

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

September 27, 2026

Eighteenth Sunday after Pentecost

Union of Black Episcopalians (UBE) Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

VOLUNTARY

Reverie

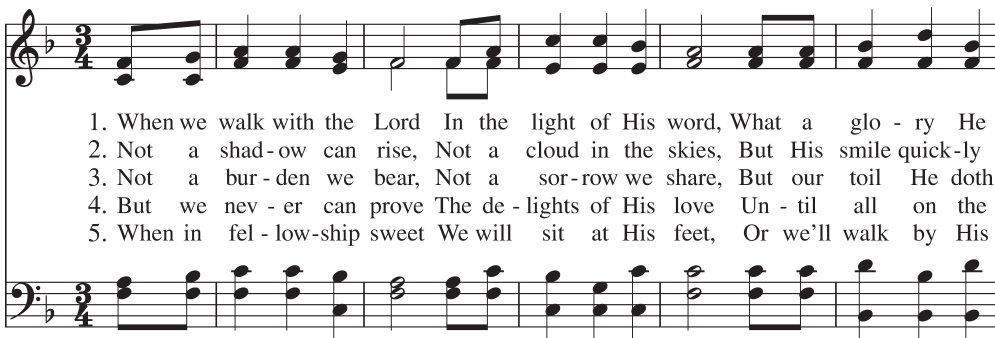
William Grant Still (1895-1978)

The congregation stands in body or spirit.

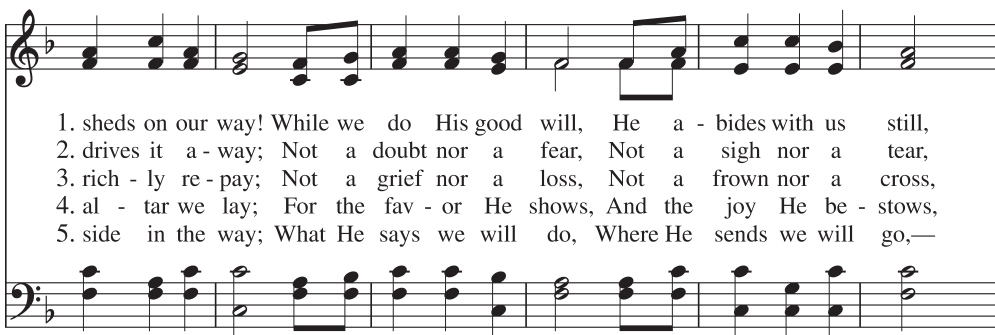
OPENING HYMN 205

LEVAS

Trust And Obey



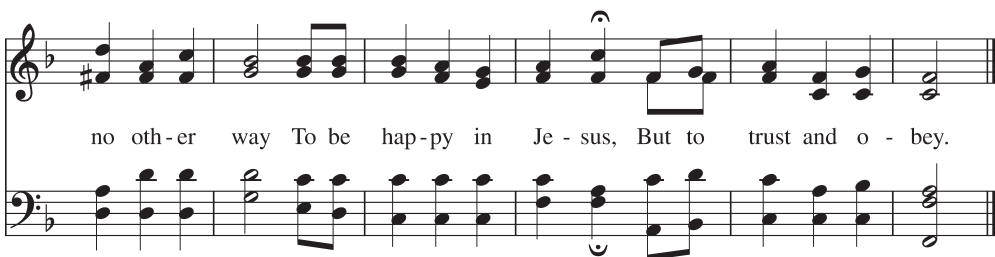
1. When we walk with the Lord In the light of His word, What a glo - ry He
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
4. But we nev - er can prove The de - lights of His love Un - til all on the
5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,
2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.
2. Can a - bide while we trust and o - bey.
3. But is blest if we trust and o - bey. Trust and o - bey, for there's
4. Are for them who will trust and o - bey.
5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

