

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

October 18, 2026

Twenty-First Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

VOLUNTARY

Prélude, Fugue, et Variation, Op. 18

César Franck (1822–1890)

The congregation stands in body or spirit.

OPENING HYMN 537

Christ For The World We Sing!

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of four systems of music. Each system has a vocal staff with four parts and a piano accompaniment staff. The lyrics are written below the vocal staves. The first system includes a four-part setting of the first line of the hymn. The second system continues the hymn with four parts. The third system continues the hymn with four parts. The fourth system concludes the hymn with four parts. The piano accompaniment provides a harmonic foundation for the vocal parts.

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

BENEDICTUS ES, DOMINE

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

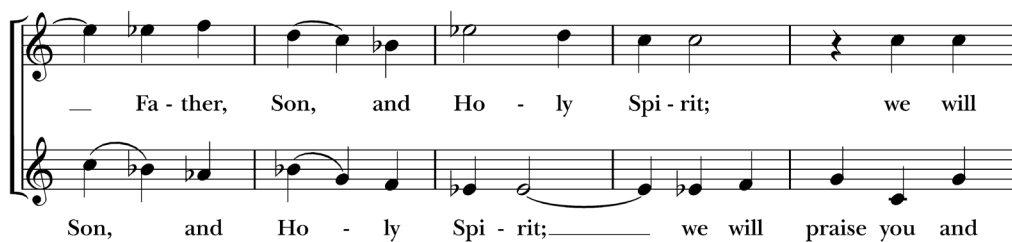
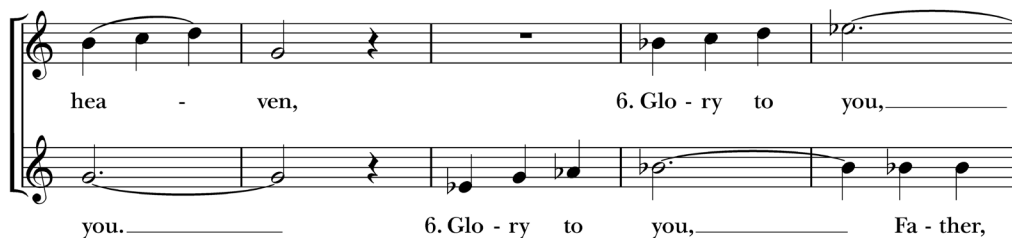
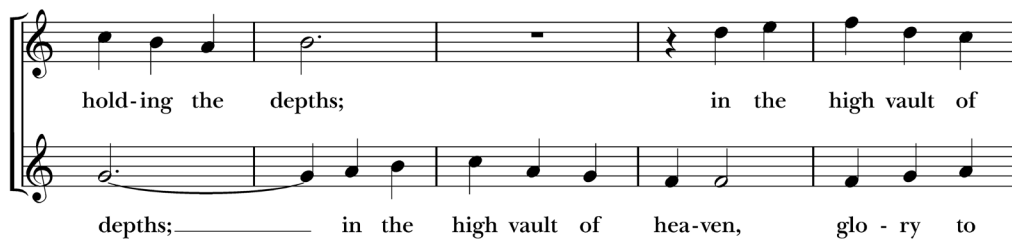
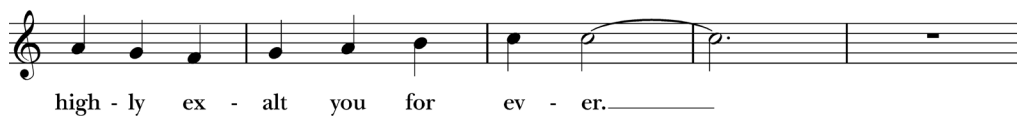
praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and



THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

The congregation sits.

THE FIRST LESSON

Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him--and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sing to the Lord a new song;
 sing to the Lord, all the whole earth.
 Sing to the Lord and bless his Name;
 proclaim the good news of his salvation from day to day.
 Declare his glory among the nations
 and his wonders among all peoples.
 For great is the Lord and greatly to be praised;
 he is more to be feared than all gods.
 As for all the gods of the nations, they are but idols;
 but it is the Lord who made the heavens.
 Oh, the majesty and magnificence of his presence!
 Oh, the power and the splendor of his sanctuary!
 Ascribe to the Lord, you families of the peoples;
 ascribe to the Lord honor and power.
 Ascribe to the Lord the honor due his Name;
 bring offerings and come into his courts.
 Worship the Lord in the beauty of holiness;
 let the whole earth tremble before him.

