

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

September 13, 2026

Sixteenth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



**TRINITY
CATHEDRAL**
EPISCOPAL
CHURCH

A Sacred Place for All People

VOLUNTARY

Pièces de fantaisie, Op. 55

Louis Vierne (1870-1937)

III. Cathédrales

The congregation stands in body or spirit.

OPENING HYMN 376

Joyful, Joyful, We Adore Thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

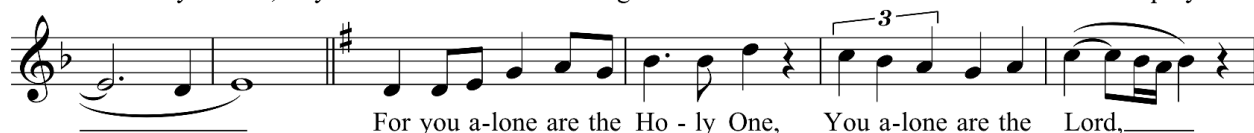
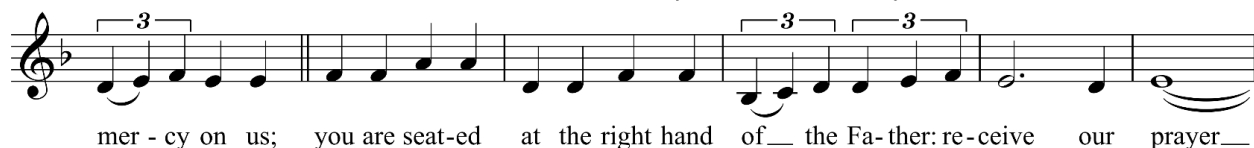
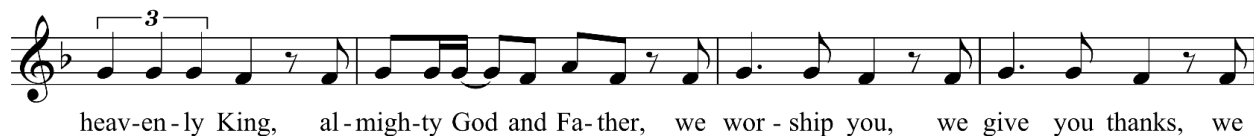
OPENING ACCLAMATION

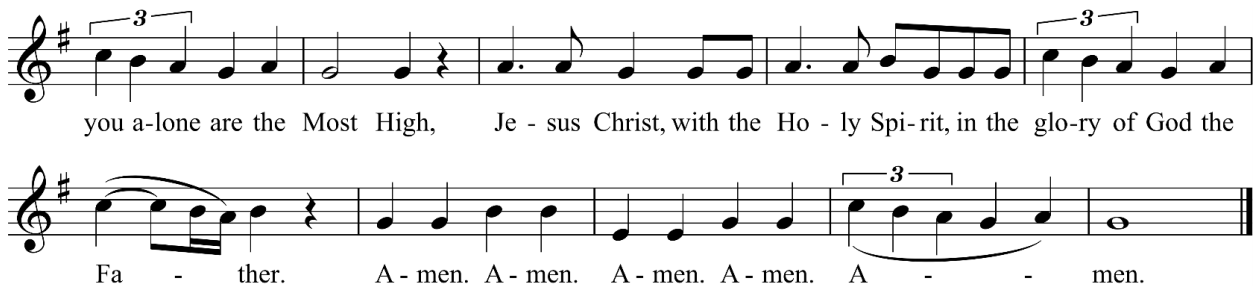
Celebrant Blessed be our God.
People **For ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA





Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
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THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Lord is full of compassion and *mercy*, *
slow to anger and of great *kindness*.
He will not always ac·cuse us, *
nor will he keep his anger for *ever*.

He has not dealt with us according to our *sins*,^{*}
nor rewarded us according to our *wickedness*.
For as the heavens are high above the *earth*,^{*}
so is his mercy great upon those who *fear him*.

As far as the east is from the *west*,^{*}
so far has he removed our sins from *us*.
As a father cares for his *children*,^{*}
so does the Lord care for those who *fear him*.