OPENING ACCLAMATION

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

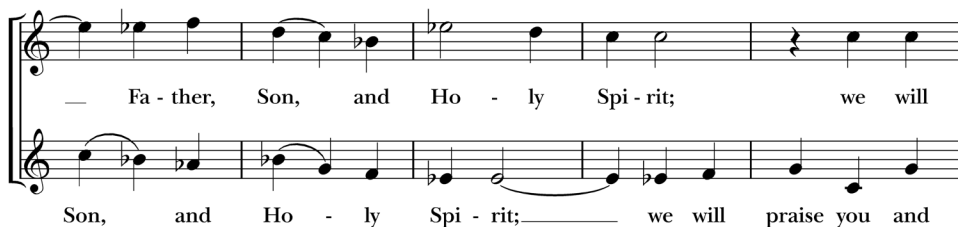
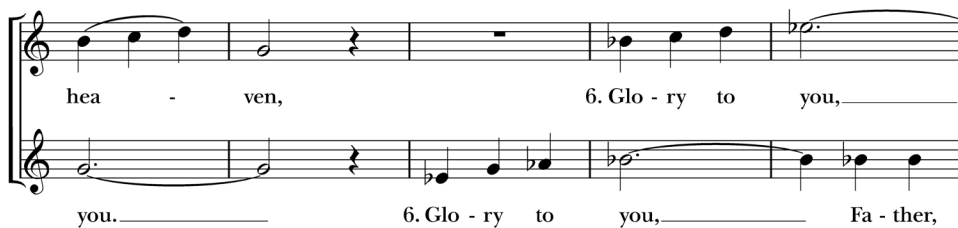
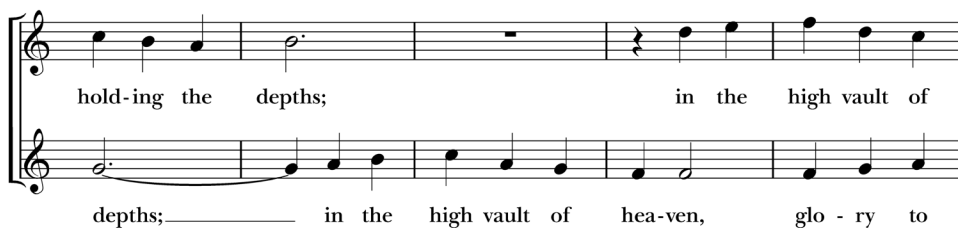
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

BENEDICTUS ES, DOMINE



1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
— for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and



Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Ezekiel 18:1-4,25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

To you, O Lord, I lift up my soul; my God, I put my trust in you; *

let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *

and teach me your paths.

Lead me in your truth and teach me, *

for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *

for they are from everlasting.

Remember not the sins of my youth and my transgressions; *

remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *

therefore he teaches sinners in his way.

He guides the humble in doing right *

and teaches his way to the lowly.

THE SECOND LESSON

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 348

Lord, We Have Come At Your Own Invitation



1 Lord, we have come at your own in - vi - ta - tion,
2 Here, at your ta - ble, con - firm our in - ten - tion
3 When, at your ta - ble, each time of re - turn - ing,
4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
ev - er to cher - ish the gifts you pro - vide;
vows are re - newed, and our cour - age re - stored:
gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
teach us to serve with - out pride or pre - ten - sion,
may we in - creas - ing - ly glo - ry in learn - ing
help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
led by your Spi - rit, de - fend - er and guide.
all that it means to ac - cept you as Lord.
Lord, to your - self, in o - be - dience and joy.

Words: Fred Pratt Green (1903-2000), rev. Copyright © 1979 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909.

THE GOSPEL

Matthew 21:23-32

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Anne, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love, **Hear our prayers for the church.**

Silence

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom, **Hear our prayers for the world.**

Silence

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice, **Hear our prayers for the earth.**

Silence

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace, **Hear our prayers for this community.**

Silence

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

The intercessions of the congregation are offered at this time.

God of mercy, **Hear our prayers for all who are in need.**

Silence

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace, **Hear our prayers for those who have died.**

Silence

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

~ Prayers of the People for Racial Reconciliation (Created by Standing Commission on Liturgy and Music Subcommittee on Racial Reconciliation 2019)

CONFESSION AND ABSOLUTION

Let us confess our sins against God and one another.