THE SECOND LESSON

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 707

Take My Life, And Let It Be

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in two columns, with the first column corresponding to the Soprano part and the second column to the Bass part. The music features a simple, hymn-like melody with block chords in the piano accompaniment. The key signature is G major, and the time signature is 4/4. The score ends with a double bar line and repeat dots.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

THE GOSPEL

Matthew 22:15-22

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

The intercessions of the congregation are offered at this time.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, in your mercy, **Hear our prayer.**

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

MINISTRY MOMENT

Denise Bakerink

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

What Does The Lord Require?

Text: Albert F. Bayly (1901-1984)

Music: "Sharphthorne" by Erik Routley (1917-1982)

Arr. Todd Wilson (b. 1954)

What does the Lord require for praise and offering?

What sacrifice, desire, or tribute did you bring?

Do justly, love mercy, walk humbly with your God.

Rulers of earth, give ear! Should you not justice know?

Will God your pleading hear while crime and cruelty grow?

Do justly, love mercy, walk humbly with your God.

Still down the ages ring the prophet's stern commands.

To merchant, worker, king, he brings God's high commands.

Do justly, love mercy, walk humbly with your God.

How shall our life fulfill God's law so hard and high?

Let Christ endue our will with grace to fortify.

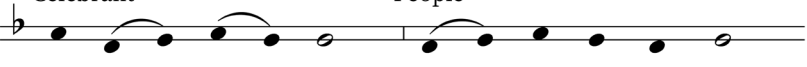
Then justly, in mercy, we'll humbly walk with God.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

BCP, Prayer D (Expansive)

Celebrant People



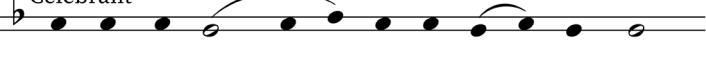
God be___ with you. And al - so with you.

Celebrant People



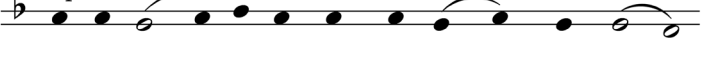
Lift___ up your hearts. We lift___ them to the Lord.

Celebrant



Let us give thanks___ to the Lord our God.

People



It is right___ to give our thanks and praise.

Celebrant It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Through Christ, and with Christ, and in Christ, all honor and glory are yours. Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. 



Celebrant And now, as our Savior Christ has taught us, we are bold to say,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

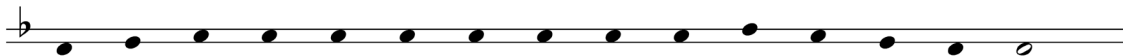
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

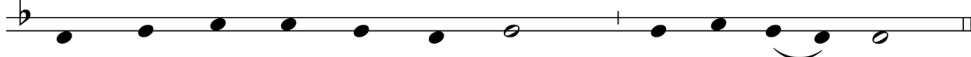
for ever and ever. Amen.

Cantor or Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All



There-fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Here, O My Lord

Text: Horatius Bonar (1808-1889)

Music: Robert Lehman (b. 1960)

Here, O my Lord, I see Thee face to face,
Here would I touch and handle things unseen;
Here grasp with firmer hand eternal grace,
And all my weariness upon Thee lean.

Here would I feed upon the bread of God;
here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.

I have no help but thine;
Nor do I need another arm same save thine to lean upon;
It is enough, my Lord indeed;
My string is in thy might, thy might alone. Amen.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 655

Jesus, I Have Promised



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
Harmonization by permission of Oxford University Press.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Comes Autumn Time

Leo Sowerby (1895–1968)



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Episcopal Church
www.trinitycleveland.org

PRAYER LIST – October 18, 2026

For God's healing grace upon all who ask for our prayers, especially:

Sam Hubish	Eric Travis	Brandon Thompson
Jan Kelemen	Evan Coaker	Fran Csoma
Phyllis Mitchell	Ted Lucas	Barbara Morton
Lynne Ramsey	Kent Cicerchi	Victoria Ashley
Sue Strew	Lisa Crichlow	Scott and Mary Ryder
Brian Wilbert	Ron Ross	Nancyanne Sinclair
Mickey Pressler	John Gordon	George and Sandy Luther
Laura Blunk	Larry Ross	The Abookire Family
May Targett	Jeff Irvine	Tanya Weiker Snowden

