

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

October 25, 2026

Twenty-Second Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 662

Johann Sebastian Bach (1685-1750)

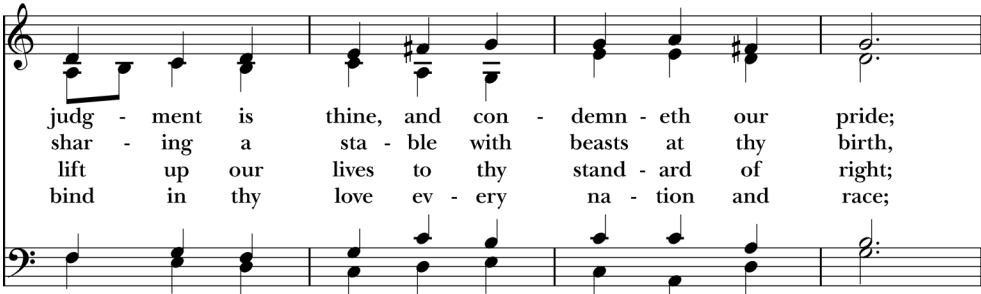
The congregation stands in body or spirit.

OPENING HYMN 568

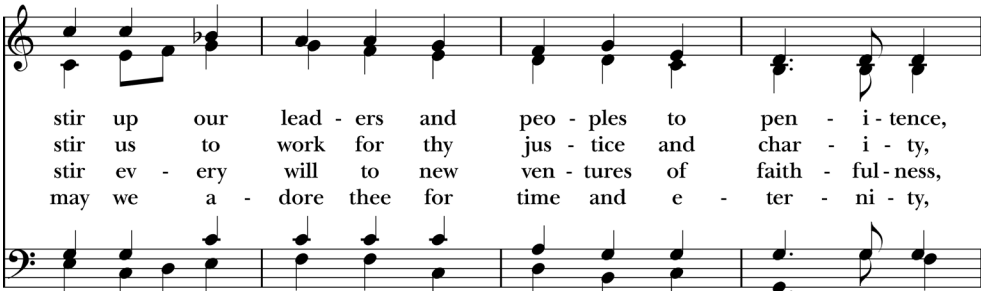
Father All Loving, Who Rule In Majesty



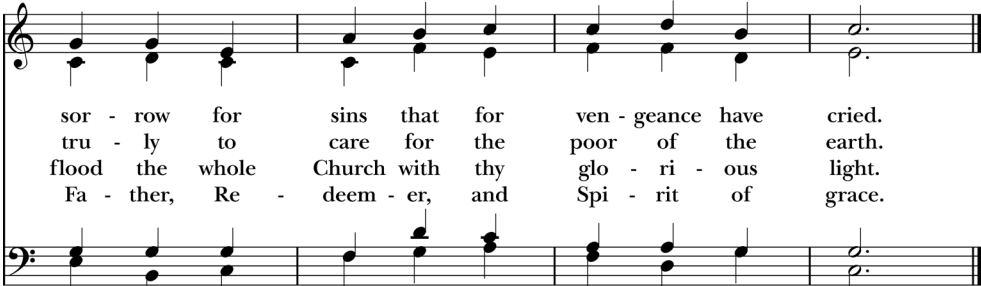
1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,



judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth,
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;



stir up our lead - ers and peo - ples to pen - i - tence,
stir us to work for thy jus - tice and char - i - ty,
stir ev - ery will to new ven - tures of faith - ful - ness,
may we a - dore thee for time and e - ter - ni - ty,



sor - row for sins that for ven - geance have cried.
tru - ly to care for the poor of the earth.
flood the whole Church with thy glo - ri - ous light.
Fa - ther, Re - deem - er, and Spi - rit of grace.

Words: Patrick Robert Norman Appleford (b. 1925), alt. By permission of The United Society for the Propagation of the Gospel.
Music: *Was lebet*, melody from *Choral-Buch vor Johann Heinrich Reinhardt*, 1754; harm. Ralph Vaughan Williams (1872-1958).

