

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

September 20, 2026

Seventeenth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



**TRINITY
CATHEDRAL**
EPISCOPAL
CHURCH

A Sacred Place for All People

In recognition of the International Day of Peace on Sept. 21, and Cleveland's designation as the 401st International City of Peace, Trinity Cathedral will join several local churches and civic institutions in ringing a bell. Today, we will ring the Tower Bell for one minute at the start of each of the three services.

VOLUNTARY

Passacaglia and Fugue in C Minor, BWV 582

Johann Sebastian Bach (1685-1750)

The congregation stands in body or spirit.

OPENING HYMN 414

God, My King, Thy Might Confessing

1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

ords: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und höne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By rmission of Oxford University Press.

OPENING ACCLAMATION

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, _____ seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 145:1-8

Chant: Joseph Barnby (1838-1896)

I will exalt you, O God my King, *
and bless your Name for ever and ever.
Every day will I bless you *
and praise your Name for ever and ever.
Great is the Lord and greatly to be praised; *
there is no end to his greatness.
One generation shall praise your works to another *
and shall declare your power.
I will ponder the glorious splendor of your majesty *
and all your marvelous works.
They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

THE SECOND LESSON

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 9

Not Here For High And Holy Things



*1 Not here for high and ho - ly things we ren - der thanks to
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

THE GOSPEL

Matthew 20:1-16

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form III

Father, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

That they may be delivered from their distress.

Give to the departed eternal rest, especially...

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The intercessions of the congregation are offered at this time.

Silence

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

The Eyes of All Wait Upon Thee

Text: Ps. 145:15-16

Music: Jean Berger (1909-2002)

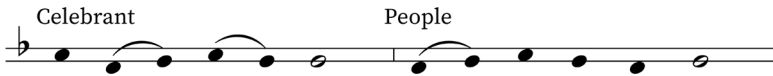
The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

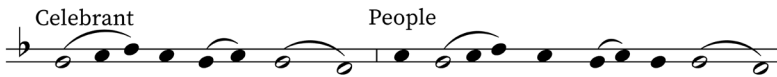
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3



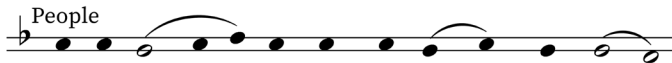
God be___ with you. And al - so with you.



Lift___ up your hearts. We lift___ them to the Lord.



Let us give thanks___ to the Lord our God.