Romans 14:1-12

W

For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader
People

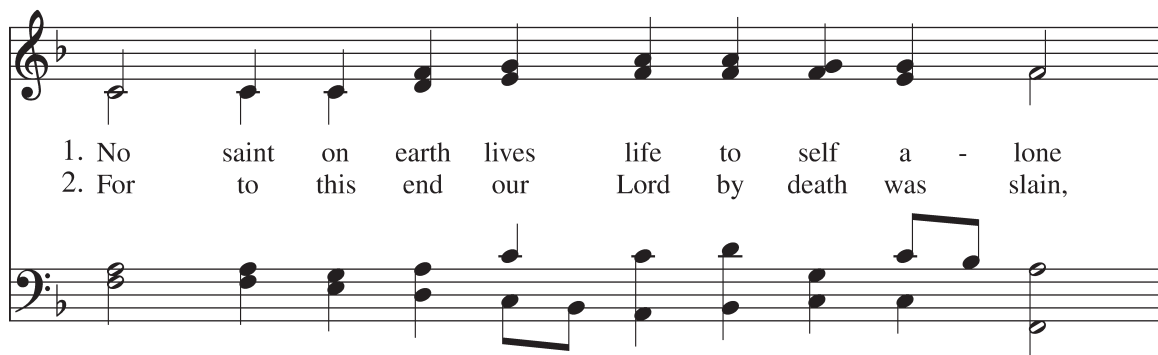
Hear what the Spirit is saying to God's people.
Thanks be to God.

The congregation stands in body or spirit.

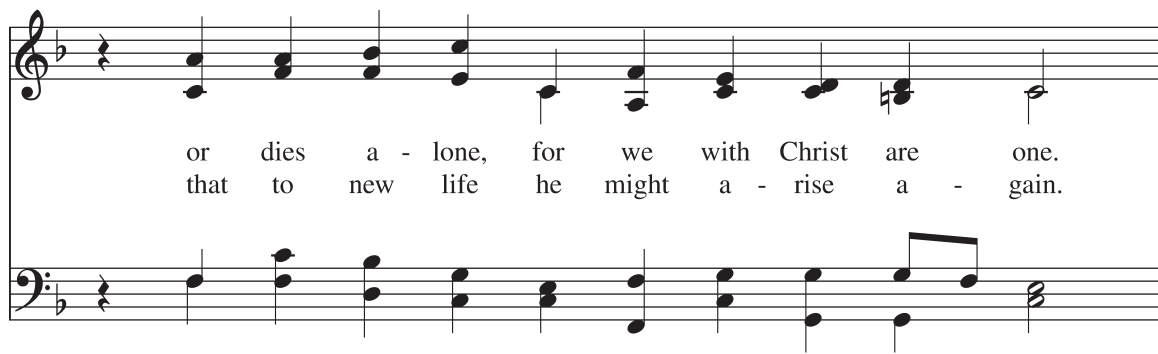
SEQUENCE HYMN 776

WONDER, LOVE, AND PRAISE

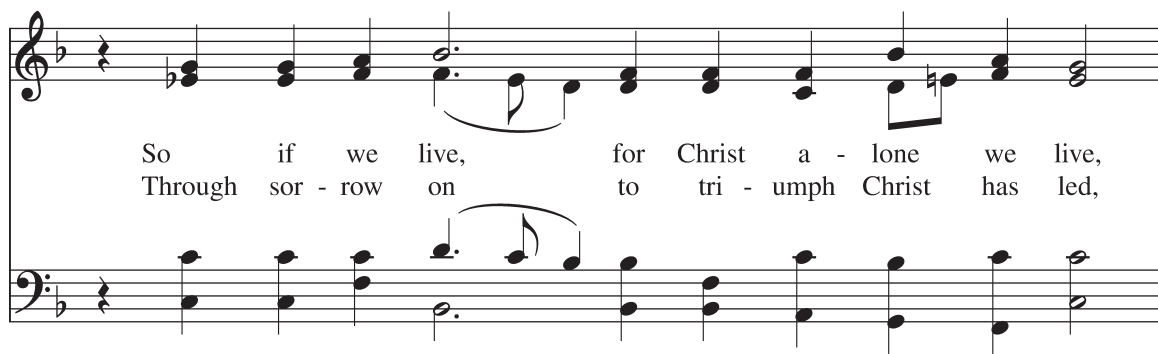
No Saint On Earth Lives Life To Self Alone



1. No saint on earth lives life to self a - lone
2. For to this end our Lord by death was slain,



or dies a - lone, for we with Christ are one.
that to new life he might a - rise a - gain.