Scott Piepho, friend of Eileen Matias

Theodore Kunzi and parents, cousins of Ute & Nick Vilfroy

Diane Zinna, friend of Karen Hall

John, friend of Steve and Patty Roberts

Rose Crawford, mother of Doreen Hughes

Aaron Schwarz, nephew of Todd Ruth and Mark Malloy

Meri Armour, friend of Rosalie Tyner

Ann and Dave, friends of Nancyanne Sinclair

Manny Ramirez, cousin of Paul Herrgesell

Rudy Koza, friend of Ute Vilfroy

Dick Nowak, brother of Kathy Raymand

Karin Holt, friend of Janet Morrison

Britt Townsend, friend of Catherine and Michael Wells

Jonny Chase, friend of Debbie Likins-Fowler

Donna, friend of Nancyanne Sinclair

Mary Ann Bugno, mother of Karen Hall

Paul Senger, brother of Dan Senger

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Jo Anne Fowler, mother of Bob Fowler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own diocese, especially:

- St. Michael’s-in-the-Hills Church, Toledo
- Trinity Church, Toledo

And for churches in the Anglican Communion, especially the Anglican Church of Canada.

We ask God to bless the work of the Peace, Justice & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those also celebrating birthdays this week:

- | | | |
|---------------|-------------|------------------|
| Evelyn DeLiso | Rudi Hermes | Maureen Ibeh |
| Ephraim Kurak | Toni Ponzio | Danielle Shaffer |

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Ministry Moment: Reflection from Mike Knoblauch**

“Hope is the bridge between faith and love. Without hope, we cannot get to love. I have come to realize that there is another essential part to hope. And that is help. Help is the gift of grace that we offer to create, build, or sustain hope in one another or in this place today, tomorrow, and well into the future.” Make your 2027 pledge by scanning the QR code.



## **Soupapalooza Dinner | Thursday, October 22 | 5:00 PM**

Gather around the table for a cozy evening of good food, fellowship, and fun at Soupapalooza! Enjoy a variety of homemade soups, salad, and bread. If you'd like, bring a dessert to share. As we celebrate our congregation and this season of stewardship, come enjoy an evening of conversation and community with friends at Trinity. Please register online so we can plan for enough food.



## **Leadership Nominations | Due: October 31, 2026**

Nominations are now live! If you feel called to discern a leadership role at Trinity Cathedral, or if you have someone you'd like to nominate, then please complete the online application form by October 31 by scanning the QR code below. We are seeking four vestry members for a three-year term and two at-large nominating committee members for a 2-year term. Questions? Contact Dean Owens or a member of the nominating committee through Realm: Scott Blanchard (chair), Kim DeNero-Ackroyd, Martin Hermes, and Ron Ross.



## **All Saints' Remembrances | Sunday, November 1, 2026**

On All Saints' Sunday, we will lift up the names of those who have gone before us. If you would like to have a name read aloud on that day, please submit the names of your loved ones by Wednesday, October 28 to Doreen Hughes.

# EVENTS

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## **Donations and Volunteers Needed for Boo Bash**

Our 3rd annual Boo Bash is coming up, and we need your help! Donations are needed for candy and a fun craft project. We're collecting clean, empty laundry detergent pod containers to transform into pumpkins for children at the event. Please leave containers and candy donations behind the front desk, with Eric Travis' name on them. Donations will be accepted through the end of October.

Volunteers are also needed to help decorate the Cathedral on Thursday, Oct. 29, as well as on the day of the event to prepare and serve dinner, staff candy and game stations, welcome participants, and help with cleanup. Scan the QR code below to sign up. Questions? Contact Eric Travis.



**TODAY | OCTOBER 18**

## **Cathedral Hall: Renovation & Campaign Update | 10:10 AM**

When do we start construction on Cathedral Hall, and what will happen to critical ministries such as APATT during that time? We'll consider these and other important questions as we offer an update on construction, ministry, and the Capital Campaign itself. Bring your questions!