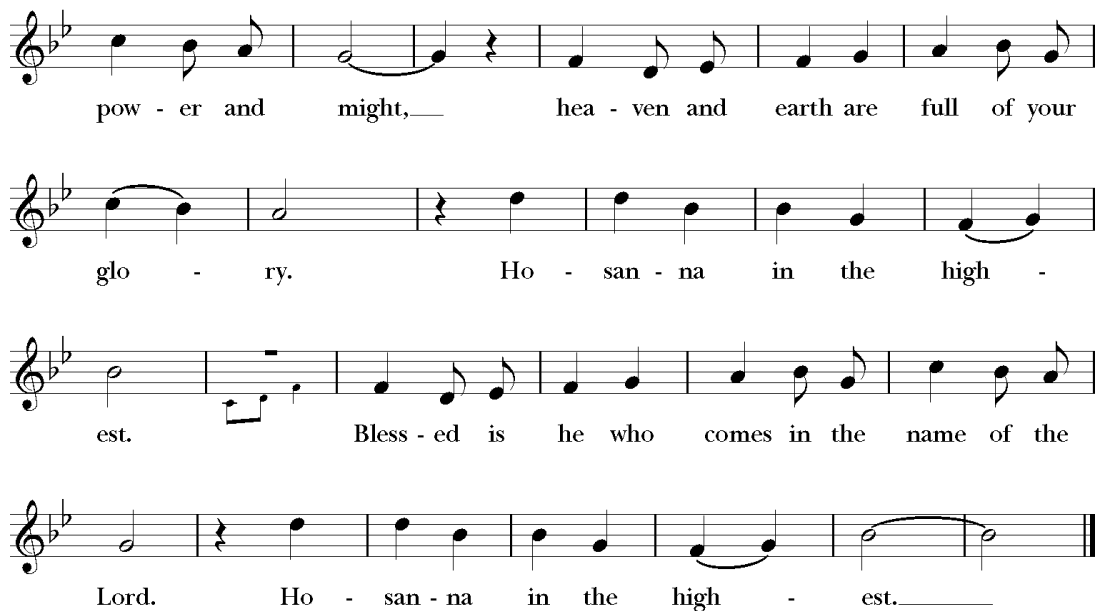


It is right___ to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:





Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Simile est regnum caelorum

Text: Matthew 20:1-4, 8,16b

Music: Cristobal de Morales (c1500 - 1553)

*Simile est regnum caelorum homini patri familias,
qui exiit primo mane, conducere operarios, in vineam suam.*

The kingdom of heaven is like a householder who went out early in the morning
to hire laborers for his vineyard.

*Et egressus circa horam tertiam, vidit alios stantes in foro otiosos,
et dixit illis: Ite et vos in vineam meam et quod justum fuerit dabo vobis.*

And about the third hour, he went out and saw others standing idle in the marketplace.
And he said to them, Go, you also, into my vineyard,
and I will give you whatever is right.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 551

Rise Up, Ye Saints Of God

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a clear four-part setting. The lyrics are printed below the vocal staves, with the piano accompaniment on the bottom staff. The score consists of two systems of music. The first system covers the first line of the hymn, and the second system covers the second line. The piano accompaniment provides a steady harmonic foundation with chords and moving lines in both hands.

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Douze Pièces pour Orgue
III. Toccata

Théodore Dubois (1837 - 1924)



Give | Trinity Cathedral
Episcopal Church
www.trinitycleveland.org

PRAYER LIST – September 20, 2026

For God's healing grace upon all who ask for our prayers, especially:

Jan Kelemen	Evan Coaker	Fran Csoma
Phyllis Mitchell	Ted Lucas	Barbara Morton
Lynne Ramsey	Kent Cicerchi	Victoria Ashley
Sue Strew	Lisa Crichlow	Scott and Mary Ryder
Brian Wilbert	Ron Ross	Nancyanne Sinclair
Mickey Pressler	John Gordon	George and Sandy Luther
Laura Blunk	Larry Ross	The Abookire Family
May Targett	Jeff Irvine	Tanya Weiker Snowden

Diane Zinna, friend of Karen Hall
John, friend of Steve and Patty Roberts
Rose Crawford, mother of Doreen Hughes
Aaron Schwarz, nephew of Todd Ruth and Mark Malloy
Meri Armour, friend of Rosalie Tyner
Ann and Dave, friends of Nancyanne Sinclair
Kari Hughes-Wood and family, for prayers requested
David Norlin, friend of Doreen Hughes
Desmond Davis, friend of Toni Ponzo
Manny Ramirez, cousin of Paul Herrgesell
Rudy Koza, friend of Ute Vilfroy
Dick Nowak, brother of Kathy Raymand
Karin Holt, friend of Janet Morrison
Britt Townsend, friend of Catherine and Michael Wells
Linda Adkins, friend of David and Gayle Cratty
Jonny Chase, friend of Debbie Likins-Fowler
Donna, friend of Nancyanne Sinclair
Mary Ann Bugno, mother of Karen Hall
Paul Senger, brother of Dan Senger
Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green
Barbara Barbe, friend of Neil and Joyce Green
Jo Anne Fowler, mother of Bob Fowler
Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

Elaine Posavad, friend of Nancyanne Sinclair

May light perpetual shine upon her.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins	Sullivan Twining	Greg Allen
Kevin Meyers	Michael Bryant	Chris Munz
James Piepsny	Greyson Elliott	Aaron Spiess
Charles Lewis		

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own diocese, especially:

St. Andrew’s Church, Toledo
St. Matthew’s Church, Toledo

And for churches in the Anglican Communion, especially churches in the diocese of Buhiga, Uganda.