So if we live, for Christ a - lone we live,
Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.
We are the Lord's, safe in God's faith - ful - ness.

Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield. Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. *From Hymns for Church and School* 1964.

THE GOSPEL

Matthew 18:21-35

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Rev. Jo Nygard Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form III

Father, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially...()

That they may be delivered from their distress.

Give to the departed eternal rest, especially...()

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The intercessions of the congregation are offered at this time.

Silence

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Lord, Make Me an Instrument

Text: Prayer of St. Francis

Music: Crys Armbrust (1956–2024)

Lord, make me an instrument of thy peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

O divine Master,
grant that I may not so much seek to be consoled as to console,
to be understood as to understand,
to be loved as to love.

For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

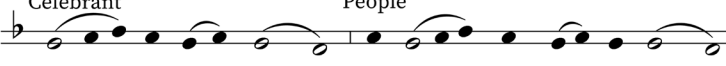
EOW, Prayer 3

Celebrant People



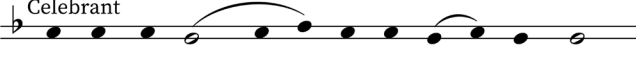
God be___ with you. And al - so with you.

Celebrant People



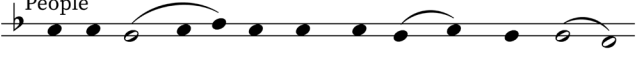
Lift___ up your hearts. We lift___ them to the Lord.

Celebrant



Let us give thanks___ to the Lord our God.

People



It is right___ to give our thanks and praise.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
And so as the morning stars sing your praises we join the heavenly beings and all
creation as we shout with joy:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full of your

glo-ry. Ho - san - na in the high - est. Blessed is the one who

comes in the Name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Lamb of God you take a - way the
sin of the world. Have mer - cy on us. Lamb of
God you take a - way the sin of the world. Have mer -
cy on us. Lamb of God you take a - way the
sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

There's a Wideness in God's Mercy

Text: Frederick W. Faber (1814–1863)

Music: Maurice Bevan (1921–2006)

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice,
Which is more than liberty.

There is no place where earth's sorrows
Are more felt than up in Heaven;
There is no place where earth's failings
Have such kindly judgment given.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

But we make his love too narrow
By false limits of our own;
And we magnify His strictness
With a zeal He will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

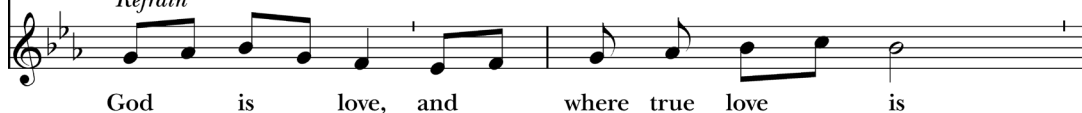
HYMN AT COMMUNION 576

Here In Christ We Gather, Love Of Christ Our Calling

Descant (after stanzas 2 and 3)

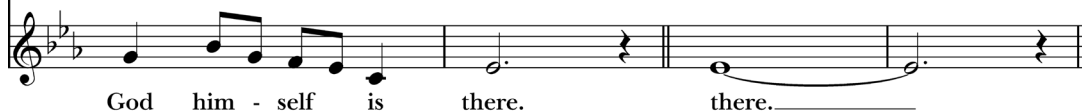
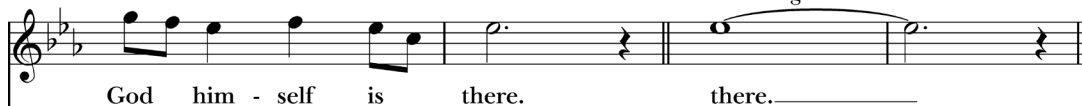


Refrain



1-3

Final Ending



- 1 Here in Christ we gath - er, love of Christ our call - ing.
- 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
- 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Repeat Refrain

