



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

9:00AM ABUNDANT TABLE SERVICE

October 4, 2026

Nineteenth Sunday after Pentecost

St. Francis Sunday - Blessing of the Animals

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

VOLUNTARY

A Mighty Fortress Is Our God

arr. Craig Curry

The congregation stands in body or spirit.

OPENING HYMN 518

1982 HYMNAL

Christ Is Made The Sure Foundation

1. Christ is made the sure foun - da - tion, Christ the head and
2. All that ded - i - cat - ed ci - ty, dear - ly loved of
3. To this tem - ple, where we call thee, come, O Lord of
4. Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - vants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695)

OPENING ACCLAMATION

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant God, to whom all hearts open, all hearts speak, and to whom no private thing is hid. Cleanse the intent of our hearts by your gracious gift, that we may love you completely and praise you wholly. **Amen.**

Modernized and adapted from *The Cloud of Unknowing*, the fourteenth-century English mystical/contemplative book.

GLORIA

Refrain

4

Glo - ry to God in the high - est,

Glo - ry to God in the high - est.

1. Glo - ry to God in the high - est, and peace, good will to all,
Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

To Refrain

wor - ship you, we give you thanks, we praise you for your glo - ry.

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord, God, Lamb of
God, you take a - way the sin
of the world: have mer - cy on us;

To Refrain

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

3. You a - lone are the Ho - ly One, you a - lone are the Lord. You are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo-ry of God the Fa-ther.

Last time Refrain

Glo-ry to God in the high - est, Glo-ry to God in the

high - est, A - - - - - men.

Music: Justin Binek

THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE LESSON

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 80:7-14

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

10 The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *

and its branches to the River.

12 Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *

preserve what your right hand has planted.

The congregation stands in body or spirit.

HYMN AT THE SEQUENCE 114

LEVAS

Every Time I Feel The Spirit

REFRAIN



Ev -'ry time I feel the Spir - it mov - ing in my heart, I will pray.____ Ev -'ry

FINE



time I feel the Spir - it mov - ing in my heart,___ I will pray.

1 Up - on the moun - tain____ when my God spoke, out of God's
2 'Ol Jor - dan riv - er,____ chil - ly and cold, it chills the



mouth came____ fire and smoke. All a - round me____ it looked so
bod - y,____ not the soul. There ain't but one train____ that's on this

TO REFRAIN



fine. I asked the Lord if____ all was mine?
track. It runs to heav - en____ and right back.

Words: Traditional

Music: African American spiritual, arr. Greg Gilpin

THE GOSPEL

Matthew 21:33-46

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Rev. Megan Allen-Miller

The congregation stands in body or spirit.

AFFIRMATION OF FAITH

Daily Prayer for All Seasons

**Christ Jesus, though in the form of God,
did not exploit equality with God but emptied himself,
in the form of a slave, born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death —
even death on a cross.
Therefore, God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.**

PRAYERS OF THE PEOPLE

St. Francis Day Resources, The Episcopal Church

Let us give thanks to God our Creator for all the gifts so freely bestowed upon us and for the beauty and wonder of your creation, in earth and sky and sea; **We thank you, Lord.**

For the richness of the mountains, plains and rivers; **We thank you, Lord.**

For all that is gracious in the lives of your children; **We thank you, Lord.**

For all creatures that breathe, and move, and have life; **We thank you, Lord.**

For the songs of birds and the loveliness of flowers and trees; **We thank you, Lord.**

For the trust you have shown in giving into our care these animals; **We thank you, Lord.**

That each animal here may be treasured with care; **We pray to you, Lord.**

That we may love and honor all your works, O God; **We pray to you, Lord.**

That we may continue to grow in our grateful enjoyment of your abundant creation; **To the honor and glory of your name, now and forever, we pray to you, Lord. Amen.**

As you take care of us, so also we ask your help that we might take care of those who trust us to look after them.

The intercessions of the congregation are offered at this time.

Celebrant Almighty God, our great Creator, to you alone do all things belong. Help us always to take care of the animals you have entrusted to us. All that you have made is wonderful. May we all come into an even greater awareness of your heavenly kingdom where we shall see even more wonderful things and where we shall live and love forever. This we ask to your eternal praise. **Amen.**

CONFESSION AND ABSOLUTION

Daily Prayer for All Seasons

Let us confess our sins to God.

