

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

October 11, 2026

Twentieth Sunday after Pentecost

Indigenous People's Day

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



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A Sacred Place for All People

Portions of this service are adapted from prayers offered to the congregations of the Episcopal Diocese of Arizona to honor Indigenous Peoples Day, who in 2019 took the bold step of acknowledging the second Monday in October as Indigenous Peoples Day. The language and prayer style is authentic and reflective of the deep and abiding relationship between God's people on this land and God our Creator.

As our nation observes Columbus Day, many communities are recognizing Indigenous Peoples' Day, honoring Indigenous peoples, their cultures, and their enduring resilience while acknowledging the violence, oppression, and cultural destruction caused by colonization. As Christians, we must be honest about the ways our faith has been used to justify colonization and oppression. We also seek to reclaim the truth of the Gospel: that Christ came to love and serve, not to conquer and enslave.

Historical Land Acknowledgement for Northeast Ohio

We acknowledge that the land we currently stand on was displaced from the Haudenosonee and Anishinaabek peoples by white settlement. The Anishinaabek, also known as the Three Fires Council, is comprised of the Potawatomi, Ojibwe, and Ottawa. We grieve the reality that most Native people in this area were forcibly removed to pave way for the colonization of Ohio. We recognize that colonialism and the oppression of Native people is a current and ongoing injustice and commit to build awareness of our present participation.

We also acknowledge that cultural appropriation, using aspects of a culture, such as fashion, sacred symbols, or music, without permission, understanding, or proper acknowledgment, can happen in churches as well as other spaces. We have intentionally sought resources that reflect the voices and perspectives of Indigenous communities. Through this service, we seek to honor Indigenous peoples and approach their cultures and spirituality with humility, respect, and a willingness to listen and learn.

VOLUNTARY

Suite, Op. 5

Maurice Duruflé (1902-1984)

II. Sicilienne

The congregation stands in body or spirit.

OPENING HYMN 7

Christ, Whose Glory Fill The Skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

OPENING ACCLAMATION

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

GATHERING PRAYER

Celebrant Creator, we give you thanks for all that you are and all that you bring to us within your creation. In Jesus, you placed the Gospel in the Center of the Sacred Circle through which all creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your spirit, for you are God, now and forever. **Amen.**

~The Disciples Prayer Book, The Indigenous Theological Training Institute

BENEDICTUS ES, DOMINE

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and



Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Isaiah 25:1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

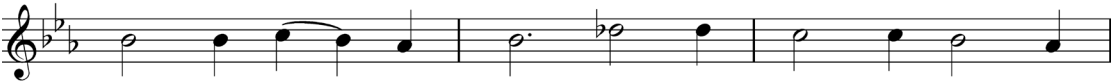
The congregation stands in body or spirit.

SEQUENCE HYMN 487

Come, My Way, My Truth



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

THE GOSPEL

Matthew 22:1-14

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Canon Rosalind Hughes

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Grandfather we know you hear us when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

Grandmother, enliven the Church for its mission. **We are the salt of the earth and light to the world.**

Breathe fresh life into your people. **Through our humility we reveal Christ in word and action.**

We pray for the world, especially...

Specific intercessions are offered

Creator of all, lead us and every people into the ways of justice and peace. **That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it. **So that we might understand how we show honor and respect for You and all that you made.**

We pray for those we hold close in our hearts, especially...

Specific intercessions are offered

God of truth, inspire with your wisdom those whose decisions affect the lives of others. **That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours. **May we serve Christ in one another, and love as he loves us.**

We pray for those in need, especially...

Specific intercessions are offered

God of hope, comfort and restore to wholeness all who suffer in body, mind and spirit. **That balance be restored to all of creation.**

We remember those who have died, especially...

Specific intercessions are offered

Our hearts cry out in pain at their passing. **We commend them back to you.**

Bring peace to those who mourn. **We feel their loss because we are all connected.**

We pray for ourselves, especially...