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 665

All My Hope On God Is Founded



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - er -
4 light - eth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 more from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Prélude and Fugue in B Major, Op. 7, No. 1

Marcel Dupré (1886-1971)



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Episcopal Church
www.trinitycleveland.org

PRAYER LIST – September 13, 2026

For God's healing grace upon all who ask for our prayers, especially:

Fran Csoma	Barbara Morton	Phyllis Mitchell
Ted Lucas	Kent Cicerchi	Victoria Ashley
Lynne Ramsey	Lisa Crichlow	Scott and Mary Ryder
Sue Strew	Ron Ross	Nancyanne Sinclair
Brian Wilbert	John Gordon	George and Sandy Luther
Mickey Pressler	Larry Ross	The Abookire Family
Laura Blunk	Jeff Irvine	Tanya Weiker Snowden
May Targett		

John, friend of Steve and Patty Roberts

Rose Crawford, mother of Doreen Hughes

Aaron Schwarz, nephew of Todd Ruth and Mark Malloy

Meri Armour, friend of Rosalie Tyner

Ann and Dave, friends of Nancyanne Sinclair

Kari Hughes-Wood and family, for prayers requested

David Norlin, friend of Doreen Hughes

Desmond Davis, friend of Toni Ponzo

Manny Ramirez, cousin of Paul Herrgesell

Rudy Koza, friend of Ute Vilfroy

Darryl Eatmon, for prayers requested

Noah Breindel, for prayers requested

Dick Nowak, brother of Kathy Raymand

Karin Holt, friend of Janet Morrison

Britt Townsend, friend of Catherine and Michael Wells

Linda Adkins, friend of David and Gayle Cratty

Jonny Chase, friend of Debbie Likins-Fowler

Donna, friend of Nancyanne Sinclair

Mary Ann Bugno, mother of Karen Hall

Bruce S., friends of Steve and Patty Roberts

Paula Kascel, friend of Cynthia Ries

Kyle, Doug, Doris, Calvin, and Don, for prayers requested

Paul Senger, brother of Dan Senger

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Jo Anne Fowler, mother of Bob Fowler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own diocese, especially:

- Old Trinity Church, Tiffin
- All Saints Church, Toledo

And for churches in the Anglican Communion, especially churches in the diocese of Blackburn, England.

We pray for those in Nepal impacted by the devastating floods, and those who wait to hear news of their loved ones.

We ask God to bless the work of the Diocesan and National Ministry Mission Team as they promote diocesan events, reminding us that we are all one body in Christ.

We offer blessings upon those celebrating birthdays this week:

- | | | |
|-------------|------------------|----------------------|
| Diane Blanc | Scott Blanchard | Peter Farah |
| Mary Fuqua | Marian Graham | Kevin Hengst |
| Kiera Kurak | Olivia Leslie | Debbie Likins-Fowler |
| Wendy Miano | Myfanwy Saunders | |

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Regular Worship Schedule Returns September 20**

Trinity Cathedral will return to its regular fall, winter, and spring worship schedule on Sunday, September 20:

### **Sundays**

- 8:00 a.m. — Early Eucharist
- 9:00 a.m. — *The Abundant Table* Eucharist
- 10:00 a.m. — Formation Hour
- 11:15 a.m. — Choral Eucharist
- 4:00 p.m. — Solemn Eucharist (select Sundays & Holy Days)

### **Wednesdays**

- 12:00 p.m. — Brownbag Concerts (1st & 3rd Wednesdays)
- 6:00 p.m. — Evensong

### **Thursdays**

- 12:10 p.m. — Healing Eucharist

## **Donations Needed for Annual Boo Bash**

Donations are needed to help make this year's Annual Boo Bash a spooky success! We are collecting clean, empty laundry detergent pod containers to use for a fun craft project at the event. The containers will be transformed into pumpkins for children to enjoy. If you have empty containers to donate, please leave them at the front desk with Eric Travis' name on them. Donations will be accepted now through the end of October.

## **A New Season of Music & Art at Trinity**

The 2026–27 season of Music & Art brings back favorites, introduces new performers, and offers poetry, lectures, and unexpected opportunities to experience beauty and creativity in the heart of Cleveland.