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

BENEDICTUS ES, DOMINE



1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; _____ we will

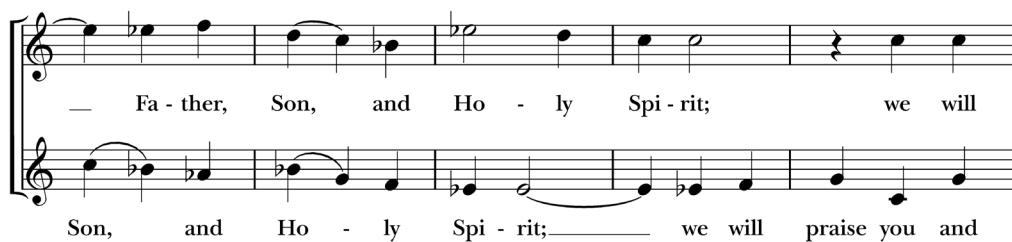
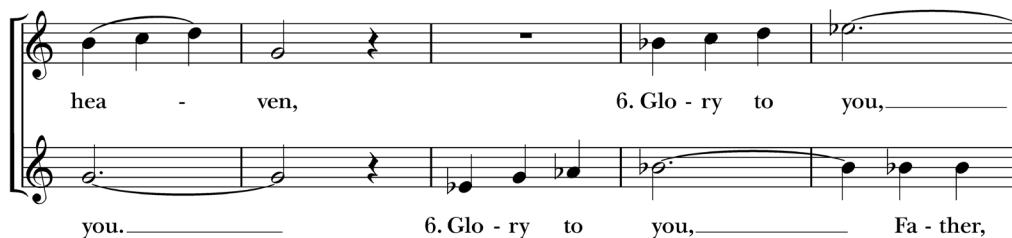
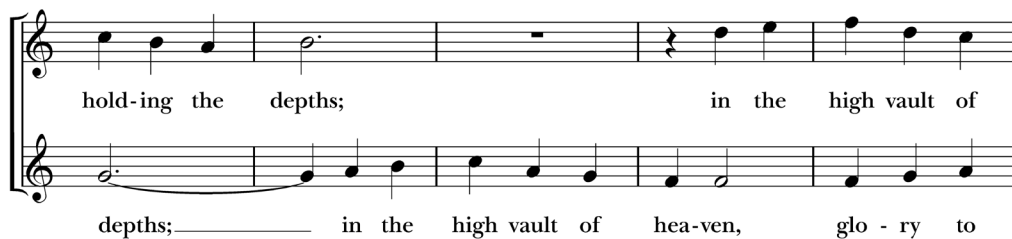
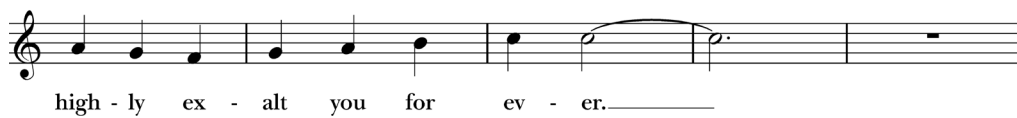
praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes-ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and



THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Leviticus 19:1-2,15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 1 *(sung by the choir)*

Chant: Frederick Ouseley (1825–1889)

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
Their delight is in the law of the Lord, *
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 593

Lord, Make Us Servants Of Your Peace

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

THE GOSPEL

Matthew 22:34-46

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glorify to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Dr. C. Eric Funston

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

The intercessions of the congregation are offered at this time.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, in your mercy, **Hear our prayer.**

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

MINISTRY MOMENT

Beth Cooper

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Give Me Your Hand

Text: Traditional Spiritual

Music: Trad., arr. Joseph Joubert (b. 1958)

*Oh give me your hand, give me your hand,
All I want is the love of God;
Give me your hand, give me your hand,
You must be loving at God's command.*

You say you're aiming for the skies,
You must be loving at God's command.
Why don't you quit your telling lies?
You must be loving at God's command.

You say the Lord has set you free,
You must be loving at God's command.
Why don't you let your neighbor be?
You must be loving at God's command.