Celebrant and People

**We confess that we have considered the earth to be our own,
believing God gave us dominion and, thus, absolute control over it.**

**We affirm that “the earth is the Lord’s and all that is in it,
for he has founded it on the seas and established it on the rivers.” (Psalm 24:1-2)**

We repent.

**We know we need to change our understanding of creation,
taking our share of responsibility for its care and protection.**

We believe that the Spirit, God’s recreating power, is active in us and in the world.

**God, Creator of all, may humankind be freed from greed,
which is destroying the earth;**

**and may your courageous churches take up causes
against the forces that threaten life.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

MINISTRY MOMENT

Bill Ponzani

BLESSING OF THE ANIMALS

Leader Almighty and everlasting God, Creator of all things and giver of all life, let your blessing be upon all these animals present today, and those who remain present in our memories and our hearts. May our relationships with them mirror your love, and our care for them be an example of your bountiful mercy. Grant the animals health and peace. Strengthen us to love and care for them as we strive to imitate the love of Jesus Christ our Lord and God's servant Francis. **Amen.**

Animals may be brought forward for a blessing.

Leader O God, you have made us and all living things. You are even more wonderful than what you have made. We thank you for giving us animals who bring us joy. As you take care of us, so also we ask your help that we might take care of those who trust us to look after them. By doing this, we share in your own love for all creation. We ask this in Jesus' name. **Amen.**

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Cornerstone

Music: Shawn Kirchner

Text: Text drawn from Psalm 118:22, Isaiah 11:6,
John 12:24, I Corinthians 15:55

O the stone that the builders rejected
became the cornerstone of a whole new world.

A grain of wheat may be knocked to the ground
And suffer through the winter's cold,
Only to rise right up again
And bear its seed a thousand fold.

Never can our journey fail;
A little child will lead the way,
Whose eyes are filled with a shining light,
To whom the night is bright as day.

The love that rolls the stone away
Gives us life that we may sing
"Grave, where is thy victory?
Death, o death, where is thy sting?"

The people come forward to gather around the altar.

THE GREAT THANKSGIVING

Enriching Our Worship , Prayer 3

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People* *Celebrant*
Lift up your hearts. We lift them to the Lord. Let us give thanks to the

People
Lord our God. It is right to give our thanks and praise.

Music: Jon Ailabouni

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry, Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner;
harm. Annabel Morris Buchanan (1889-1983)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

Celebrant As Christ teaches us we pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

Celebrant The Gifts of God.
People **For the People of God.**

Celebrant Take them in remembrance that Christ poured himself out for us.
People **Through Christ we share the same mind, the same love, in one body.**

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Firm Foundation (He Won't)

Words and Music: Cody Carnes, Austin Davis,
Chandler Moore

Arranged by Cliff Duren

Christ is my firm foundation, the Rock on which I stand.

When everything around me is shaken,

I've never been more glad that I put my faith in Jesus.

He's never let me down. He's faithful through generations,

So why would He fail now? He won't.

I've still got joy in chaos. I've got peace that makes no sense.

I won't be going under. I'm not held by my own strength,

'Cause I've built my life on Jesus.

He's never let me down. He's faithful in every season,

So why would He fail now? He won't.

Rain came, wind blew; my house was built on You.

I'm safe with You. I'm gonna make it through.

Christ is my firm foundation, the Rock on which I stand.

When everything around me is shaken,

I've never been more glad that I put my faith in Jesus.

He's never let me down. He's faithful through generations,

So why would He fail now? He won't.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 819

WONDER, LOVE, AND PRAISE

Guide My Feet, Lord

1 Guide my feet Lord, while I run this race.
2 Hold my hand Lord, while I run this race.
3 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race. 'cause I
Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
don't want to run this race in vain.
don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

THE DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

VOLUNTARY

Every Time I Feel the Spirit

Arranged by Craig Curry

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**ABOUT THE MUSIC:** The music and language of the Abundant Table service are drawn from many styles and cultures, reflecting the rich diversity of God's kingdom. Much of our worship draws from the traditions of Black American music — spirituals, jazz, and Afro-Caribbean rhythms — honoring their history and resilience, and celebrating their vibrant contributions to the song of the Church.