We ask God to bless the work of the Diocesan and National Ministry Mission Team as they promote diocesan events, reminding us that we are all one body in Christ.

We offer blessings upon those celebrating birthdays this week:

Carol Grasgreen	Ron Ross	Ellie Schauer
Amy Wentz	Rachel Yarcusko	

~~~~~

**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

---



## **Special Dean's Forum**

**Regennia Williams on the Life and Legacy of Writer  
Charles Chesnutt | Sunday, September 27 | 10:00 AM**

In recognition of UBE Sunday, Dean Owens welcomes Dr. Regennia Williams for a conversation about the life and legacy of Charles Chesnutt, the influential Cleveland writer whose work explored race, identity, and American life.

## **Donations Needed for Annual Boo Bash**

Donations are needed to help make this year's Annual Boo Bash a spooky success! We are collecting clean, empty laundry detergent pod containers to use for a fun craft project at the event. The containers will be transformed into pumpkins for children to enjoy. If you have empty containers to donate, please leave them at the front desk with Eric Travis' name on them. Donations will be accepted now through the end of October.

## **A New Season of Music & Art at Trinity**

The 2026–27 season of Music & Art brings back favorites, introduces new performers, and offers poetry, lectures, and unexpected opportunities to experience beauty and creativity in the heart of Cleveland.

Check out the new Music & Art brochure at [trinitycleveland.org/music-art/](https://trinitycleveland.org/music-art/) for the full season lineup, and make plans to join us for these inspiring experiences throughout the year.

# EVENTS

---

## TODAY | SEPTEMBER 20

### **International Day of Peace**

In recognition of the International Day of Peace on September 21, and Cleveland's designation as the 401st International City of Peace, Trinity Cathedral will join several local churches and civic institutions in ringing a bell. This Sunday, we will ring the Tower Bell for one minute at the start of each of the three services.

### **Our Common Life: Exploring Episcopal Identity at Trinity Cathedral | 10:00 AM**

This fall, we're launching a new formation class. Offered throughout the program year, the series will explore the traditions, practices, values, and theologies that shape our life together, from worship and formation to outreach and community life. We begin today, when Dean Owens will lead a conversation on Episcopal identity and Trinity Cathedral's story, mission, and place within the wider Episcopal Church. Please note: As we return to the three-service schedule, formation hour begins at 10:00 a.m.

### **Dietrich Bonhoeffer: Part 2 | 10:00 AM**

Explore the life and legacy of 20th-century theologian and saint Dietrich Bonhoeffer, whose faith led him to resist Nazi tyranny. The class will examine his writings, including *The Cost of Discipleship and Ethics*, and consider his enduring questions about faith, courage, responsibility and the role of the church in the world. Please note: As we return to the three-service schedule, formation hour begins at 10:00 a.m.

## THIS WEEK

### **Healing Eucharist | Thursday, September 24 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

# EVENTS

---

## **Cleveland Chamber Choir: Path of Miracles | Saturday, September 26 | 7:30 PM**

Cleveland Chamber Choir presents *Path of Miracles*, Joby Talbot's 2005 semi-staged choral work tracing the Camino de Santiago. Sung in seven languages, the piece weaves global influences into a shared journey of fortitude, reflection, and transformation. Inspired by themes of pilgrimage and search for connection, a portion of all ticket funds will go to the Interfaith Group Against Hate, a group of congregations from multiple traditions who have joined together to combat rising hate and White Supremacy through research, education, building relationships across barriers, mutual aid, and action.

A pre-concert talk will be held 30 minutes before the performance. Reserve pay-what-you-wish tickets by scanning the QR code.



## **NEXT SUNDAY | SEPTEMBER 27**

### **A New Heart and a New Spirit: Stewardship Kickoff**

This fall, Trinity Cathedral's stewardship campaign, *A New Heart and a New Spirit*, begins Sunday, September 27, and continues through Sunday, October 25. Inspired by Ezekiel 36:26, the campaign invites the congregation to reflect on how generosity sustains Trinity's worship, ministry, and mission.