Celebrant and People

Almighty God, Source of all that is, Giver of every good gift:

You create all people in your image

and call us to love one another as you love us.

We confess that we have failed to honor you

in the great diversity of the human family.

We have desired to live in freedom,

while building walls between ourselves and others.

We have longed to be known and accepted for who we are,

while making judgements of others based on the color of skin,

or the shape of features, or

the varieties of human experience.

We have tried to love our neighbors individually

while yet benefitting from systems that hold those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community,

united in our diversity,

even as you are one with Christ and the Spirit,

Holy and undivided Trinity, now and forever. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Prayer to Jesus

Text: Richard Rolle (1300–1349)

Music: George Oldroyd (1886–1951)

Jhesu, since thou me made and bought,
Be thou my love and all my thought,
And help that I may to thee be brought,
Withouten thee I may do nought.

Jhesu, since thou must do thy will,
And naething is that thee may let,
With thy grace my heart fulfil,
My love and my liking in thee is set.

Jhesu at thy will
I pray that I might be,
All my heart fulfil,
With perfect love to thee.

That I have done ill
Jhesu forgive thou me,
And suffer me never to spill,
Jhesu for pity. Amen.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3

Celebrant People

God be ___ with you. And al - so with you.

Celebrant People

Lift ___ up your hearts. We lift ___ them to the Lord.

Celebrant

Let us give thanks ___ to the Lord our God.

People

It is right ___ to give our thanks and praise.

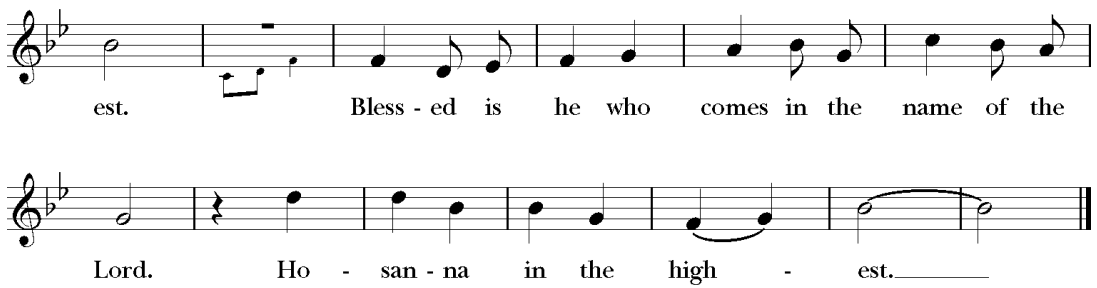
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, ___ hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

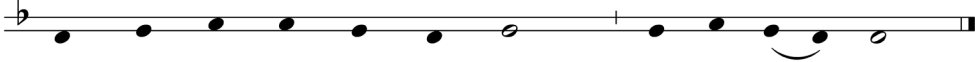
BREAKING OF THE BREAD

Cantor or Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All



There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Oh, That Bleeding Lamb

Text: African American Spiritual
Music: Undine Smith Moore (1904 - 1989)

Oh, that bleeding lamb, the Lord done sanctified him.

Oh, that bleeding lamb done sanctified-a my soul.

The holy way the prophets went.

That saved their souls from banishment.

I never felt such love before.

I'll go in peace and sin no more.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

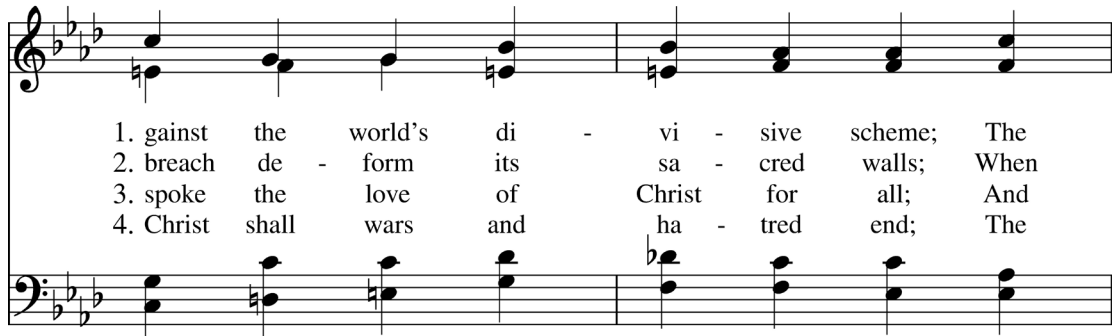
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