Specific intercessions are offered

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Let us now remember our sins. *Silence*

Celebrant and People

O Great Spirit, God of every people and every tribe, we come to you as your many children, to ask for your forgiveness and guidance. Forgive us for the colonialism that stains our past, the ignorance that allowed us to think that we could claim another's home for our own. Heal us of this history. Remind us that none of us were discovered since none of us were lost, but that we are all gathered within the sacred circle of your community. Guide us through your wisdom to restore the truth of our heritage. Help us to confront the racism that divides us as we confess the pain it has caused to the human family.

Celebrant The circle of love is repeatedly broken because of the sin of exclusion. We create separate circles: the inner circle and the outer circle, the circle of power and the circle of despair, the circle of privilege and the circle of deprivation.

People **Forgive us our sins, as we forgive all who have sinned against us.**

Celebrant The circle of love is broken whenever there is alienation, whenever there is misunderstanding, whenever there is insensitivity and hardening of the heart.

People **Forgive us our sins, as we forgive all who have sinned against us.**

Celebrant The circle of love is broken whenever we cannot see eye to eye, whenever we cannot link hand to hand, whenever we cannot live heart to heart and affirm our differences.

People **Forgive us our sins, as we forgive all who have sinned against us. Call us to kinship. Mend the hoop of our hearts and let us live in justice and peace, respecting the dignity of every person, tribe, language and nation.**

Celebrant Creator, you bent the earth like a bow until was one, round, shining planet. At your word the land was drawn into mountains and deserts, forests, and plains; the waters were gathered together into rivers, lakes and seas. The circle of your creation has been broken time and again by greed and violence and many lives have been shattered. Renew the circle of the earth and turn the hearts of all your people to one another; that they and all the earth may live, and be drawn toward you and through the power of your son, Jesus Christ, who lives with you and the Holy Spirit now and always.

Celebrant May God, our Creator have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

MINISTRY MOMENT

Mike Knoblauch

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Beati omnes qui timent Dominum

Text: Ps. 128

Music: Nicolas Gombert (1495–1560)

*Beati omnes qui timent Dominum, qui ambulant in viis ejus.
Labores manuum tuarum quia manducabis: beatus es, et bene tibi erit.*

Blessed are all who fear the Lord, who walk in his ways.
For you shall eat the labor of your hands: blessed are you, and it shall be well with you.

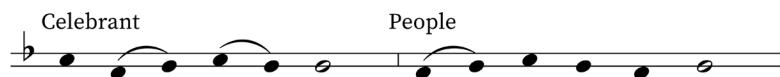
*Uxor tua sicut vitis abundans in lateribus domus tuæ;
filii tui sicut novellæ olivarum in circuitu mensæ tuæ.*

Your wife shall be like a fruitful vine within the inner recesses of your house;
your children like olive shoots around your table.

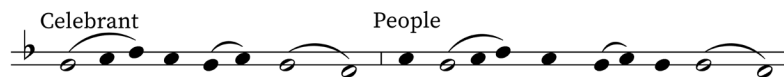
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3



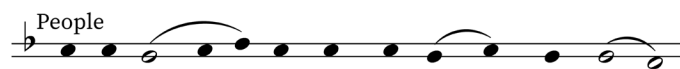
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.



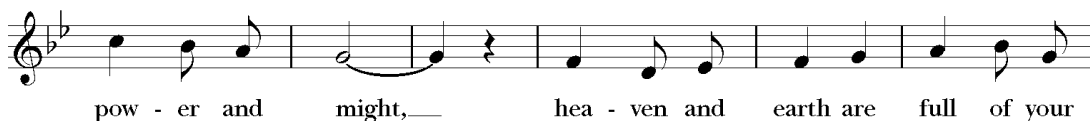
It is right ___ to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

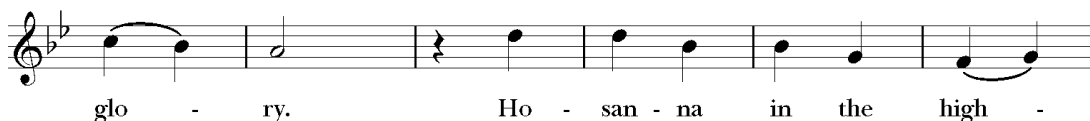
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