## **Lectio Divina | 10:10 AM**

Join us for a Bible study exploring the Gospel through Lectio Divina, an ancient practice of prayerful Scripture reading. Together, we'll reflect on the day's Gospel reading, Matthew 22:15–22, and consider how its message speaks to our lives today. Your facilitator will be Becky Fuller

## **A Place at the Table Volunteer Day | 11:30 AM**

Join Trinity's children and youth from 11:30 a.m. to 1:15 p.m. for a day of serving our neighbors through A Place at the Table. Participants will help prepare and serve meals while putting faith into action through community, compassion and service. Children, youth and families are welcome to participate.

# EVENTS

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## **LGBTQ+ Fellowship Brunch | 1:00 PM- 3:00 PM**

The LGBTQ+ Fellowship is having a group brunch after the Sunday Services. It will be at The Lakehouse, 1146 Old River Road, Cleveland, 44113. Please register using the QR code below. Registration closes October 12. We look forward to seeing you there!



## **THIS WEEK**

### **Amethyst String Quartet | Wednesday, October 21 | Noon**

Beloved Cleveland favorites the Amethyst String Quartet join us for another of their signature performances that engage the audience and open up new approaches to classical music. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

### **Choral Evensong | Wednesday, October 21 | 6:00 PM**

Join the Cathedral Choir for the restful service of Choral Evensong when we commemorate Cornelius the Centurion, with the Rev. Mikayla Dunfee preaching and the choir singing *O Taste and See* by John Goss and canticles by Herbert Sumsion. We welcome you to join the choir in the stalls, and accessible seating is also available at the crossing of the church.

### **Healing Eucharist | Thursday, October 22 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Very Rev. Bernard J. Owens is officiating.

### **The Gift of Years: Book Discussion | Thursday, October 22 | 2:00 PM**

The Gift of Years group will continue their book discussion series this summer and fall, exploring *Braiding Sweetgrass* by Robin Wall Kimmerer. The group will meet next on Thursday, October 15. Discussions will be facilitated by Debbie Likins-Fowler.

To register, please scan the QR code.



# EVENTS

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## NEXT SUNDAY | OCTOBER 25

### **Marion-Sterling Thanksgiving Basket Drive | October 25 – November 15, 2026**

Help Trinity provide 120 Thanksgiving baskets for families at Marion-Sterling School this holiday season. There are several ways to help:

**Fill a basket:** Stop by the table in the promenade to pick up a shopping list and bag. Purchase all or some of the requested items and return them to Trinity by Nov. 15.

**Make a donation:** Financial gifts help purchase fresh groceries, including turkeys and produce, as well as a \$15 gift card for each family. Donate using the link below or by check with “Marion-Sterling Thanksgiving Baskets” in the memo line.

**Volunteer:** Help staff the Thanksgiving Basket table before or after Sunday services beginning Oct. 25. Sign up at the table or contact Marilyn Valencia.

Thank you for helping make Thanksgiving a little more abundant for our neighbors at Marion-Sterling! Scan the QR code to give.



### **Tom Sutton and the Campus District Master Plan | 10:10 AM**

Join Dean Owens and Tom Sutton for a conversation about the Campus District Master Plan and its vision for the future of the surrounding neighborhood. Learn more about the plan's goals, opportunities, and potential impact on the community.

### **Activate Strongsville | 2:00 PM**

Young people in grades 6 and above are invited to join us for an afternoon of fun and adventure at Activate Strongsville! Come jump, climb, problem-solve, and take on interactive challenges with friends. Register online by scanning the QR code below and complete the required player profile and waiver before arriving.



# EVENTS

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## BEYOND

### **Greater Cleveland Congregations: Upcoming Events & Opportunities**

Greater Cleveland Congregations (GCC), a nonpartisan, multi-faith organization working with congregations across Cuyahoga County, has several upcoming opportunities for community members to learn, connect, and participate in civic engagement. Upcoming events include Battle for Democracy canvassing on October 17 and 18, GCC University on October 24–25, and Election Day poll-monitor opportunities on November 3. Learn more about ways to participate online at [greaterclevelandcongregations.org](http://greaterclevelandcongregations.org).

### **Expansive Evensong | Wednesday, October 28 | 6:00 PM**

On second and fourth Wednesdays, we explore how the ancient evening liturgies have evolved over time, with an Expansive Evensong that blends different musical styles with a period of conversation about the readings for the day. This week, St. Simon and St. Jude, with shape-note singing and the Very Rev. Bernard J. Owens leading the discussion.