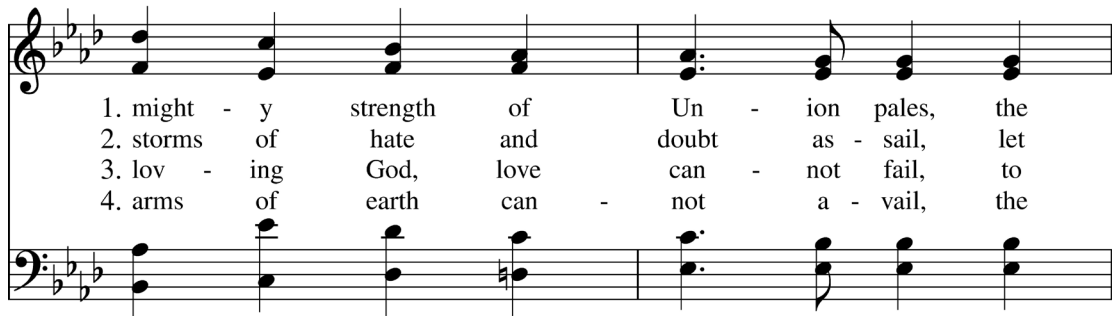
The Church Of God



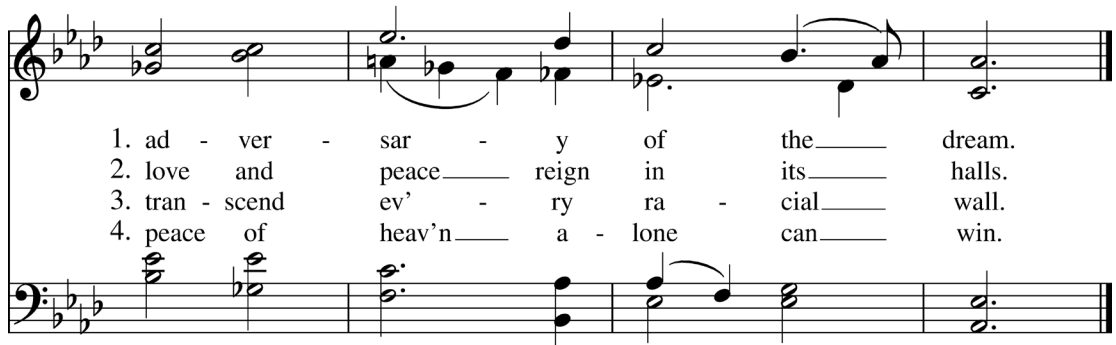
1. The church of God must now pre - vail, a -
 2. The church of God must now pre - vail, no
 3. The love of God must now pre - vail, Christ
 4. The peace of God must now pre - vail, in



1. gainst the world's di - vi - sive scheme; The
 2. breach de - form its sa - cred walls; When
 3. spoke the love of Christ for all; And
 4. Christ shall wars and ha - tred end; The



1. might - y strength of Un - ion pales, the
 2. storms of hate and doubt as - sail, let
 3. lov - ing God, love can - not fail, to
 4. arms of earth can - not a - vail, the



1. ad - ver - sar - y of the dream.
 2. love and peace reign in its halls.
 3. tran - scend ev' - ry ra - cial wall.
 4. peace of heav'n a - lone can win.

5. The reign of God must now prevail,
 Let selfish strivings be undone;

Across the world His name we hail,
 Our Lord and King, the risen son!

