

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY BAPTISM
WITH EUCHARIST

August 10, 2025

Ninth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Prelude and Fugue in C Minor, BWV 549

Johann Sebastian Bach (1685-1750)

The congregation stands in body or spirit.

OPENING HYMN 391

Before The Lord's Eternal Throne

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889).

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The congregation sits.

THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Isaiah 1:1,10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Thanks be to God.

THE SECOND LESSON

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader
People

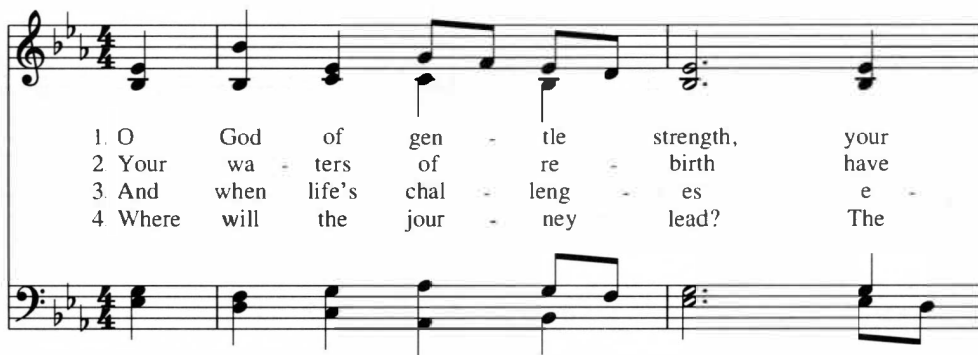
Hear what the Spirit is saying to God's people.
Thanks be to God.

The congregation stands in body or spirit.

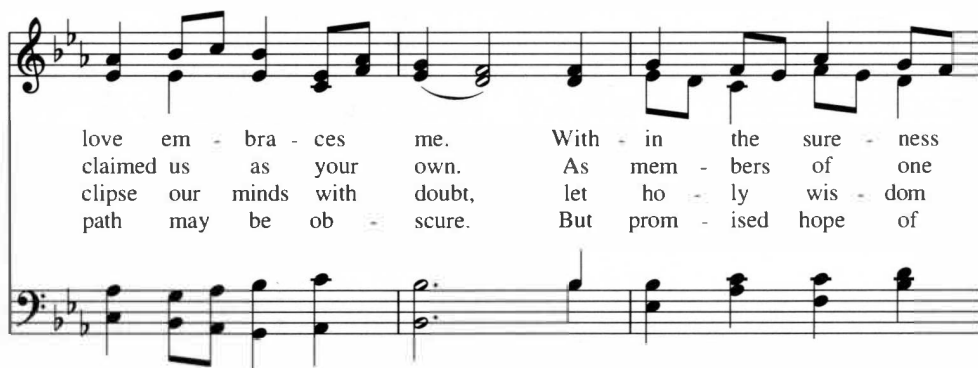
SEQUENCE HYMN 771

WONDER, LOVE, AND PRAISE

O God Of Gentle Strength



1. O God of gen - tle strength, your
2. Your wa - ters of re - birth have
3. And when life's chal - leng - es e -
4. Where will the jour - ney lead? The



love em - bra - ces me. With - in the sure - ness
claimed us as your own. As mem - bers of one
clipse our minds with doubt, let ho - ly wis - dom
path may be ob - scure. But prom - ised hope of



of your care my heart rests will - ing - ly.
bod - y, we shall nev - er be a - lone.
spark a flame to drive the dark - ness out.
things un - seen will keep our foot - ing sure.

THE GOSPEL

Luke 12:32-40

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Canon Adrienne Koch

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Viviana Lobo to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

<i>Celebrant</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Parents and Godparents</i>	I renounce them.
<i>Celebrant</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Parents and Godparents</i>	I renounce them.
<i>Celebrant</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Parents and Godparents</i>	I renounce them.
<i>Celebrant</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Parents and Godparents</i>	I do.
<i>Celebrant</i>	Do you put your whole trust in his grace and love?
<i>Parents and Godparents</i>	I do.
<i>Celebrant</i>	Do you promise to follow and obey him as your Lord?
<i>Parents and Godparents</i>	I do.

