erdly, cousin of Melody Hart
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref
Robert Obermann, nephew of Michael and Catherine Wells
Donald Israel, brother of Rich Israel
David Reese, cousin of Debbie Likins-Fowler
Fred Noday, brother-in-law of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant
Tekai Georgianna
Greyson Elliott
Cameron Bowen
Chris Munz
Caleb Glorioso-Mays
Jerrod Peterson
Charles Lewis
Aaron Spiess
Charles Sarano

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

Trinity Cathedral, Cleveland
Church of the Ascension, Lakewood
All Saints Church, Parma
Advent Church, Westlake
St. Paul's Church, Cleveland Hts.
St. Peter's Church, Lakewood
Christ Church, Shaker Hts.

And for churches in the Anglican Communion, especially in the Diocese of Nyanza, Kenya.

We ask God to bless the children and youth of this community with knowledge and love of God; that their journeys might be filled with wonder, curiousity, belonging, and peace.

We pray for the people of Gaza amid a worsening humanitarian crisis.

We offer blessings upon those celebrating birthdays this week:

Tom Anderson
Gregory Gardner
Darrell Lausche
Scott Ryder
Denise Bakerink
Anne Kmieck
Dan McGuire
Kathryn Wallner
Judy Eckelmeyer
Dennis Kollai
BJ Owens
Gayle Wilson

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.
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We are so pleased to welcome you to Trinity Cathedral. For more than a century, Trinity has served Cleveland and the people of northeast Ohio as a place of transcendent worship, beautiful music, committed service, joyful inclusion, and transformative civic engagement. From our founding to our ministry today, Trinity Cathedral has explored what it means to truly be a sacred place for all people. Our cathedral is more than a landmark of Cleveland's rich history; it is a beacon proclaiming and living God's dream of restoration.

We are an active and lively congregation serving downtown Cleveland, northeast Ohio and the people and churches of the Diocese of Ohio.

Trinity is comprised of members and friends who gather in worship, service, and companionship to celebrate the life-changing and abundant love of God.

ABOUT

Learn more about Trinity Cathedral.

CALENDAR

View the full calendar of events at Trinity.

SUBSCRIBE

Join our mailing list to stay informed.

VISITORS

Fill out a visitor card to get in touch with us.

ANNOUNCEMENTS

I Scream For Ice Cream—Volunteer with Trinity Cathedral at VikesFEST!

Trinity Cathedral is excited to take part in VikesFEST 2025—Cleveland State University's high-energy, student-centered welcome event on **Saturday, August 23.** We're looking for 2-3 volunteers to help serve ice cream from **11:30 AM to 3:30 PM** just outside the cathedral as we welcome students back to campus and help them feel at home in our vibrant downtown community. It's a simple but powerful way to show hospitality, connect with students and their families, and share a sweet treat during a fun-filled afternoon of games, food trucks, music, and more. Bring your friendly smile, a willingness to serve, and your Trinity spirit!

Let us know if you can help by contacting Jim Thomas (jhthomas5@gmail.com). Come be a part of this joyful kickoff to the school year and help us extend a warm (and cool!) welcome to the Viking community!

Marion-Sterling School Supplies Drive

Today is the last day for collecting supplies for our partner school, Marion-Sterling Elementary School, in the central neighborhood!

Donations may be dropped off at the Marion-Sterling table in the Piazza before and after all services. The supplies list is comprehensive and applies to all grades at Marion-Sterling, Pre-K through 8th grade. All supplies are greatly appreciated.

If you prefer to give a financial donation, you may give online by scanning the QR code below, drop it off at the donation table, or put it in the offering plate with a notation for Marion-Sterling school supplies. If you have any questions or if you wish to volunteer for this drive, please contact Corinne Wallner (cdwallner@gmail.com).

Thank you for considering this opportunity to support our students. Your donations make a difference!

LIST **GIVE**

EVENTS

TODAY | AUGUST 17

Bible Study

The Book of Exodus with Vicki Garvey | Sunday, August 17 | 9:00 AM

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This is the last session in the series.

Topic: Pilgrimage | Facilitator: Allison Hauserman

Schmooze & Dean's 50th Birthday Celebration | Sunday, August 17 | 9:00 AM

All are welcome to visit with friends and visitors during our monthly social gathering. Join us in the Promenade and enjoy a light snack while visiting with friends and welcoming newcomers. The Neighborhood Partnerships mission team will be featured. Stop by to learn more about their work, impact, and how you can get involved. Also, we will celebrate Dean Owens' 50th birthday!

THIS WEEK

Healing Eucharist | Thursday, August 21 | 12:10 PM

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. Bishop Anne will preside and Dean Owens is preaching.

NEXT SUNDAY | AUGUST 24

Dreaming Cathedral Hall Pt. 2 | Sunday, August 24 | 9:00 AM

We're excited to continue the conversation about the future of Cathedral Hall — and we'd love for you to be part of it. At our first session on June 15, many of you gathered to share memories, ideas, and dreams. Your input was heartfelt and inspiring. Now, we invite you to Part 2, where Marous Brothers will present conceptual plans and perspective images based on your feedback. Join us in dreaming, discerning, and designing what's next.

EVENTS

BEYOND

“All Y’all” Volunteer Choir | Sunday, August 31
Sing with us on Sunday, August 31! Take part in our "all y'all" volunteer choir this summer. No experience required. We'll meet in the church at 9:00 AM to prepare for the 10:00 AM service. Email Shiloh Roby (sroby@trinitycleveland.org) if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

Sundae Sunday | Sunday, August 31 | 9:00 AM
Join us for the annual tradition of saying goodbye to summer services with ice cream! Lactose-free and sugar-free ice cream will be available. There will also be cookies, fruit, coffee & lemonade for those folks who might not be ready for ice cream at 9 a.m. Ice cream will also be available after the 10:00 a.m. service. Look for the high top tables in the piazza.

SAVE THE DATE

SEPTEMBER 1 | Labor Day (Building Closed)
SEPTEMBER 3 | Brownbag Concerts Return
SEPTEMBER 7 | Fall Schedule Begins
SEPTEMBER 14 | Sunday Schmooze
SEPTEMBER 26 | Alla Boara
SEPTEMBER 28 | Stewardship Kickoff

For a complete listing of events, please visit trinitycleveland.org/calendar

Summer Services At Trinity Cathedral

SUNDAYS
8:00 a.m. Early Eucharist (Chapel)
10:00 a.m. Holy Eucharist *

THURSDAYS
12:10 p.m. Healing Service

* Livestreamed

Clergy

The Rt. Rev. Anne B. Jolly, Bishop ..... annebjolly@dohio.org
The Very Rev. Bernard J. Owens, Dean ..... bernard.owens@trinitycleveland.org
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation ..... akoch@trinitycleveland.org

Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life ..... gbitikofer@trinitycleveland.org
Brett Boardwine, Communications Manager ..... bboardwine@trinitycleveland.org
Craig Gahnz-Kuhar, Music Associate ..... cgahnz-kuhar@trinitycleveland.org
Shiloh Roby, Director of Music ..... sroby@trinitycleveland.org
Eric Travis, Director of Children's & Youth Ministry ..... etravis@trinitycleveland.org
Cheryl Williams, Director of Development & Community Programming ..... cwilliams@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Marguerite Griswold.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at *www.trinitycleveland.org/support*.

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Prayer Requests: Doreen Hughes
216-774-0415, dhughes@trinitycleveland.org
Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:
216.774.0414
spaceuse@trinitycleveland.org