Words: C. Eric Lincoln (b. 1924). Music: Hezekiah Brinson, Jr. (b. 1958).

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

First Sonata for Organ
III. Finale

Florence Price (1887-1953)

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UBE SUNDAY - The Union of Black Episcopalians stands in the continuing tradition of more than 200 years of Black leadership in the Episcopal Church. Beginning with the establishment of St. Thomas Episcopal Church by Absalom Jones in 1794 in the city of Philadelphia through the election of Barbara Harris as Suffragan bishop of Massachusetts there has always been a strong corps of Black Christians in the Episcopal Church. Organized in 1968 as the Union of Black Clergy and Laity, and dedicated to the ministry of Blacks in the Episcopal Church. The name was changed to the Union of Black Episcopalians in 1971. The Union of Black Episcopalians is a confederation of more than 55 chapters and interest groups throughout the continental United States and the Caribbean. The Union also has members in Canada, Africa and Latin America.

Special Dean's Forum



**Regennia Williams on the Life and Legacy of Writer
Charles Chesnutt | Sunday, September 27 | 10:00 AM**

In recognition of UBE Sunday, Dean Owens welcomes Dr. Regennia Williams for a conversation about the life and legacy of Charles Chesnutt, the influential Cleveland writer whose work explored race, identity, and American life.

PRAYER LIST – September 27, 2026

For God's healing grace upon all who ask for our prayers, especially:

Jan Kelemen	Evan Coaker	Fran Csoma
Phyllis Mitchell	Ted Lucas	Barbara Morton
Lynne Ramsey	Kent Cicerchi	Victoria Ashley
Sue Strew	Lisa Crichlow	Scott and Mary Ryder
Brian Wilbert	Ron Ross	Nancyanne Sinclair
Mickey Pressler	John Gordon	George and Sandy Luther
Laura Blunk	Larry Ross	The Abookire Family
May Targett	Jeff Irvine	Tanya Weiker Snowden

Theodore Kunzi and parents, cousins of Ute & Nick Vilfroy

Diane Zinna, friend of Karen Hall

John, friend of Steve and Patty Roberts

Rose Crawford, mother of Doreen Hughes

Aaron Schwarz, nephew of Todd Ruth and Mark Malloy

Meri Armour, friend of Rosalie Tyner

Ann and Dave, friends of Nancyanne Sinclair

Kari Hughes-Wood and family, for prayers requested

David Norlin, friend of Doreen Hughes

Desmond Davis, friend of Toni Ponzo

Manny Ramirez, cousin of Paul Herrgesell

Rudy Koza, friend of Ute Vilfroy

Dick Nowak, brother of Kathy Raymand

Karin Holt, friend of Janet Morrison

Britt Townsend, friend of Catherine and Michael Wells

Linda Adkins, friend of David and Gayle Cratty

Jonny Chase, friend of Debbie Likins-Fowler

Donna, friend of Nancyanne Sinclair

Mary Ann Bugno, mother of Karen Hall

Paul Senger, brother of Dan Senger

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Jo Anne Fowler, mother of Bob Fowler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially the church on the diocese of Bukedi, Uganda.

In the Diocese of Ohio, we entrust to God’s care those members of our diocese in seminary.

We ask God to bless the work of the Diocesan and National Ministry Mission Team as they promote diocesan events, reminding us that we are all one body in Christ.

We offer blessings upon those celebrating birthdays this week:

- | | | |
|--------------|----------------|-----------------|
| Eric Funston | Bruce Holloway | Pam Meyers |
| Cynthia Ries | Tom Stilwell | Corinne Wheeler |

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **A New Heart and a New Spirit: Stewardship Kickoff**

This fall, Trinity Cathedral's stewardship campaign, *A New Heart and a New Spirit*, begins today and continues through Sunday, October 25. Inspired by Ezekiel 36:26, the campaign invites the congregation to reflect on how generosity sustains Trinity's worship, ministry, and mission.