The Celebrant addresses the congregation, saying:

<i>Celebrant</i>	Will you who witness these vows do all in your power to support this child in her life in Christ?
<i>People</i>	We will.
<i>Celebrant</i>	Let us join with Viviana who is committing herself to Christ and renew our own baptismal covenant.

The congregation stands in body or spirit.

THE BAPTISMAL COVENANT

<i>Celebrant</i>	Do you believe in God the Father?
<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.
<i>Celebrant</i>	Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for Viviana who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE THANKSGIVING OVER THE WATER

Celebrant God be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant blesses the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Viviana, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit.

Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Viviana, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

Celebrant and People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

At this time, gifts will be presented to the newly baptized.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Keep Your Lamps Trimmed and Burning

Text: trad. African-American

Music: setting by William Allen Pasch (b. 1948)

Wake! Awake! Keep your lamps trimmed!

Dark night will soon be gone.

Keep your lamps trimmed and burnin', for this work's almost done.

Children don't grow weary, for this work's almost done.

Darker midnight lies before us, 'fore this work's almost done.

Lo, the morning soon is breaking, for this work's almost done.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

BCP, Prayer D (Expansive)

Celebrant People



God be ___ with you. And al - so with you.

Celebrant People



Lift ___ up your hearts. We lift ___ them to the Lord.

Celebrant



Let us give thanks ___ to the Lord our God.

People



It is right ___ to give our thanks and praise.

Celebrant It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full_ of your
glo - ry. Ho - san - na_ in_ the_ high - est. Blessed is the one who
comes in the Name of the Lord. Ho - san - na_ in_ the_ high - est.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our diocesan bishop Anne B. Jolly and all who minister in your Church.

Remember all your people, and those who seek your truth, especially Viviana Lobo.

Remember all those who seek God's healing grace and have asked for our prayers.

Remember all who have died in the peace of Christ, especially Jill Davis and Daune Mahy, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

How Can I Keep From Singing?

Text: Robert Lowry (1869)

Music: Cliff Brock (b. 1982)

My life flows on, in endless song:
Above earth's lamentation,
I catch the sweet, tho' far off hymn
That hails a new creation.
No storm can shake my inmost calm,
While to that rock I'm clinging;
Since Love is Lord of heaven and earth,
How can I keep from singing?

Through all the tumult and the strife
I hear the music ringing;
It finds an echo in my soul;
How can I keep from singing?
No storm can shake my inmost calm,
While to that rock I'm clinging;
Since Christ is Lord of heaven and earth,
How can I keep from singing?

The peace of Christ makes fresh my heart,
a fountain ever springing!
All things are mine since I am his!
How can I keep from singing?
No storm can shake my inmost calm,
While to that rock I'm clinging;
Since Christ is Lord of heaven and earth,
How can I keep from singing?

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

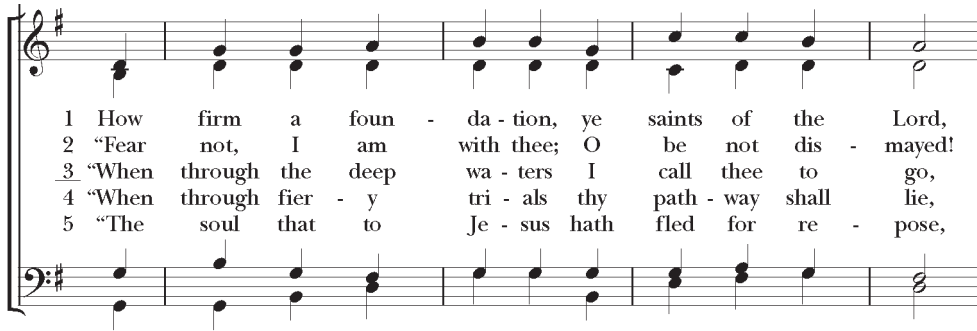
The congregation stands in body or spirit at the invitation of the celebrant.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN 637