Check out the new Music & Art brochure at [trinitycleveland.org/music-art/](http://trinitycleveland.org/music-art/) for the full season lineup, and make plans to join us for these inspiring experiences throughout the year.

# EVENTS

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## TODAY | SEPTEMBER 13

**Preaching all services:** The Rev. Jo Nygard Owens

### **Dietrich Bonhoeffer: Part 1 | 9:00 AM**

Explore the life and legacy of 20th-century theologian and saint Dietrich Bonhoeffer, whose faith led him to resist Nazi tyranny. The class will examine his writings, including *The Cost of Discipleship and Ethics*, and consider his enduring questions about faith, courage, responsibility and the role of the church in the world. Please note: during the summer, formation hour begins at 9:00 a.m.

### **Sundae Sunday**

Join us after the 8:00 a.m. and 10:00 a.m. services for Sundae Sunday! Stay for fellowship and build your own ice cream sundae with a delicious assortment of toppings, including chocolate syrup, fresh strawberries, shortcakes, and whipped cream. We'll have both regular and lactose-free ice cream, so everyone can enjoy a sweet treat together. Come celebrate the start of the program year, reconnect with friends, and welcome new faces. We hope you'll stay for a scoop (or two)!

### **Service Celebrating St. Luke's 140th Anniversary | 10:30 AM**

St. Luke's Episcopal Church, located at 1349 West 78th Street in Cleveland, will celebrate its 140th anniversary with a Festival Eucharist on Sunday, September 13, at 10:30 a.m. The service will include special music and will be followed by a full church lunch in the dining room.

## THIS WEEK

### **Dreamscapes | Wednesday, September 16 | Noon**

Pianist Joyce Yu and Violinist Minchae Kim present *Dreamscapes*, a program of music that moves the way dreams do, slipping between tenderness, elegance, and sudden sparks of fiery passion. The concert features works by Janacek, Brahms, Beethoven, and Ponce. Brownbag Concerts are free of charge, with free parking available in our lot at 2333 Prospect Avenue, and you are welcome to bring a lunch with you.

### **Healing Eucharist | Thursday, September 17 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Very Rev. Bernard J. Owens is officiating.

# EVENTS

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## **The Gift of Years: Book Discussion | Thursday, September 17 | 2:00 PM**

The Gift of Years group will continue their book discussion series this summer and fall, exploring *Braiding Sweetgrass* by Robin Wall Kimmerer. The group will meet next on Thursday, October 15. Discussions will be facilitated by Debbie Likins-Fowler.

To register, please scan the QR code.



## **GCC: Judge Candidate Action | Thursday, September 17 | 7:00 PM**

Greater Cleveland Congregations (GCC) invites you to join congregations across Cuyahoga County for a Judge Candidate Action on Thursday, September 17, at 7:00 p.m. at the Unitarian Universalist Congregation of Cleveland. Hear directly from judicial candidates about issues impacting the community before voting in November. Learn more or RSVP online at: <https://greaterclevelandcongregations.org>.

GCC also offers GCC University, with upcoming training sessions on October 24–25, and is participating in the Not With Our Money Campaign. Learn more and find ways to get involved by scanning the QR code.



## **Potluck Party in Broadview Heights | Saturday, September 19 | 6:00 PM**

Join us for a fall dinner gathering, hosted in Broadview Heights! The hosts will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled. Scan the QR code to register and see additional dinner gathering dates throughout the fall.



# EVENTS

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## NEXT SUNDAY | SEPTEMBER 20

### **Our Common Life: Exploring Episcopal Identity at Trinity Cathedral | 10:00 AM**

This fall, we're launching a new formation class. Offered throughout the program year, the series will explore the traditions, practices, values, and theologies that shape our life together, from worship and formation to outreach and community life. We begin Sunday, September 20, when Dean Owens will lead a conversation on Episcopal identity and Trinity Cathedral's story, mission, and place within the wider Episcopal Church. Please note: As we return to the three-service schedule, formation hour begins at 10:00 a.m.