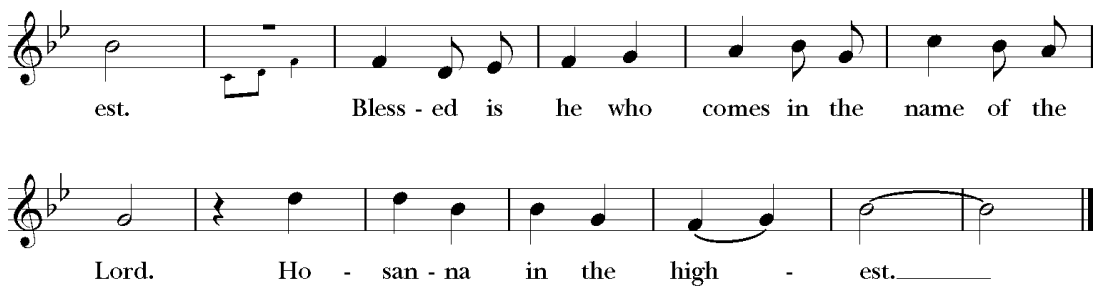
Ho - ly, ho - ly, ho - ly Lord, God of



pow - er and might, ___ hea - ven and earth are full of your



glo - ry. Ho - san - na in the high -



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

ANTHEM AT COMMUNION

Caro mea

Text: John 6:55–56

Music: David Thorne (b. 1950)

Caro mea vere est cibus, et sanguis meus vere est potus.

Qui manducat meam carnem et bibit meum sanguinem in me manet et ego in eo.

My flesh is meat indeed, and my blood is drink indeed.

Whoever eats my flesh and drinks my blood abides in me, and I in him.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

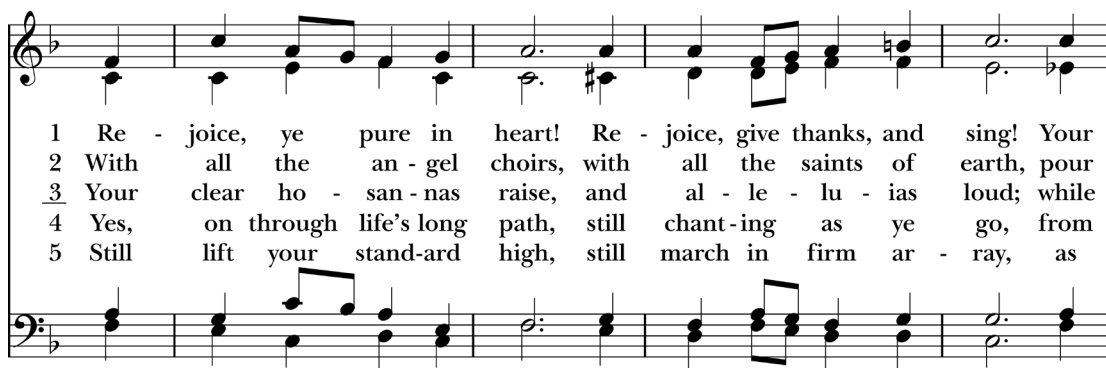
The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