Stewardship packets will be available to receive in person at church or by mail after the kickoff. Throughout the campaign, hear stories of how giving makes a difference and consider how your gifts of time, talent, and treasure can help Trinity continue to grow in love and serve the wider community.

### **Children & Youth Faith Formation | 10:00 AM**

In preparation for the Blessing of the Animals, children, youth, and families are invited to gather in the kitchen to make animal-friendly treats.

### **Regennia Williams on the Life and Legacy of Writer Charles Chesnutt | 10:00 AM**

In recognition of UBE Sunday, Dean Owens welcomes Dr. Regennia Williams for a conversation about the life and legacy of Charles Chesnutt.

# EVENTS

---

## BEYOND

### **Explore Trinity Cathedral: A Guided Tour | Sunday, October 4 | 12:30 AM**

Discover one of downtown Cleveland's architectural treasures through a guided tour of Trinity Cathedral. Explore the cathedral's beautiful stained-glass windows, historic architecture, sacred art, and rich history while learning about its role in the life and growth of Cleveland. Whether you're a first-time visitor or a longtime admirer, this tour offers a deeper look at the beauty, heritage, and ministry of this landmark sacred space.

### **Lea Marra and the River Boys | Wednesday, October 7 | Noon**

Lea Marra & The River Boys are a high-energy bluegrass/folk band performing songs about life in the Rust Belt of Cleveland. Marra is inspired by the people around her as well as nature's strong presence, and The River Boys bring her songs to life with grassy licks and five-part harmony. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

### **Choral Evensong | Wednesday, October 7 | 6:00 PM**

The Trinity Cathedral Choir is thrilled to be back singing Choral Evensong, beginning on Wednesday, October 7. We will commemorate the 14th-century mystic *Birgitta of Sweden*, and we invite you to join us by sitting in the choir stalls. Accessible seating is also available at the church crossing.

### **Potluck Party in Rocky River | Saturday, October 10 | 6:00 PM**

Join us for a fall dinner gathering, hosted in Broadview Heights! The hosts will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled. Scan the QR code to register and see additional dinner gathering dates throughout the fall.



# EVENTS

---

## **Afternoon Choral Music at Church of the Covenant | Sunday, October 11 | 4:00 PM**

Join us for a special collaboration between the Trinity Cathedral Choir and the choir of Church of the Covenant. Note that this concert takes place at Church of the Covenant (11205 Euclid Avenue, Cleveland), with free parking available at the church lot off Euclid Ave and at other lots nearby.

## **210th Annual Diocesan Convention | November 21-22, 2026**

Join the Diocese of Ohio for its 210th Annual Convention at Sawmill Creek, gathering around the theme Faith Development in Community and the question, “How might God be widening our vision?” The weekend includes worship, workshops, conversation, and a keynote address by the Rev. Dr. Dwight Zscheile. Register online at [www.dohio.org](http://www.dohio.org) by October 22.

## SAVE THE DATE

**OCT 4 | Blessing of the Animals**

**OCT 4 | Solemn Eucharist**

**OCT 11 | Stewardship Coffee Hour**

**OCT 11 | Stewardship Soupapalooza Dinner**

**OCT 21 | Brownbag Concert: Amethyst String Quartet**

**OCT 30 | Boo Bash**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.



# **ECW Sacred Circles Forum on Human Trafficking**

**Saturday, October 3, 2026**

**10:00 am - Noon**

**Grace Episcopal Church,**

**36200 Ridge Rd, Willoughby, OH 44094**



Learn more about human trafficking and how to keep your loved ones safe. This event is sponsored by the Episcopal Church Women (ECW) Anti-Human Trafficking Circle. Child care and refreshments provided. Use the QR code to register.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of William Gwinn Mather.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

**Music reprinted under OneLicense.net #719993-A.**

Trinity Cathedral  
2230 Euclid Avenue  
Cleveland, Ohio 44115  
Telephone 216-771-3630  
[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)  
[www.trinitycleveland.org](http://www.trinitycleveland.org)  
Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)  
YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.  
**Space Use Requests:**  
[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)