How Firm A Foundation, Ye Saints Of The Lord



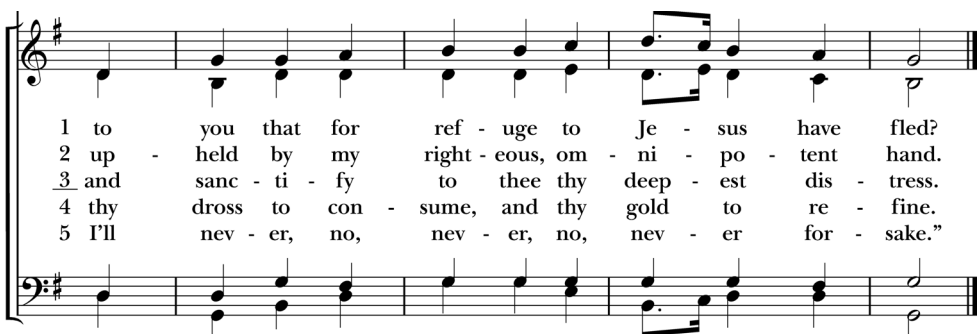
1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Prelude in G Major, BWV 569

Johann Sebastian Bach

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## **PRAYER LIST – August 10, 2025**

For God's healing grace upon all who ask for our prayers, especially:

|                 |                    |                           |
|-----------------|--------------------|---------------------------|
| Aretha McCreary | Barbara Morton     | George and Sandy Luther   |
| Kevin Hengst    | Nancyanne Sinclair | William and Nancy Persell |
| Kathy Chapman   | Ron Ross           | The Abookire Family       |
| Mike Knoblauch  | Marty Burkett      | Tanya Weiker Snowden      |
| Larry Ross      |                    |                           |

Rose Crawford, mother of Doreen Hughes  
Terrill Johnson, cousin of David Cratty  
Deron and Cameron Daley, for prayers requested  
Marian Walker-Callen, and Karen, for prayers requested  
Michael Miller, cousin of Debbie Likins-Fowler  
Jo Anne Fowler, mother of Bob Fowler  
Bob Grover, brother-in-law of Bob Fowler  
Dan MacDonald, friend of Darrell Lausche  
Danajean Cicerchi, sister of Kent Cicerchi  
Ellen R., friend of David and Gayle Cratty  
Kimberly Yakowec, daughter of Kathy Raymond  
Jim Staveski, nephew of Mark Malloy  
Amanda Fowler Corzatt, daughter of Bob Fowler  
Patricia Carlson, friend of Todd Ruth  
Denise Miller, mother of Rebecca Miller  
Carolyn Faiver, sister of Chris Faiver  
Thomas Juhasz, uncle of Doreen Hughes  
Jenna Rehmer, friend of Tom and Brooke Feher  
Joseph Morel, friend of Nancyanne Sinclair  
Robert Tucker, brother of Jan Kelemen  
Zuri Williams, daughter of Ashley Williams  
Holly Atkinson, friend of Debbie Likins-Fowler  
Russell Hart, uncle of Melody Hart  
Regina Erdly, cousin of Melody Hart  
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref  
Len Morrell, step-father of Julie Travis  
Robert Obermann, nephew of Michael and Catherine Wells  
Donald Israel, brother of Rich Israel  
David Reese, cousin of Debbie Likins-Fowler  
Fred Noday, brother-in-law of Chris Faiver

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

- Jill Davis, friend of Trinity
- Daune Mahy, former choir member of Trinity

May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

- |                  |                     |                |
|------------------|---------------------|----------------|
| Michael Bryant   | Chris Munz          | Charles Lewis  |
| Tekai Georgianna | Caleb Glorioso-Mays | Aaron Spiess   |
| Greyson Elliott  | Jerrod Peterson     | Charles Sarano |
| Cameron Bowen    |                     |                |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| St. Barnabas Church, Bay Village  | St. Thomas Episcopal Church, Berea |
| St. Matthew’s Church, Brecksville | St. Andrew’s Church, Cleveland     |
| St. Luke’s Church, Cleveland      |                                    |

And for churches in the Anglican Communion, especially in the Diocese of Norwich, England.