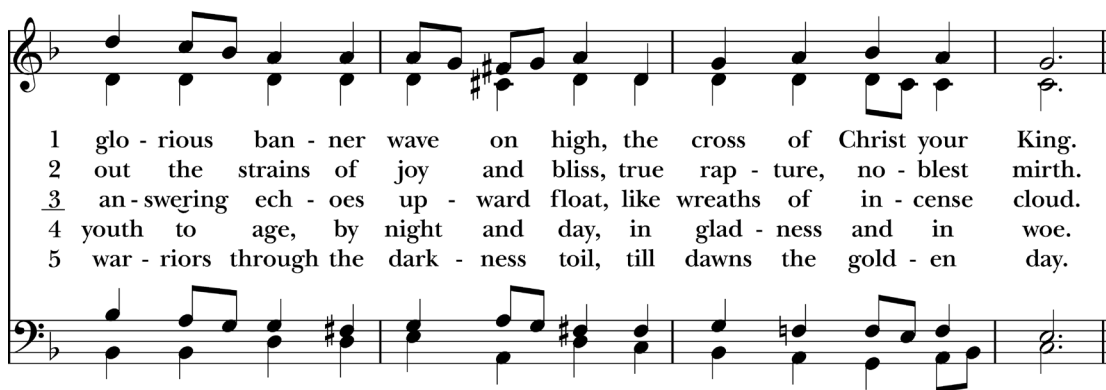
THE BLESSING

CLOSING HYMN 556

Rejoice, Ye Pure In Heart



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891). Music: *Marion*, Arthur Henry Messiter (1834-1916).

THE DISMISSAL

Celebrant

Go now into the four Sacred Directions,
the east, south, west, and north.
Go into your communities, into unknown lands and places.
Go where God’s name is well known and where it has yet to be known.
Go to those who welcome you and those who reject you.
Go and share the Gospel with all who will hear.

People

Thanks be to God.

VOLUNTARY

Fugue in G Minor, BWV 542ii

Johann Sebastian Bach (1685-1750)

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## **PRAYER LIST – October 11, 2026**

For God’s healing grace upon all who ask for our prayers, especially:

|                  |                  |                         |
|------------------|------------------|-------------------------|
| Eric Travis      | Brandon Thompson | Fran Csoma              |
| Jan Kelemen      | Evan Coaker      | Barbara Morton          |
| Phyllis Mitchell | Ted Lucas        | Victoria Ashley         |
| Lynne Ramsey     | Kent Cicerchi    | Scott and Mary Ryder    |
| Sue Strew        | Lisa Crichlow    | Nancyanne Sinclair      |
| Brian Wilbert    | Ron Ross         | George and Sandy Luther |
| Mickey Pressler  | John Gordon      | The Abookire Family     |
| Laura Blunk      | Larry Ross       | Tanya Weiker Snowden    |
| May Targett      | Jeff Irvine      |                         |

Scott Piepho, friend of Eileen Matias  
Theodore Kunzi and parents, cousins of Ute & Nick Vilfroy  
Diane Zinna, friend of Karen Hall  
John, friend of Steve and Patty Roberts  
Rose Crawford, mother of Doreen Hughes  
Aaron Schwarz, nephew of Todd Ruth and Mark Malloy  
Meri Armour, friend of Rosalie Tyner  
Ann and Dave, friends of Nancyanne Sinclair  
Kari Hughes-Wood and family, for prayers requested  
David Norlin, friend of Doreen Hughes  
Desmond Davis, friend of Toni Ponzo  
Manny Ramirez, cousin of Paul Herrgesell  
Rudy Koza, friend of Ute Vilfroy  
Dick Nowak, brother of Kathy Raymand  
Karin Holt, friend of Janet Morrison  
Britt Townsend, friend of Catherine and Michael Wells  
Jonny Chase, friend of Debbie Likins-Fowler  
Donna, friend of Nancyanne Sinclair  
Mary Ann Bugno, mother of Karen Hall  
Paul Senger, brother of Dan Senger  
Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green  
Barbara Barbe, friend of Neil and Joyce Green  
Jo Anne Fowler, mother of Bob Fowler  
Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

Garry Marrie, spouse of Vicki Balzer and member of Trinity

May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- |               |                  |              |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen   |
| Kevin Meyers  | Michael Bryant   | Chris Munz   |
| James Piepsny | Greyson Elliott  | Aaron Spiess |
| Charles Lewis |                  |              |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially the churches in the diocese of Byumba, Rwanda.

In the Diocese of Ohio, we entrust to God’s care and give thanks for Bishop Anne B. Jolly and the diocesan staff.

We ask God to bless the work of the Peace, Justice & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer prayers of thanksgiving for the birth of Avery Cecilia Warner Jaroszewicz. Neice of Matthew Jaroszewicz and Andrew McCollister.