### **Dietrich Bonhoeffer: Part 2 | 9:00 AM**

Explore the life and legacy of 20th-century theologian and saint Dietrich Bonhoeffer, whose faith led him to resist Nazi tyranny. The class will examine his writings, including *The Cost of Discipleship and Ethics*, and consider his enduring questions about faith, courage, responsibility and the role of the church in the world. Please note: during the summer, formation hour begins at 9:00 a.m.

## BEYOND

### **Cleveland Chamber Choir: Path of Miracles | Saturday, September 26 | 7:30 PM**

Cleveland Chamber Choir presents *Path of Miracles*, Joby Talbot's 2005 semi-staged choral work tracing the Camino de Santiago. Sung in seven languages, the piece weaves global influences into a shared journey of fortitude, reflection, and transformation. Inspired by themes of pilgrimage and search for connection, a portion of all ticket funds will go to the Interfaith Group Against Hate, a group of congregations from multiple traditions who have joined together to combat rising hate and White Supremacy through research, education, building relationships across barriers, mutual aid, and action.

A pre-concert talk will be held 30 minutes before the performance. Reserve pay-what-you-wish tickets by scanning the QR code.



# EVENTS

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## **Children & Youth Faith Formation | Sunday, September 27 | 10:00 AM**

In preparation for the Blessing of the Animals, children, youth, and families are invited to gather in the kitchen to make animal-friendly treats.

## **A New Heart and a New Spirit: Stewardship Kickoff | Sunday, September 27, 2026**

This fall, Trinity Cathedral's stewardship campaign, A New Heart and a New Spirit, begins Sunday, September 27, and continues through Sunday, October 25. Inspired by Ezekiel 36:26, the campaign invites the congregation to reflect on how generosity sustains Trinity's worship, ministry, and mission.

Stewardship packets will be available to receive in person at church or by mail after the kickoff. Throughout the campaign, hear stories of how giving makes a difference and consider how your gifts of time, talent, and treasure can help Trinity continue to grow in love and serve the wider community.

## **Lea Marra and the River Boys | Wednesday, October 7 | Noon**

Lea Marra & The River Boys are a high-energy bluegrass/folk band performing songs about life in the Rust Belt of Cleveland. Marra is inspired by the people around her as well as nature's strong presence, and The River Boys bring her songs to life with grassy licks and five-part harmony. As always, Brownbag Concerts are free, with free parking available in our lot at 2333 Prospect Avenue. Bring a lunch and enjoy the concert!

## **Potluck Party in Rocky River | Saturday, October 10 | 6:00 PM**

Join us for a fall dinner gathering, hosted in Broadview Heights! The hosts will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled. Scan the QR code to register and see additional dinner gathering dates throughout the fall.





## ECW Sacred Circles Forum on Human Trafficking

**Saturday, October 3, 2026**

**10:00 am - Noon**

**Grace Episcopal Church,  
36200 Ridge Rd, Willoughby, OH 44094**



Learn more about human trafficking and how to keep your loved ones safe. This event is sponsored by the Episcopal Church Women (ECW) Anti-Human Trafficking Circle. Child care and refreshments provided. Use the QR code to register.

**SAVE THE DATE**

**SEP 27 | Dean's Forum: Charles W. Chestnutt**

**OCT 4 | Blessing of the Animals**

**OCT 4 | Docent Tour of Cathedral**

**OCT 4 | Solemn Eucharist**

**OCT 7 | Choral Evensong**

**OCT 21 | Brownbag Concert: Amethyst String Quartet**

For a complete listing of events, please visit [trinitycleveland.org/calendar](https://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.



## What Are Cathedral Circles?

Cathedral Circles are lay-led interest groups that explore a variety of topics and activities around the themes of justice, faith education, service, spirituality, and fun!



**Sacred Space**



**Trinity Friars**



**Urban Farmers**



**Daughters of the King**



**Trinity Trekkers**



**Racial Justice Rule of Life**



**LGBTQ+ Fellowship**



**The Divine Feminine**



**Education for Ministry**



**The Gift of Years**



**Crossing the Political Divide**



**Knit Together**

**Find Community!**

Scan the QR to explore current circles, learn more, and get involved.



# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music .....srobby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Carol Kirkwood, Sarah Louise Leonard.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Facebook: [facebook.com/trinitycleveland](https://facebook.com/trinitycleveland)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)