We ask God to bless the children and youth of this community with knowledge and love of God; that their journeys might be filled with wonder, curiosity, belonging, and peace.

We pray for the people of Gaza amid a worsening humanitarian crisis. May those in power be moved to compassion and action to bring about a swift end to the suffering.

Prayers of thanksgiving for the baptism of Viviana Lobo, daughter of Meghana Kadempally and Romell Lobo

We offer blessings upon those celebrating birthdays this week:

- |               |                 |               |
|---------------|-----------------|---------------|
| Julia Chapman | Gayle Cratty    | Logan Feher   |
| Steve Gittins | Paul Herrgesell | Kathy Raymond |
| Fran Sumagpao | Bob Targett     | May Targett   |

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org. Please submit requests by noon on Thursday for inclusion in print on Sunday.



We are so pleased to welcome you to Trinity Cathedral. For more than a century, Trinity has served Cleveland and the people of northeast Ohio as a place of transcendent worship, beautiful music, committed service, joyful inclusion, and transformative civic engagement. From our founding to our ministry today, Trinity Cathedral has explored what it means to truly be a sacred place for all people. Our cathedral is more than a landmark of Cleveland's rich history; it is a beacon proclaiming and living God's dream of restoration.

We are an active and lively congregation serving downtown Cleveland, northeast Ohio and the people and churches of the Diocese of Ohio.

Trinity is comprised of members and friends who gather in worship, service, and companionship to celebrate the life-changing and abundant love of God.

ABOUT



Learn more about
Trinity Cathedral.

CALENDAR



View the full calendar
of events at Trinity.

SUBSCRIBE



Join our mailing list
to stay informed.

VISITORS



Fill out a visitor card to
get in touch with us.

ANNOUNCEMENTS

Scoop Up Some Fun—Volunteer with Trinity Cathedral at VikesFEST!

Trinity Cathedral is excited to take part in VikesFEST 2025—Cleveland State University's high-energy, student-centered welcome event on **Saturday, August 23**. We're looking for 2-3 volunteers to help serve ice cream from **11:30 AM to 3:30 PM** just outside the cathedral as we welcome students back to campus and help them feel at home in our vibrant downtown community. It's a simple but powerful way to show hospitality, connect with students and their families, and share a sweet treat during a fun-filled afternoon of games, food trucks, music, and more. Bring your friendly smile, a willingness to scoop, and your Trinity spirit!

Let us know if you can help by contacting Jim Thomas (jthomas5@gmail.com). Come be a part of this joyful kickoff to the school year and help us extend a warm (and cool!) welcome to the Viking community!

Marion-Sterling School Supplies Drive

We are off to a great start for collecting supplies for our partner school, Marion-Sterling Elementary School, in the central neighborhood through next Sunday, August 17th.

Donations may be dropped off at the Marion-Sterling table in the Piazza before and after II services. The supplies list is comprehensive and applies to all grades at Marion-Sterling, Pre-K through 8th grade. All supplies are greatly appreciated.

If you prefer to give a financial donation, you may give online by scanning the QR code below, drop it off at the donation table, or put it in the offering plate with a notation for Marion-Sterling school supplies. If you have any questions or if you wish to volunteer for this drive, please contact Corinne Wallner (cdwallner@gmail.com).

Ohio's Sales Tax Holiday for 2025 takes place from August 1 to August 14 - a worthwhile benefit when shopping for supplies!