We also offer prayers of thanksgiving for the marriage of Natalia Leslie and Cade McCaslin.

We thank God for the gift of life as we offer a special birthday blessing to Tom Austin who celebrated his 100th birthday yesterday.

We offer blessings upon those also celebrating birthdays this week:

- |                |                |            |
|----------------|----------------|------------|
| Chuck Abookire | Ruth Ann Lewis | Alex Owens |
|----------------|----------------|------------|

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Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly. For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org. **Please submit requests by noon on Thursday for inclusion in print on Sunday.**

ANNOUNCEMENTS



Ministry Moment: Reflection from Bill Ponzani

"During this stewardship campaign, I encourage you to consider in faith and love how you will participate alongside God. Serve on a committee, utilize your abilities and skills in a ministry, pledge and give of your financial resources. Be an active part of Trinity's personality, support its programs, join its outreach. Not only will these be an outgrowth of your faith and love, they will increase faith and love within you."

Make your 2027 pledge by scanning the QR code.



Soupapalooza Dinner | Thursday, October 22 | 5:00 PM

Gather around the table for a cozy evening of good food, fellowship, and fun at Soupapalooza! Enjoy a variety of homemade soups, salad, and bread. If you'd like, bring a dessert to share. As we celebrate our congregation and this season of stewardship, come enjoy an evening of conversation and community with friends at Trinity. Please register online so we can plan for enough food.



Donations and Volunteers Needed for Boo Bash

Our 3rd annual Boo Bash is coming up, and we need your help! Donations are needed for candy and a fun craft project. We're collecting clean, empty laundry detergent pod containers to transform into pumpkins for children at the event. Please leave containers and candy donations behind the front desk, with Eric Travis' name on them. Donations will be accepted through the end of October.

Volunteers are also needed to help decorate the Cathedral on Thursday, Oct. 29, as well as on the day of the event to prepare and serve dinner, staff candy and game stations, welcome participants, and help with cleanup. Scan the QR code below to sign up. Questions? Contact Eric Travis.



EVENTS

TODAY | OCTOBER 11

Preaching at all services today: The Rev. Canon Rosalind Hughes

Special Stewardship Coffee Hour

Gather with us on Sunday, October 11, after the 8:00 a.m., 9:00 a.m., and 11:15 a.m. services for a special Stewardship Coffee Hour. Enjoy a continental breakfast, good conversation, and time to connect with fellow members of the Trinity community as we celebrate our shared life and give thanks for the many gifts that sustain Trinity.

Canon Rosalind Hughes and Beloved Community | 10:10 AM

Join Dean Owens and the Rev. Rosalind Hughes for a conversation about beloved community, exploring what it means to build a community rooted in love, connection, and care for one another.

Reading the Bible Through the Lens of Conflict | 10:10 AM

Discover new ways to navigate conflict by reading Scripture through a different lens. This class explores how conflict can become an opportunity for deeper understanding, spiritual growth, and peace. Together, we'll consider how engaging Scripture thoughtfully—especially when we disagree—can help us live more faithfully in the tension and find new possibilities for peacemaking.

Creation Walk of Northeast Ohio | 2:00 PM

Join people from across Northeast Ohio for the first annual Hope for Creation Walk on Sunday, October 11, from 2–4 p.m. The free, family-friendly event begins at Rid-All Green Partnership and includes a 2.2-mile group walk, a brief program, fellowship, and refreshments. All are welcome! Scan the QR code to learn more and register.



Afternoon Choral Music at Church of the Covenant | 4:00 PM

Join us for a special collaboration between the Trinity Cathedral Choir and the choir of Church of the Covenant. Note that this concert takes place at Church of the Covenant; 11205 Euclid Avenue, Cleveland, with free parking available at the church lot off Euclid Ave and at other lots nearby.

EVENTS

THIS WEEK

Sacred Space | Tuesday, October 13 | 5:45 PM

The Sacred Space Circle meets monthly on Zoom, with a different topic each session. Please contact Charlotte Nichols for further information and the Zoom link.