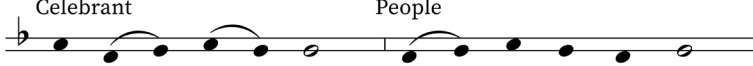
Some seek God's face but don't seek right,
You must be loving at God's command.
Pray in the day but none at night,
You must be loving at God's command.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

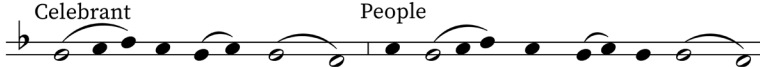
BCP, Prayer D (Expansive)

Celebrant People



God be___ with you. And al - so with you.

Celebrant People



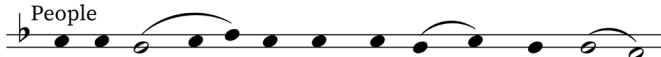
Lift___ up your hearts. We lift___ them to the Lord.

Celebrant



Let us give thanks___ to the Lord our God.

People



It is right___ to give our thanks and praise.

Celebrant It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

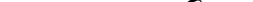
Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. 

A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

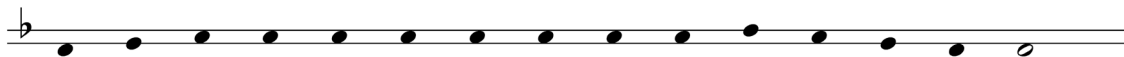
For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

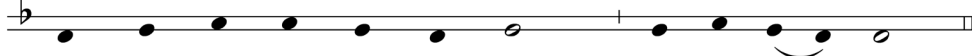
BREAKING OF THE BREAD

Cantor or Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All



There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Blessed Are Those That Be Undeclared

Text: Ps. 119:1–6

Music: Thomas Tallis (c. 1505–1585)

Blessed are those that be undeclared in the way, and walk in the law of the Lord.
Blessed are they that keep his testimonies, and seek him with their whole heart.
For they who do no wickedness walk in his ways.

Thou hast charged us, O Lord, that we shall diligently keep thy commandments.
O that our ways were made so direct, that we might keep thy statutes.
So shall we not be confounded, while we have respect unto all thy commandments.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

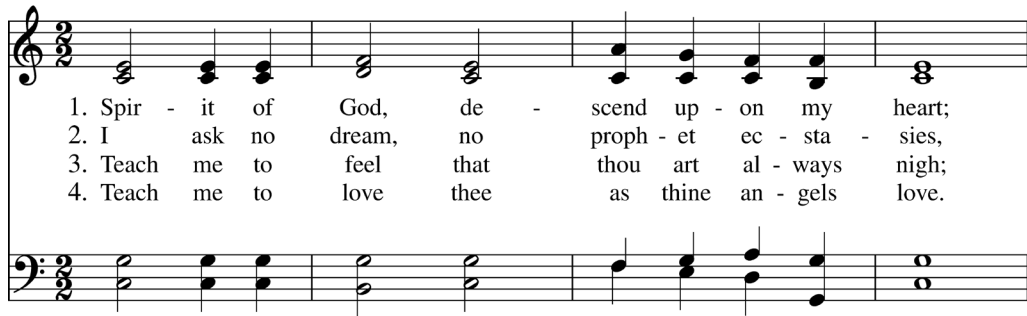
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 119

LEVAS

Spirit Of God, Descend Upon My Heart



1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that thou art al - ways nigh;
4. Teach me to love thee as thine an - gels love.



1. Draw it from earth; through all its puls - es move;
2. No sud - den rend - ing of the veil of clay,
3. Teach me the strug - gles of the soul to bear,
4. One ho - ly pas - sion fill - ing all my frame;



1. Stoop to my weak - ness, might - y as thou art,
2. No an - gel vis - i - tant, no o - p'ning skies;
3. To check the ris - ing doubt, the reb - el sigh;
4. The kin - dling of the heav'n - de - scend - ed dove,



1. And make me love thee as I ought to love.
2. But take the dim - ness of my soul a - way.
3. Teach me the pa - tience of un - an - swered prayer.
4. My heart an al - tar, and thy love the flame.

Words: George Croly (1780-1860). Music: Frederick C. Atkinson (1841-1897).