**ABOUT THE LITURGY:** Liturgy is a word that comes from Greek and means "the work of the people." This word reminds us that our bodies are an essential part of worship. The Abundant Table liturgy highlights two unique liturgical movements. The first is a movement toward the table. Jesus invites those who have taken a seat of humility to be given a seat of honor at the table of God. In this spirit, after the table is prepared, the congregation is invited to make a circle around the altar. During the Eucharistic Prayer, a prayer of thanksgiving, while the priest extends their hands to bless the bread and wine, the people lift their hands in a spirit of gratitude for this spiritual meal. Please participate in these movements to your comfort level.

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Episcopal Church
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PRAYER LIST – October 4, 2026

For God's healing grace upon all who ask for our prayers, especially:

Jan Kelemen	Evan Coaker	Fran Csoma
Phyllis Mitchell	Ted Lucas	Barbara Morton
Lynne Ramsey	Kent Cicerchi	Victoria Ashley
Sue Strew	Lisa Crichlow	Scott and Mary Ryder
Brian Wilbert	Ron Ross	Nancyanne Sinclair
Mickey Pressler	John Gordon	George and Sandy Luther
Laura Blunk	Jeff Irvine	Tanya Weiker Snowden

Scott Piepho, friend of Eileen Matias

Theodore Kunzi and parents, cousins of Ute & Nick Vilfroy

Diane Zinna, friend of Karen Hall

John, friend of Steve and Patty Roberts

Rose Crawford, mother of Doreen Hughes

Aaron Schwarz, nephew of Todd Ruth and Mark Malloy

Meri Armour, friend of Rosalie Tyner

Ann and Dave, friends of Nancyanne Sinclair

Kari Hughes-Wood and family, for prayers requested

David Norlin, friend of Doreen Hughes

Desmond Davis, friend of Toni Ponzo

Manny Ramirez, cousin of Paul Herrgesell

Rudy Koza, friend of Ute Vilfroy

Dick Nowak, brother of Kathy Raymand

Karin Holt, friend of Janet Morrison

Britt Townsend, friend of Catherine and Michael Wells

Jonny Chase, friend of Debbie Likins-Fowler

Donna, friend of Nancyanne Sinclair

Mary Ann Bugno, mother of Karen Hall

Paul Senger, brother of Dan Senger

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Jo Anne Fowler, mother of Bob Fowler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

- Mike Boys, uncle of Jeff Spiess
- Justin Hirauye, friend of Lynzi Allen-Miller

May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially the church in the diocese of Bukuru, Nigeria.

In the Diocese of Ohio, we pray for all faith communities in discernment, seeking their new partners in ministry.

We ask God to bless the work of the Peace, Justice & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

- | | | |
|--------------------|-----------------|----------------|
| Tom Austin | Walter Bruckner | Marie Curry |
| Stavros Gazis | Andrew Harrold | Anthony Piazza |
| Nancyanne Sinclair | Nick Valfroy | |

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **A New Heart & a New Spirit | Reflection from Marcia Milter**

Each year as the annual Stewardship Drive begins, I'm reminded of 1 Peter 4:10, which states, "Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms."

A simple yet powerful message that calls me to take inventory and take action. Trinity allows me opportunities to do that in so many ways, and with so many wonderful people. My annual pledge is essential to the maintenance of the physical building, of course, but it is just as vital to our outreach ministries. For example, at A Place at the Table, I can help provide a meal and a smile for our guests and share in their fellowship. That warms my heart every time!

What comes to your mind as you reflect on our Stewardship Campaign? How can you use your many talents to serve others?

Make your 2027 pledge by scanning the QR code.



## **Donations and Volunteers Needed for Boo Bash**

Our 3rd annual Boo Bash is coming up, and we need your help! Donations are needed for candy and a fun craft project. We're collecting clean, empty laundry detergent pod containers to transform into pumpkins for children at the event. Please leave containers and candy donations behind the front desk, with Eric Travis' name on them. Donations will be accepted through the end of October.

Volunteers are also needed to help decorate the Cathedral on Thursday, Oct. 29, as well as on the day of the event to prepare and serve dinner, staff candy and game stations, welcome participants, and help with cleanup. Scan the QR code below to sign up. Questions? Contact Eric Travis.