Expansive Evensong | Wednesday, October 14 | 6:00 PM

On second and fourth Wednesdays, we explore how the ancient evening liturgies have evolved over time, with an Expansive Evensong that blends different musical styles with a period of conversation about the readings for the day. This week, we commemorate Samuel Schereschewsky, with shape-note singing and the Rev. Megan Allen-Miller leading the discussion.

Healing Eucharist | Thursday, October 15 | Noon

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

Trinity Trekkers | Saturday, October 17 | 10:00 AM

Enjoy Cleveland's beautiful autumn foliage on a moderately challenging, two-hour hike through the Bedford Reservation to the Tinkers Creek Gorge Scenic Overlook. Trekker member Emily Butler will lead the group on this scenic fall adventure. Meet at the Bridal Veil Falls Parking Lot on Gorge Valley Parkway in Walton Hills at 10 a.m. Because Ohio weather can be unpredictable, check Realm for any cancellations before heading out. To join the hike, contact Bill DiTirro.

NEXT SUNDAY | OCTOBER 18

Cathedral Hall: Renovation & Campaign Update | 10:10 AM

When do we start construction on Cathedral Hall, and what will happen to critical ministries such as APATT during that time? We'll consider these and other important questions as we offer an update on construction, ministry, and the Capital Campaign itself. Bring your questions!

A Place at the Table Volunteer Day | 11:30 AM

Join Trinity's children and youth from 11:30 a.m. to 1:15 p.m. for a day of serving our neighbors through A Place at the Table. Participants will help prepare and serve meals while putting faith into action through community, compassion and service. Children, youth and families are welcome to participate.

EVENTS

LGBTQ+ Fellowship Brunch | 1:00 PM- 3:00 PM

The LGBTQ+ Fellowship is having a group brunch on Sunday, October 18 after the Sunday Services. It will be at The Lakehouse, 1146 Old River Road, Cleveland, 44113. Please register using the QR code below. Registration closes October 12. We look forward to seeing you there!



BEYOND

Amethyst String Quartet | Wednesday, October 21 | Noon

Beloved Cleveland favorites the Amethyst String Quartet join us for another of their signature performances that engage the audience and open up new approaches to classical music. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

Choral Evensong | Wednesday, October 21 | 6:00 PM

Join the Cathedral Choir for the restful service of Choral Evensong when we commemorate Cornelius the Centurion, with the Rev. Mikayla Dunfee preaching and the choir singing *O Taste and See* by John Goss and canticles by Herbert Sumsion. We welcome you to join the choir in the stalls, and accessible seating is also available at the crossing of the church.

Marion-Sterling Thanksgiving Basket Drive | October 25 – November 15, 2026

Help Trinity provide 120 Thanksgiving baskets for families at Marion-Sterling School this holiday season. There are several ways to help:

Fill a basket: Stop by the table in the promenade to pick up a shopping list and bag. Purchase all or some of the requested items and return them to Trinity by Nov. 15.

Make a donation: Financial gifts help purchase fresh groceries, including turkeys and produce, as well as a \$15 gift card for each family. Donate using the link below or by check with “Marion-Sterling Thanksgiving Baskets” in the memo line.

Volunteer: Help staff the Thanksgiving Basket table before or after Sunday services beginning Oct. 25. Sign up at the table or contact Marilyn Valencia.

Thank you for helping make Thanksgiving a little more abundant for our neighbors at Marion-Sterling! Scan the QR code to give.



EVENTS

Activate Strongsville | Sunday, October 25 | 2:00 PM

Young people in grades 6 and above are invited to join us for an afternoon of fun and adventure at Activate Strongsville! Come jump, climb, problem-solve, and take on interactive challenges with friends. Register online by scanning the QR code below and complete the required player profile and waiver before arriving.



Boo Bash | Friday, October 30 | 5:00 PM

Join us for Boo Bash, a fun and family-friendly Halloween-inspired celebration at Trinity Cathedral! This community open house and carnival will feature games, prizes, food, and plenty of festive fun. All children and families are welcome, with a special invitation to students and families from Marion-Sterling Elementary School and Cleveland's Central neighborhood.