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 664

Johann Sebastian Bach (1685-1750)

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Episcopal Church  
[www.trinitycleveland.org](http://www.trinitycleveland.org)

## PRAYER LIST – October 25, 2026

For God's healing grace upon all who ask for our prayers, especially:

|                  |                  |                         |
|------------------|------------------|-------------------------|
| Eric Travis      | Brandon Thompson | Fran Csoma              |
| Jan Kelemen      | Evan Coaker      | Barbara Morton          |
| Phyllis Mitchell | Ted Lucas        | Victoria Ashley         |
| Lynne Ramsey     | Kent Cicerchi    | Scott and Mary Ryder    |
| Sue Strew        | Lisa Crichlow    | Nancyanne Sinclair      |
| Brian Wilbert    | Ron Ross         | George and Sandy Luther |
| Mickey Pressler  | John Gordon      | The Abookire Family     |
| Laura Blunk      | Larry Ross       | Tanya Weiker Snowden    |
| May Targett      | Jeff Irvine      |                         |

Linda Adkins, friend of David and Gayle Cratty

The Haroon Family, asylum seekers in need of prayer

Scott Piepho, friend of Eileen Matias

Theodore Kunzi and parents, cousins of Ute & Nick Vilfroy

Diane Zinna, friend of Karen Hall

John, friend of Steve and Patty Roberts

Rose Crawford, mother of Doreen Hughes

Aaron Schwarz, nephew of Todd Ruth and Mark Malloy

Meri Armour, friend of Rosalie Tyner

Ann and Dave, friends of Nancyanne Sinclair

Manny Ramirez, cousin of Paul Herrgesell

Rudy Koza, friend of Ute Vilfroy

Dick Nowak, brother of Kathy Raymand

Karin Holt, friend of Janet Morrison

Mary Ann Bugno, mother of Karen Hall

Paul Senger, brother of Dan Senger

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Jo Anne Fowler, mother of Bob Fowler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

Sam Hubish, staff and congregant member of Trinity  
Rebecca Dodson, niece of Rob Bauer

May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

|               |                  |              |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen   |
| Kevin Meyers  | Michael Bryant   | Chris Munz   |
| James Piepsny | Greyson Elliott  | Aaron Spiess |
| Charles Lewis |                  |              |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially the churches in the diocese of El Camino Real, California.

In the Diocese of Ohio, we entrust to God’s care and give thanks for the Treasurer and Vice-Treasurers, and the Chancellor and Vice-Chancellors of the Diocese.

We ask God to bless the work of the Peace, Justice & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

|                   |                    |              |
|-------------------|--------------------|--------------|
| Olivia Blanchard  | Wayne Booker       | Kira Farah   |
| Mary Haritonovich | Andrew McCollister | Janet Pearce |
| Bill Pelster      | Elaine Ross        |              |

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Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

ANNOUNCEMENTS



All Saints' Remembrances | Sunday, November 1, 2026

On All Saints' Sunday, we will lift up the names of those who have gone before us. If you would like to have a name read aloud on that day, please submit the names of your loved ones by Wednesday, October 28 to Doreen Hughes.

Leadership Nominations | Due: October 31, 2026

Nominations are now open for leadership positions at Trinity Cathedral! If you feel called to serve or would like to nominate someone else, please complete the online application form by Saturday, October 31 by scanning the QR code below. We are seeking four vestry members for three-year terms and two at-large nominating committee members for two-year terms. Questions? Contact Dean Owens or a member of the nominating committee through Realm: Scott Blanchard (chair), Beth Billings, Martin Hermes, or Marilyn Valencia.



Donations and Volunteers Needed for Boo Bash

Our 3rd annual Boo Bash is coming up, and we need your help! Donations are needed for candy and a fun craft project. We're collecting clean, empty laundry detergent pod containers to transform into pumpkins for children at the event. Please leave containers and candy donations behind the front desk, with Eric Travis' name on them. Donations will be accepted through the end of October.

Volunteers are also needed to help decorate the Cathedral on Thursday, Oct. 29, as well as on the day of the event to prepare and serve dinner, staff candy and game stations, welcome participants, and help with cleanup. Scan the QR code below to sign up. Questions? Contact Eric Travis.