Stewardship packets will be available to receive in person at church or by mail after the kickoff. Throughout the campaign, hear stories of how giving makes a difference and consider how your gifts of time, talent, and treasure can help Trinity continue to grow in love and serve the wider community.

## **Donations Needed for Annual Boo Bash**

Donations are needed to help make this year's Annual Boo Bash a spooky success! We are collecting clean, empty laundry detergent pod containers to use for a fun craft project at the event. The containers will be transformed into pumpkins for children to enjoy. If you have empty containers to donate, please leave them at the front desk with Eric Travis' name on them. Donations will be accepted now through the end of October.

## **A New Season of Music & Art at Trinity**

The 2026–27 season of Music & Art brings back favorites, introduces new performers, and offers poetry, lectures, and unexpected opportunities to experience beauty and creativity in the heart of Cleveland.

Check out the new Music & Art brochure at [trinitycleveland.org/music-art/](https://trinitycleveland.org/music-art/) for the full season lineup, and make plans to join us for these inspiring experiences throughout the year.

# EVENTS

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## TODAY | SEPTEMBER 27

### **Regennia Williams on the Life and Legacy of Writer Charles Chesnutt | 10:00 AM**

In recognition of UBE Sunday, Dean Owens welcomes Dr. Regennia Williams for a conversation about the life and legacy of Charles Chesnutt, the influential Cleveland writer whose work explored race, identity, and American life. Please note: As we return to the three-service schedule, formation hour begins at 10:00 a.m.

### **Children & Youth Faith Formation | 10:00 AM**

In preparation for the Blessing of the Animals, children, youth, and families are invited to gather in the kitchen to make animal-friendly treats.

## THIS WEEK

### **Knit Together Prayer Shawls | Thursday, October 1 | 11:00 AM**

The Knit Together group meets monthly to create prayer shawls that offer comfort, care, and prayerful support during times of need and celebration. The group meets on the first Thursday of each month, followed by an optional Healing Eucharist. Contact the Rev. Megan Allen-Miller to learn more.

### **Healing Eucharist | Thursday, October 1 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

## NEXT SUNDAY | OCTOBER 4

### **Blessing of the Animals | 8:00 AM, 9:00 AM, 11:15 AM**

In celebration of St. Francis of Assisi, join us in the cathedral at 9:00 a.m. for the full Blessing of the Animals service, with shorter pet blessings at 8:00 a.m. and 11:15 a.m. All well-behaved, leashed pets are welcome, and children are invited to bring their plush animals for a blessing. We ask that you please keep the east transept as a pet-free area for visitors with animal allergies or anxiety around animals.

### **Our Common Life: Church Year & Rhythms of Cathedral Life | 10:00 AM**

Explore the seasons, traditions, and rhythms that shape the life of the cathedral. Discover how the Church Year guides our worship and helps us connect more deeply with the story of our faith.

# EVENTS

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## **St. Francis & the Spirituality of Peacemaking | 10:00 AM**

In honor of St. Francis of Assisi Sunday, join Dean Owens for a reflection on St. Francis and his enduring call to peacemaking, exploring how his example can inspire us to seek peace in our own lives and communities.

## **Explore Trinity Cathedral: A Guided Tour | 12:30 AM**

Discover one of downtown Cleveland's architectural treasures through a guided tour of Trinity Cathedral. Explore the cathedral's beautiful stained-glass windows, historic architecture, sacred art, and rich history while learning about its role in the life and growth of Cleveland. Whether you're a first-time visitor or a longtime admirer, this tour offers a deeper look at the beauty, heritage, and ministry of this landmark sacred space.

## **Solemn Eucharist | 4:00 PM**

The monthly Solemn Eucharist returns to Trinity Cathedral on Sunday, October 4, at 4 p.m. Join the Trinity Cathedral Choir for a service with incense, bells, and clergy from around the diocese. The Rev. John Drymon of Trinity Church in Findlay is officiating, and the Rev. Rosalind Hughes is preaching.