Greater Cleveland Congregations: Upcoming Events & Opportunities

Greater Cleveland Congregations (GCC), a nonpartisan, multi-faith organization working with congregations across Cuyahoga County, has several upcoming opportunities for community members to learn, connect, and participate in civic engagement. Upcoming events include Battle for Democracy canvassing on October 17 and 18, GCC University on October 24–25, and Election Day poll-monitor opportunities on November 3. Learn more about ways to participate online at greaterclevelandcongregations.org.

All Saints' Remembrances | Sunday, November 1, 2026

On All Saints' Sunday, we will lift up the names of those who have gone before us. If you would like to have a name read aloud on that day, please submit the names of your loved ones by Wednesday, October 28 to Doreen Hughes.

210th Annual Diocesan Convention | November 21–22, 2026

Join the Diocese of Ohio for its 210th Annual Convention at Sawmill Creek, gathering around the theme Faith Development in Community and the question, "How might God be widening our vision?" The weekend includes worship, workshops, conversation, and a keynote address by the Rev. Dr. Dwight Zscheile. Register online at www.dohio.org by October 22.

EVENTS

Legacy of Light Gala | Friday, December 12| 6:00 PM

Join fellow Trinity members for the Legacy of Light Gala on Saturday, December 12, at Landerhaven, supporting the partnership between Christ Episcopal Church and the Shaker Heights Youth Center and their work to help young people thrive. The evening features keynote speaker the Rt. Rev. Michael B. Curry, former Presiding Bishop of The Episcopal Church. Purchase your tickets online, then let us know by Friday, November 20 if you'd like to be seated with other Trinity members. See QR codes below.

Purchase tickets:



Join the Trinity table:



SAVE THE DATE

NOV 1 | All Saints' Sunday

NOV 1 | Solemn Eucharist

NOV 4 | Brownbag Concert: CWRU Historical Performance

NOV 6 | Cleveland Chamber Choir

NOV 18 | Brownbag Concert: Opus 216

For a complete listing of events, please visit trinitycleveland.org/calendar

ABOUT



Learn more about Trinity Cathedral.

CALENDAR



View the full calendar of events at Trinity.

SUBSCRIBE



Join our mailing list to stay informed.

VISITORS



Fill out a visitor card to get in touch with us.



Stewardship Soupapalooza Dinner

THURSDAY, OCTOBER 22

5:00 PM | Cathedral Hall

Join us as we gather for an evening of good food, fellowship, and fun during Trinity's stewardship season. Enjoy a variety of homemade soups, salad, and bread as we gather around the table to celebrate our shared life at Trinity. Bring a dessert to share, if you'd like. Please register online so we can plan for enough food. We hope you'll join us!



REGISTER



**TRINITY
CATHEDRAL**
EPISCOPAL
CHURCH



PLEDGE

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Abundant Table Service**
11:15 a.m. Choral Eucharist *
4 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (SEP-MAY)

12 p.m. Brownbag Concert
(first and third Weds)
6 p.m. Evensong *
visit trinitycleveland.org/music-art-trinity for more details

THURSDAYS

12:10 p.m. Healing Service
* Livestreamed Service
* * Livestreamed the first
Sunday of the month.

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org
The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org
The Rev. Canon Adrienne Koch, Canonakoch@trinitycleveland.org
The Rev. Megan Allen-Miller, Priest Associatemallen-miller@trinitycleveland.org

Pastoral & Program Staff

Lisa Galek, Communications Managerlgalek@trinitycleveland.org
Craig Gahnz-Kuhar, Music Associatecgahnz-kuhar@trinitycleveland.org
Shiloh Roby, Director of Musicsroby@trinitycleveland.org
Eric Travis, Associate for Congregational Ministryetravis@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Delphine M. Small, Irwin M. Schram, Fanny Tewksbury King.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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trinity@trinitycleveland.org
www.trinitycleveland.org
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YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

www.trinitycleveland.org/connect/space-use/