EVENTS

Ministry Moment: Reflection from Denise Bakerink

“Before I tell you about the invitations that have shaped my journey, I need to make a confession. I am a cathedral snob. At least that's what I tell my friends and family when they ask why I drive 65 miles round trip to downtown Cleveland when there are perfectly lovely Episcopal churches much closer to home. The truth, however, is that I don't make that drive because of the building. I make it because, through Trinity Cathedral, I have found a place where God's invitation became impossible to ignore—through this place, these people, and our ministries—and my life has been enriched, my heart enlarged, and my spirit restored.”

Make your 2027 pledge by scanning the QR code.



TODAY | OCTOBER 25

Preaching at all services: The Rev. Dr. C. Eric Funston

Marion-Sterling Thanksgiving Basket Drive | October 25 – November 15, 2026

Help Trinity provide 120 Thanksgiving baskets for families at Marion-Sterling School this holiday season. There are several ways to help:

Fill a basket: Stop by the table in the promenade to pick up a shopping list and bag. Purchase all or some of the requested items and return them to Trinity by Nov. 15.

Make a donation: Financial gifts help purchase fresh groceries, including turkeys and produce, as well as a \$15 gift card for each family. Donate using the link below or by check with “Marion-Sterling Thanksgiving Baskets” in the memo line.

Volunteer: Help staff the Thanksgiving Basket table before or after Sunday services beginning today. Sign up at the table or contact Marilyn Valencia.

Thank you for helping make Thanksgiving a little more abundant for our neighbors at Marion-Sterling! Scan the QR code to make a donation.



EVENTS

Tom Sutton and the Campus District Master Plan | 10:10 AM

Join Dean Owens and Tom Sutton for a conversation about the Campus District Master Plan and its vision for the future of the surrounding neighborhood. Learn more about the plan's goals, opportunities, and potential impact on the community.

Activate Strongsville | 2:00 PM

Young people in grades 6 and above are invited to join us for an afternoon of fun and adventure at Activate Strongsville! Come jump, climb, problem-solve, and take on interactive challenges with friends. Register online by scanning the QR code below and complete the required player profile and waiver before arriving.



THIS WEEK

Expansive Evensong | Wednesday, October 28 | 6:00 PM

On second and fourth Wednesdays, we explore how the ancient evening liturgies have evolved over time, with an Expansive Evensong that blends different musical styles with a period of conversation about the readings for the day. This week, St. Simon and St. Jude, with shape-note singing and the Very Rev. Bernard J. Owens leading the discussion.

Healing Eucharist | Thursday, October 29 | Noon

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

Boo Bash | Friday, October 30 | 5:00 PM

Join us for Boo Bash, a fun and family-friendly Halloween-inspired celebration at Trinity Cathedral! This community open house and carnival will feature games, prizes, food, and plenty of festive fun. All children and families are welcome, with a special invitation to students and families from Marion-Sterling Elementary School and Cleveland's Central neighborhood.

EVENTS

NEXT SUNDAY | NOVEMBER 1

Preaching at all services: The Rev. Canon Adrinne Koch

Don't Forget to Set Your Clocks!

Daylight saving time ends on Sunday, November 1. Remember to turn your clocks back one hour on Saturday night so you don't miss Sunday morning worship at Trinity Cathedral!

Seeing the Unseen: Lessons in Civil Discourse | 10:10 AM

Join Dean Owens for a three-session class on engaging in civil discourse with faithfulness and charity, not for compromise but to make space for real change to happen. Drawing on the work of Bishop Mark Beckwith, a founder of Bishops Against Gun Violence, we'll consider:

- The Spiritual Practice of Seeing the Other (November 1)
- Barriers to Awakened Dialogue (November 8)
- A Sacred Path Forward (November 15)

Radical Difference in the Bible: Introduction | 10:10 AM

Did you know that some of the Bible's most familiar stories are told in surprisingly different ways? Explore these differences with biblical scholar and Trinity Cathedral member Dr. Bob Fowler in *Radical Difference in the Bible*, a five-part series featuring three sessions this fall and two in the spring. The first class will introduce the concept of radical difference in Scripture, followed by classes comparing the creation, birth, baptism, and resurrection stories.

All Saints Day - Youth Formation | 10:10 AM

Children and youth are invited to gather in the Youth & Family Center for a special All Saints' Day session as we remember and celebrate the lives of the saints and those who have gone before us.