# EVENTS

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**TODAY | OCTOBER 4**

**Blessing of the Animals | 8:00 AM, 9:00 AM, 11:15 AM**

In celebration of St. Francis of Assisi, join us in the cathedral at 9:00 a.m. for the full Blessing of the Animals service, with shorter pet blessings at 8:00 a.m. and 11:15 a.m. All well-behaved, leashed pets are welcome, and children are invited to bring their plush animals for a blessing. We ask that you please keep the east transept as a pet-free area for visitors with animal allergies or anxiety around animals.

**Our Common Life: Church Year & Rhythms of Cathedral Life | 10:10 AM**

Explore the seasons, traditions, and rhythms that shape the life of the cathedral. Discover how the Church Year guides our worship and helps us connect more deeply with the story of our faith.

**St. Francis & the Spirituality of Peacemaking | 10:10 AM**

In honor of St. Francis of Assisi Sunday, join Dean Owens for a reflection on St. Francis and his enduring call to peacemaking, exploring how his example can inspire us to seek peace in our own lives and communities.

**Explore Trinity Cathedral: A Guided Tour | 12:30 AM**

Discover one of downtown Cleveland's architectural treasures through a guided tour of Trinity Cathedral. Explore the cathedral's beautiful stained-glass windows, historic architecture, sacred art, and rich history while learning about its role in the life and growth of Cleveland. Whether you're a first-time visitor or a longtime admirer, this tour offers a deeper look at the beauty, heritage, and ministry of this landmark sacred space.

**Solemn Eucharist | 4:00 PM**

The monthly Solemn Eucharist returns to Trinity Cathedral on Sunday, October 4, at 4 p.m. Join the Trinity Cathedral Choir for a service with incense, bells, and clergy from around the diocese. The Rev. John Drymon of Trinity Church in Findlay is officiating, and the Rev. Rosalind Hughes is preaching.

# EVENTS

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## THIS WEEK

### **Lea Marra and the River Boys | Wednesday, October 7 | Noon**

Lea Marra & The River Boys are a high-energy bluegrass/folk band performing songs about life in the Rust Belt of Cleveland. Marra is inspired by the people around her as well as nature's strong presence, and The River Boys bring her songs to life with grassy licks and five-part harmony. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

### **Current State of Christians in the Middle East | Wednesday, October 7 | 1:00 PM**

Join the Episcopal Church Companions in Mission quarterly call featuring Archbishop Hosam Naoum of the Episcopal Church in Jerusalem and the Middle East and Bishop Sean Semple of the Anglican Diocese of Cyprus and the Gulf. The conversation will explore the experiences of Christians in the Middle East before and since October 7, 2023. Scan the QR code to register to attend.



### **Choral Evensong | Wednesday, October 7 | 6:00 PM**

The Trinity Cathedral Choir is thrilled to be back singing Choral Evensong, beginning on Wednesday, October 7. We will commemorate the 14th-century mystic *Birgitta of Sweden*, and we invite you to join us by sitting in the choir stalls. Accessible seating is also available at the church crossing.

### **Healing Eucharist | Thursday, October 8 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

### **Divine Feminine | Thursday, October 8 | 2:00 PM**

The Divine Feminine group meets on the second Thursday of each month to explore the Divine Feminine path and deepen our relationship with God and one another. Conversations are currently guided by *Wild Mercy* by Mirabai Starr. Please contact Charlotte Nichols or Pam Meyers for more information.

# EVENTS

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## **Potluck Party in Rocky River | Saturday, October 10 | 6:00 PM**

Join us for a fall dinner gathering, hosted in Rocky River! The hosts will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled. Scan the QR code to register and see additional dinner gathering dates throughout the fall.



## **NEXT SUNDAY | OCTOBER 11**

### **Special Stewardship Coffee Hour**

Gather with us on Sunday, October 11, after the 8:00 a.m., 9:00 a.m., and 11:15 a.m. services for a special Stewardship Coffee Hour. Enjoy a continental breakfast, good conversation, and time to connect with fellow members of the Trinity community as we celebrate our shared life and give thanks for the many gifts that sustain Trinity.