### **Boo Bash | Friday, October 30 | 5:00 PM**

Join us for Boo Bash, a fun and family-friendly Halloween-inspired celebration at Trinity Cathedral! This community open house and carnival will feature games, prizes, food, and plenty of festive fun. All children and families are welcome, with a special invitation to students and families from Marion-Sterling Elementary School and Cleveland's Central neighborhood.

### **Solemn Eucharist: All Souls' Requiem | Sunday, November 1 | 4:00 PM**

Join members of the Cathedral Choir for a Solemn Eucharist in observance of All Souls' Day. This service includes bells, incense, and clergy from around the diocese, with the choir singing Maurice Duruflé's beloved Requiem and the Rev. Dr. Brian Wilbert preaching.

### **CWRU Historical Performance Ensembles | Wednesday, November 4 | Noon**

Cleveland has a rich and vibrant early music scene, and you can experience it firsthand with graduate students from the renowned Historical Performance Program at CWRU. Led by Julie Andrijeski, the students will perform a program of early music you won't want to miss. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

# EVENTS

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## **Lux Aeterna: Victoria's Requiem — Cleveland Chamber Choir**

**Friday, November 6 | 7:30 PM**

Marking All Souls' Day, CCC will present Tomás Luis de Victoria's Officium Defunctorum. This Renaissance masterwork offers a deeply reflective meditation on remembrance and loss, marked by clarity, restraint, and quiet intensity. It will be performed alongside Eleanor Daley's Requiem, a stunning work for a cappella choir that intersperses text of the traditional Latin Requiem text with poetry in English. Inspired by themes of remembrance and loss, a portion of the proceeds will be directed to Joel's Place for Children, which provides peer-based grief support for school-aged children and their families. A pre-concert talk will be given 30 minutes prior to the performance. Reserve pay-what-you-wish tickets at the link below.



## **210th Annual Diocesan Convention | November 21–22, 2026**

Join the Diocese of Ohio for its 210th Annual Convention at Sawmill Creek, gathering around the theme Faith Development in Community and the question, "How might God be widening our vision?" The weekend includes worship, workshops, conversation, and a keynote address by the Rev. Dr. Dwight Zscheile. Register online at [www.dohio.org](http://www.dohio.org) by **October 22**.

## **Legacy of Light Gala | Friday, December 12 | 6:00 PM**

Join fellow Trinity members for the Legacy of Light Gala on Saturday, December 12, at Landerhaven, supporting the partnership between Christ Episcopal Church and the Shaker Heights Youth Center and their work to help young people thrive. The evening features keynote speaker the Rt. Rev. Michael B. Curry, former Presiding Bishop of The Episcopal Church. Purchase your tickets online, then let us know by Friday, November 20 if you'd like to be seated with other Trinity members. See QR codes below.

**Purchase tickets:**



**Join the Trinity table:**



## SAVE THE DATE

**NOV 4 | Choral Evensong**

**NOV 18 | Brownbag Concert: Opus 216**

**NOV 21 | Les Delices: Time Stands Still**

**NOV 26-27 | BUILDING CLOSED: Thanksgiving**

**NOV 29 | Advent Begins**

**NOV 29 : Advent Wreath- Making**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity  
Cathedral.

### CALENDAR



View the full calendar of  
events at Trinity.

### SUBSCRIBE



Join our mailing list to stay  
informed.

### VISITORS



Fill out a visitor card to get in  
touch with us.



# Stewardship Soupapalooza Dinner

**THURSDAY, OCTOBER 22**

**5:00 PM | Cathedral Hall**

*Join us as we gather for an evening of good food, fellowship, and fun during Trinity's stewardship season. Enjoy a variety of homemade soups, salad, and bread as we gather around the table to celebrate our shared life at Trinity. Bring a dessert to share, if you'd like. Please register online so we can plan for enough food. We hope you'll join us!*



**REGISTER**



**TRINITY  
CATHEDRAL**  
EPISCOPAL  
CHURCH



**PLEDGE**

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Samuel & Flora Stone Mather, Florence Chamberlain, George William Cottrell, Sarah L. Leonard, Bishop William A. Leonard.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)**  
**YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)**

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)