Solemn Eucharist: All Souls' Requiem | 4:00 PM

Join members of the Cathedral Choir for a Solemn Eucharist in observance of All Souls' Day. This service includes bells, incense, and clergy from around the diocese, with the choir singing Maurice Duruflé's beloved *Requiem* and the Rev. Dr. Brian Wilbert preaching.

BEYOND

Choral Evensong | Wednesday, November 4 | 6:00 PM

Join the Cathedral Choir for the restful service of Choral Evensong when we commemorate Adeline Blanchard Tyler and her companions, with the Rev. George Baum preaching and the choir singing canticles by Amy Beach and Tallis' anthem, *Bone Pastor*. We welcome you to join the choir in the stalls, and accessible seating is also available at the crossing of the church.

CWRU Historical Performance Ensembles | Wednesday, November 4 | Noon

Cleveland has a rich and vibrant early music scene, and you can experience it firsthand with graduate students from the renowned Historical Performance Program at CWRU. Led by Julie Andrijeski, the students will perform a program of early music you won't want to miss. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

Lux Aeterna: Victoria's Requiem — Cleveland Chamber Choir **Friday, November 6 | 7:30 PM**

Marking All Souls' Day, CCC will present Tomás Luis de Victoria's *Officium Defunctorum*. This Renaissance masterwork offers a deeply reflective meditation on remembrance and loss, marked by clarity, restraint, and quiet intensity. It will be performed alongside Eleanor Daley's *Requiem*, a stunning work for a cappella choir that intersperses text of the traditional Latin Requiem text with poetry in English. Inspired by themes of remembrance and loss, a portion of the proceeds will be directed to Joel's Place for Children, which provides peer-based grief support for school-aged children and their families. A pre-concert talk will be given 30 minutes prior to the performance. Reserve pay-what-you-wish tickets at the link below.



EVENTS

Legacy of Light Gala | Friday, December 12 | 6:00 PM

Join fellow Trinity members for the Legacy of Light Gala on Saturday, December 12, at Landerhaven, supporting the partnership between Christ Episcopal Church and the Shaker Heights Youth Center and their work to help young people thrive. The evening features keynote speaker the Rt. Rev. Michael B. Curry, former Presiding Bishop of The Episcopal Church. Purchase your tickets online, then let us know by Friday, November 20 if you'd like to be seated with other Trinity members. See QR codes below.

Purchase tickets:



Join the Trinity table:



Save the Date: Annual Music & Art Cabaret | Friday, February 12, 2027

Trinity's annual cabaret is back!. This joint fundraiser for Music & Art at Trinity and Trinity's liturgical music programs will feature an auction, a raffle, and great music. Stay tuned for information on auditioning an act, donating, or volunteering. Contact Emily Butler with questions.

Women's Christmas: A Retreat at Bellwether Farm | January 7-9, 2027

Registration is now open for a women's Christmas retreat at Bellwether Farm! Inspired by an Irish tradition of rest and reflection, this Epiphany gathering will offer opportunities for prayer, creativity, and fellowship. Led by Ruth Mercer and Sarah Melvey, the retreat will draw on the poetry and reflections of Jan Richardson. Register online by December 23.



EVENTS

SAVE THE DATE

NOV 18 | Brownbag Concert: Opus 216

NOV 21 | Les Delices: Time Stands Still

NOV 26-27 | BUILDING CLOSED: Thanksgiving

NOV 29 | Advent Begins

NOV 29 | Advent Wreath- Making

DEC 2 | Brownbag Concert: Cleveland Chamber Choir

DEC 4 | Alla Boara: *Natale in Italia*

For a complete listing of events, please visit trinitycleveland.org/calendar

ABOUT



Learn more about Trinity
Cathedral.

CALENDAR



View the full calendar of
events at Trinity.