### **Canon Rosalind Hughes and Beloved Community | 10:10 AM**

Join Dean Owens and the Rev. Rosalind Hughes for a conversation about beloved community, exploring what it means to build a community rooted in love, connection, and care for one another.

### **Reading the Bible Through the Lens of Conflict | 10:10 AM**

Discover new ways to navigate conflict by reading Scripture through a different lens. This class explores how conflict can become an opportunity for deeper understanding, spiritual growth, and peace. Together, we'll consider how engaging Scripture thoughtfully—especially when we disagree—can help us live more faithfully in the tension and find new possibilities for peacemaking.

### **Creation Walk of Northeast Ohio | 2:00 PM**

Join people from across Northeast Ohio for the first annual Hope for Creation Walk on Sunday, October 11, from 2–4 p.m. The free, family-friendly event begins at Rid-All Green Partnership and includes a 2.2-mile group walk, a brief program, fellowship, and refreshments. All are welcome! Scan the QR code to learn more and register.



# EVENTS

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## **Afternoon Choral Music at Church of the Covenant | 4:00 PM**

Join us for a special collaboration between the Trinity Cathedral Choir and the choir of Church of the Covenant. Note that this concert takes place at Church of the Covenant; 11205 Euclid Avenue, Cleveland, with free parking available at the church lot off Euclid Ave and at other lots nearby.

## **BEYOND**

## **Expansive Evensong | Wednesday, October 14 | 6:00 PM**

On second and fourth Wednesdays, we explore how the ancient evening liturgies have evolved over time, with an Expansive Evensong that blends different musical styles with a period of conversation about the readings for the day. This week, we commemorate Samuel Schereschewsky, with shape-note singing and the Rev. Megan Allen-Miller leading the discussion.

## **LGBTQ+ Fellowship Brunch | Sunday, October 18 | 1:00 PM- 3:00 PM**

The LGBTQ+ Fellowship is having a group brunch on Sunday, October 18 after the Sunday Services. It will be at The Lakehouse, 1146 Old River Road, Cleveland, 44113. Please register using the QR code below. Registration closes October 12. We look forward to seeing you there!



## **Amethyst String Quartet | Wednesday, October 21 | Noon**

Beloved Cleveland favorites the Amethyst String Quartet join us for another of their signature performances that engage the audience and open up new approaches to classical music. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

## **Soupapalooza Dinner | Thursday, October 22 | 5:00 PM**

Gather around the table for a cozy evening of good food, fellowship, and fun at Soupapalooza! Enjoy a variety of homemade soups, salad, and bread. If you'd like, bring a dessert to share. As we celebrate our congregation and this season of stewardship, come enjoy an evening of conversation and community with friends at Trinity. Please register online so we can plan for enough food.



# EVENTS

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## **Boo Bash | Friday, October 30 | 5:00 PM**

Join us for Boo Bash, a fun and family-friendly Halloween-inspired celebration at Trinity Cathedral! This community open house and carnival will feature games, prizes, food, and plenty of festive fun. All children and families are welcome, with a special invitation to students and families from Marion-Sterling Elementary School and Cleveland's Central neighborhood.

## **210th Annual Diocesan Convention | November 21-22, 2026**

Join the Diocese of Ohio for its 210th Annual Convention at Sawmill Creek, gathering around the theme Faith Development in Community and the question, "How might God be widening our vision?" The weekend includes worship, workshops, conversation, and a keynote address by the Rev. Dr. Dwight Zscheile. Register online at [www.dohio.org](http://www.dohio.org) by October 22.

## **SAVE THE DATE**

**OCT 21 | Choral Evensong**

**OCT 25 | Marion-Sterling Thanksgiving Basket Drive Begins.**

**OCT 28 | Expansive Evensong**

**NOV 1 | All Saints' Sunday**

**NOV 1 | Solemn Eucharist**

**NOV 4 | Brownbag Concert: CWRU Historical Performance**

**NOV 6 | Cleveland Chamber Choir**

**NOV 18 | Brownbag Concert: Opus 216**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### **ABOUT**



Learn more about Trinity Cathedral.

### **CALENDAR**



View the full calendar of events at Trinity.

### **SUBSCRIBE**



Join our mailing list to stay informed.

### **VISITORS**



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
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Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of The Bishop & Mrs. Leonard, Elsie Miles, Mary Scranton Bradford.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)