## BEYOND

## **Lea Marra and the River Boys | Wednesday, October 7 | Noon**

Lea Marra & The River Boys are a high-energy bluegrass/folk band performing songs about life in the Rust Belt of Cleveland. Marra is inspired by the people around her as well as nature's strong presence, and The River Boys bring her songs to life with grassy licks and five-part harmony. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

## **Choral Evensong | Wednesday, October 7 | 6:00 PM**

The Trinity Cathedral Choir is thrilled to be back singing Choral Evensong, beginning on Wednesday, October 7. We will commemorate the 14th-century mystic *Birgitta of Sweden*, and we invite you to join us by sitting in the choir stalls. Accessible seating is also available at the church crossing.

# EVENTS

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## **Potluck Party in Rocky River | Saturday, October 10 | 6:00 PM**

Join us for a fall dinner gathering, hosted in Rocky River! The hosts will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled. Scan the QR code to register and see additional dinner gathering dates throughout the fall.



## **Special Stewardship Coffee Hour | Sunday, October 11, 2026**

Gather with us on Sunday, October 11, after the 8:00 a.m., 9:00 a.m., and 11:15 a.m. services for a special Stewardship Coffee Hour. Enjoy a continental breakfast, good conversation, and time to connect with fellow members of the Trinity community as we celebrate our shared life and give thanks for the many gifts that sustain Trinity.

## **Creation Walk of Northeast Ohio | Sunday, October 11 | 2:00 PM**

Join people from across Northeast Ohio for the first annual Hope for Creation Walk on Sunday, October 11, from 2–4 p.m. The free, family-friendly event begins at Rid-All Green Partnership and includes a 2.2-mile group walk, a brief program, fellowship, and refreshments. All are welcome! Scan the QR code to learn more and register.



## **Afternoon Choral Music at Church of the Covenant | Sunday, October 11 | 4:00 PM**

Join us for a special collaboration between the Trinity Cathedral Choir and the choir of Church of the Covenant. Note that this concert takes place at Church of the Covenant; 11205 Euclid Avenue, Cleveland, with free parking available at the church lot off Euclid Ave and at other lots nearby.

## **Soupapalooza Dinner | Thursday, October 22 | 5:00 PM**

Gather around the table for a cozy evening of good food, fellowship, and fun at Soupapalooza! Enjoy a variety of homemade soups, salad, and bread. If you'd like, bring a dessert to share. As we celebrate our congregation and this season of stewardship, come enjoy an evening of conversation and community with friends at Trinity. Please register online so we can plan for enough food.

# EVENTS



## ECW Sacred Circles Forum on Human Trafficking

**Saturday, October 3, 2026**

**10:00 am - Noon**

**Grace Episcopal Church,  
36200 Ridge Rd, Willoughby, OH 44094**



Learn more about human trafficking and how to keep your loved ones safe. This event is sponsored by the Episcopal Church Women (ECW) Anti-Human Trafficking Circle. Child care and refreshments provided. Use the QR code to register.

### **210th Annual Diocesan Convention | November 21–22, 2026**

Join the Diocese of Ohio for its 210th Annual Convention at Sawmill Creek, gathering around the theme Faith Development in Community and the question, “How might God be widening our vision?” The weekend includes worship, workshops, conversation, and a keynote address by the Rev. Dr. Dwight Zscheile. Register online at [www.dohio.org](http://www.dohio.org) by October 22.

## SAVE THE DATE

**OCT 21 | Brownbag Concert: Amethyst String Quartet**

**OCT 25 | Marion-Sterling Thanksgiving Basket Drive Begins.**

**OCT 30 | Boo Bash**

**NOV 1 | All Saints' Sunday**

**NOV 1 | Solemn Eucharist**

**NOV 4 | Brownbag Concert: CWRU Historical Performance**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

#### ABOUT



Learn more about Trinity Cathedral.

#### CALENDAR



View the full calendar of events at Trinity.

#### SUBSCRIBE



Join our mailing list to stay informed.

#### VISITORS



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Maxfield & Eleanor Pease, Mary C. Nevel, Margaret J. Porter, Mary J. Spencer, Alice Clark Cushing.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)