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Join our mailing list to stay
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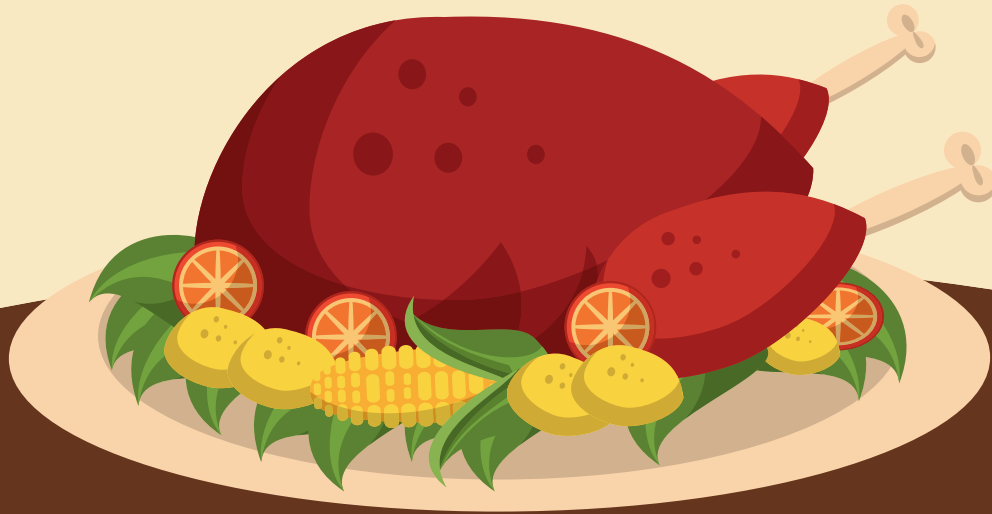
VISITORS



Fill out a visitor card to get in
touch with us.

Trinity Cathedral

Thanksgiving BASKET DRIVE



Help provide Thanksgiving baskets so that all Marion-Sterling School families who request one can have a delicious Thanksgiving dinner with all the trimmings.

Thanksgiving Shopping List:

Canned Items:

- 1 can of cranberry sauce
- 2 cans of corn
- 2 cans of green beans
- 4 packets gravy mix or 2 cans gravy
- 2 small cans or 29 oz can yams
- 2 small cans or 27 oz can leafy greens: collard, mustard, turnip, or mixed.

Boxed Items:

- 14 oz box instant mashed potatoes
- 24 oz box of macaroni and cheese
- 2 small boxes cornbread stuffing or 16 oz bag stuffing
- 2 small boxes or 15 oz of corn bread/muffin mix
- 1 box of cake & 1 container of frosting or 2 boxes brownie mix

Please pick up your Trinity Thanksgiving shopping bags to pack your items beginning Sunday, October 26th. Return your bags to Trinity on Sundays through November 15th*.



What Are Cathedral Circles?

Cathedral Circles are lay-led interest groups that explore a variety of topics and activities around the themes of justice, faith education, service, spirituality, and fun!



Sacred Space



Trinity Friars



Urban Farmers



Daughters of the King



Trinity Trekkers



Racial Justice Rule of Life



LGBTQ+ Fellowship



The Divine Feminine



Education for Ministry



The Gift of Years



Crossing the Political Divide



Knit Together

Find Community!

Scan the QR to explore current circles, learn more, and get involved.



SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Abundant Table Service**
11:15 a.m. Choral Eucharist *
4 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (SEP-MAY)

12 p.m. Brownbag Concert
(first and third Weds)
6 p.m. Evensong *
visit trinitycleveland.org/music-art-trinity for more details

THURSDAYS

12:10 p.m. Healing Service
* Livestreamed Service
** Livestreamed the first
Sunday of the month.

Clergy

The Rt. Rev. Anne B. Jolly, Bishop annebjolly@dohio.org
The Very Rev. Bernard J. Owens, Dean bernard.owens@trinitycleveland.org
The Rev. Canon Adrienne Koch, Canon akoch@trinitycleveland.org
The Rev. Megan Allen-Miller, Priest Associate mallen-miller@trinitycleveland.org

Pastoral & Program Staff

Lisa Galek, Communications Manager lgalek@trinitycleveland.org
Craig Gahnz-Kuhar, Music Associate cgahnz-kuhar@trinitycleveland.org
Shiloh Roby, Director of Music sroby@trinitycleveland.org
Eric Travis, Associate for Congregational Ministry etravis@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Chester C. Bolton, The Rev. Karl E. Warmeling.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

www.trinitycleveland.org/connect/space-use/