Thank you for considering this opportunity to support our students. Your donations make a difference!



LIST



GIVE

EVENTS

TODAY | AUGUST 10

Bible Study

The Book of Exodus with Vicki Garvey | Sunday, August 10 | 9:00 AM

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This series runs through August 17, exploring a new topic each week.

Topic: God Among the People | Facilitator: Allison Hauserman

THIS WEEK

Healing Eucharist | Thursday, August 14 | 12:10 PM

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

Urban Farm 20th Anniversary Party | Saturday, August 16 | 12:00 - 3:00 PM

Join volunteers at the Urban Farm as they celebrate 20 years of accomplishments. Enjoy lunch, a tour of the farm, activities, recipes and more. For more information, contact Scott Blanchard (blanchard.scott.w@gmail.com).

NEXT SUNDAY | AUGUST 17

Bible Study

The Book of Exodus with Vicki Garvey | Sunday, August 17 | 9:00 AM

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This is the last session in the series.

Topic: Pilgrimage | Facilitator: Allison Hauserman

Schmooze & Dean's 50th Birthday Celebration | Sunday, August 17 | 9:00 AM

All are welcome to visit with friends and visitors during our monthly social gathering. Join us in the Promenade and enjoy a light snack while visiting with friends and welcoming newcomers. The Neighborhood Partnerships mission team will be featured. Stop by to learn more about their work, impact, and how you can get involved. Also, we will celebrate Dean Owens' 50th birthday!

EVENTS

Bible Study

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Topic: Pilgrimage | Facilitator: Allison Hauserman

BEYOND

Dreaming Cathedral Hall Pt. 2 | Sunday, August 24 | 9:00 AM

We're excited to continue the conversation about the future of Cathedral Hall — and we'd love for you to be part of it. At our first session on June 15, many of you gathered to share memories, ideas, and dreams. Your input was heartfelt and inspiring. Now, we invite you to Part 2, where Marous Brothers will present conceptual plans and perspective images based on your feedback. Join us in dreaming, discerning, and designing what's next.

"All Y'all" Volunteer Choir | Sunday, August 31

Sing with us on Sunday, June 29! Take part in our "all y'all" volunteer choir thixs summer. No experience required. We'll meet in the church at 9:00 AM to prepare for the 10:00 AM service. Email Shiloh Roby (srobby@trinitycleveland.org) if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

Sundae Sunday | Sunday, August 31 | 9:00 AM

Join us for the annual tradition of saying goodbye to summer services with ice cream! Lactose-free and sugar-free ice cream will be available. There will also be cookies, fruit, coffee & lemonade for those folks who might not be ready for ice cream at 9 a.m. Ice cream will also be available after the 10:00 a.m. service. Look for the high top tables in the piazza.

SAVE THE DATE

SEPTEMBER 1 | Labor Day (Building Closed)

SEPTEMBER 3 | Brownbag Concerts Return

SEPTEMBER 7 | Fall Schedule Begins

SEPTEMBER 14 | Sunday Schmooze

SEPTEMBER 26 | Alla Boara

SEPTEMBER 28 | Stewardship Kickoff

For a complete listing of events, please visit trinitycleveland.org/calendar

SUMMER SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)

10:00 a.m. Holy Eucharist *

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon for Mission and Transformationakoch@trinitycleveland.org

Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... gbitikofer@trinitycleveland.org

Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate.....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music.....srobby@trinitycleveland.org

Eric Travis, Director of Children’s & Youth Ministry.....etravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programmingcwilliams@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Eugene H. Nevel, Paul Brunner Thompson, Harriette B. Thompson.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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www.trinitycleveland.org
Facebook: facebook.com/trinitycleve
YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes
216-774-0415, dhughes@trinitycleveland.org
Please note: Prayer requests submitted Thursday by noon will be included in Sunday’s Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:
216.774.0414
spaceuse@trinitycleveland.org