

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

August 9, 2026

Eleventh Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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A Sacred Place for All People

VOLUNTARY

Precious Lord, Take My Hand

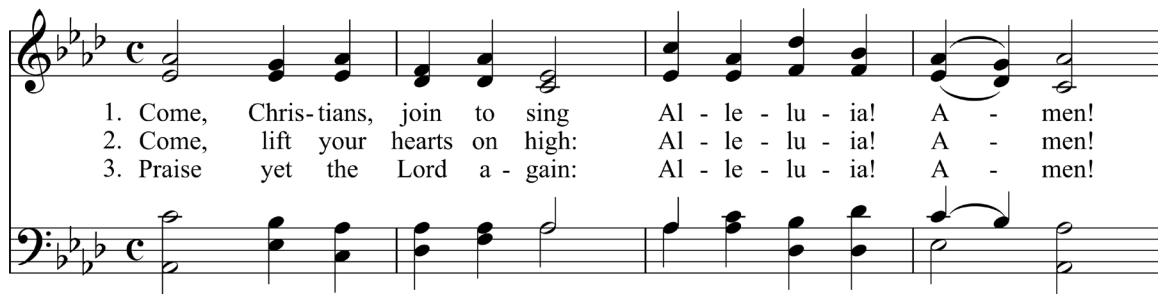
Arranged by Mark Hayes

The congregation stands in body or spirit.

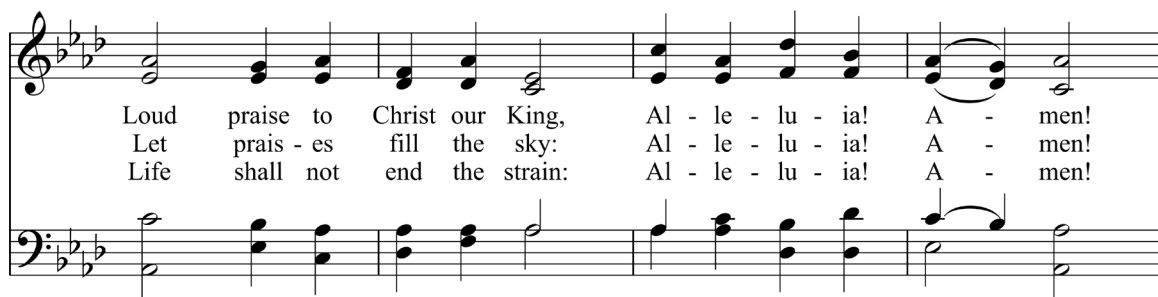
OPENING HYMN 61

ONE LORD, ONE FAITH, ONE BAPTISM

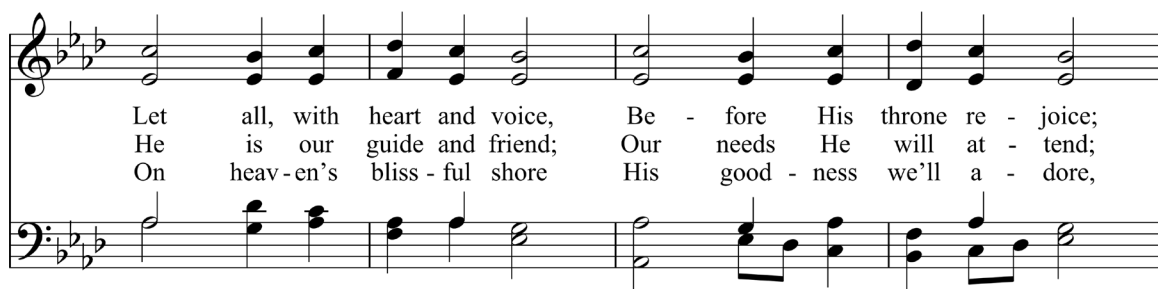
Come, Christians, Join To Sing



1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain: Al - le - lu - ia! A - men!



Loud praise to Christ our King, Al - le - lu - ia! A - men!
Let prais - es fill the sky: Al - le - lu - ia! A - men!
Life shall not end the strain: Al - le - lu - ia! A - men!



Let all, with heart and voice, Be - fore His throne re - joice;
He is our guide and friend; Our needs He will at - tend;
On heav - en's bliss - ful shore His good - ness we'll a - dore,



Praise is His gra-cious choice. Al - le - lu - ia! A - men!
His love shall nev - er end. Al - le - lu - ia! A - men!
Sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo - ry to God in the high - est, and peace to all peo-ple on earth._____



Glo - ry to God in the high - est, and peace to all peo-ple on earth. Lord God,



heav-en-ly King, al-migh-ty God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry, we praise you for your glo-ry. Lord, Je-sus Christ, on-ly



Son of the Fa-ther, Lord God, Lamb of God, you take_ a-way the sin of the world, have



mer - cy on us; you are seat-ed at the right hand of_ the Fa-ther: re-ceive our prayer_

For you a-lone are the Ho - ly One, You a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

Fa - ther. A - men. A - men. A - men. A - men. A - - - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
Used by permission. All rights reserved.

THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

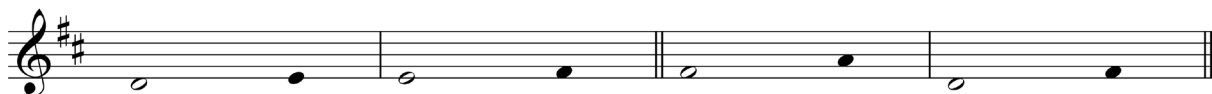
Reader

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

PSALM 85:8-13



CANTOR

I will listen to what the LORD God is *saying*,
for he is speaking peace to his faithful people and to those who turn their *hearts to him*.
Truly, his salvation is very near to those who *fear him*,
that his glory may dwell in our *land*.

ALL

Mercy and truth have met to•*gether*;
righteousness and peace have kissed each *other*.
Truth shall spring up from the *earth*,
and righteousness shall look down from *heaven*.

ALL

The LORD will indeed grant pros•*perity*,
and our land will yield its *increase*.
Righteousness shall go before *him*,
and peace shall be a pathway for his *feet*.

THE SECOND LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 106

LEVAS

Precious Lord, Take My Hand

1. Pre-cious Lord, take my hand, Lead me on, let me stand, I am tired, I am
 2. When my way grows drear, pre-cious Lord, lin-ger near, When my life is
 3. When the dark - ness ap-pears and the night draws near, And the day is
 weak, I am worn: Through the storm, through the night, Lead me
 al - most gone; Hear my cry, hear my call, Hold my
 past and gone; At the riv - er I stand, Guide my
 on to the light, Take my hand, pre-cious Lord, Lead me on.
 hand, lest I fall, Take my hand, pre-cious Lord, Lead me on.
 feet, hold my hand, Take my hand, pre-cious Lord, Lead me on.

Words: Thomas A. Dorsey (1899-1993)

Music: Thomas A. Dorsey; arr. Jack Schrader

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Arr. Copyright © 1997 by Unichappell Music, Inc.

THE GOSPEL

Matthew 14:22-33

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

The intercessions of the congregation are offered at this time.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, in your mercy, **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Room At The Welcome Table

Traditional Spirituals
Arranged by Craig Curry

I'm gonna sit at the welcome table;
I'm gonna sit at the welcome table one of these days. Hallelujah!
I'm gonna sit at the welcome table;
Gonna sit at the welcome table one of these days.

I'm gonna feast on milk and honey;
I'm gonna feast on milk and honey one of these days. Hallelujah!
I'm gonna feast on milk and honey;
Gonna feast on milk and honey one of these days.

I'm gonna walk the streets of glory;
I'm gonna walk the streets of glory one of these days. Hallelujah!
I'm gonna walk the streets of glory;
Gonna walk those streets of glory one of these days.

Because there's plenty good room in my Father's kingdom.
Plenty good room, so choose your seat and sit down.
There's plenty good room in my Father's kingdom!
Plenty good room, so choose your seat and sit down.

I would not be a sinner, I'll tell you the reason why,
'Cause if my Lord should call my name,
I wouldn't be ready to die.

All God's children gonna sit together,
All God's children gonna sit together one of these days! Hallelujah!
All God's children gonna sit together,
All God's children gonna sit together, walk those streets of glory.
Sit at the welcome table one of these days!

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

EOW, Prayer 2

Celebrant *People*
The Lord be with you. And al-so with you.
Celebrant *People* *Celebrant*
Lift up your hearts. We lift them to the Lord. Let us give thanks to the
People
Lord our God. It is right to give our thanks and praise.

Music: Jon Ailabouni

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full of your
glo-ry. Ho-san-na in the high-est. Blessed is the one who
comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

Lamb of God you take a - way the
sin of the world. Have mer - cy on us. Lamb of
God you take a - way the sin of the world. Have mer -
- cy on us. Lamb of God you take a - way the
sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

How Can I Keep from Singing?

Words and Music by Rev. Robert Lowry

Arranged by Adam and Matt Podd

My life flows on in endless song above earth's lamentations.

I hear the real though faroff hymn that hails a new creation.

No storm can shake my inmost calm, while to that rock I'm clinging.
Since love prevails in heaven and earth, how can I keep from singing?

While though the tempest 'round me roars, I know the truth it liveth.
And though the darkness 'round me close, songs in the night it giveth.

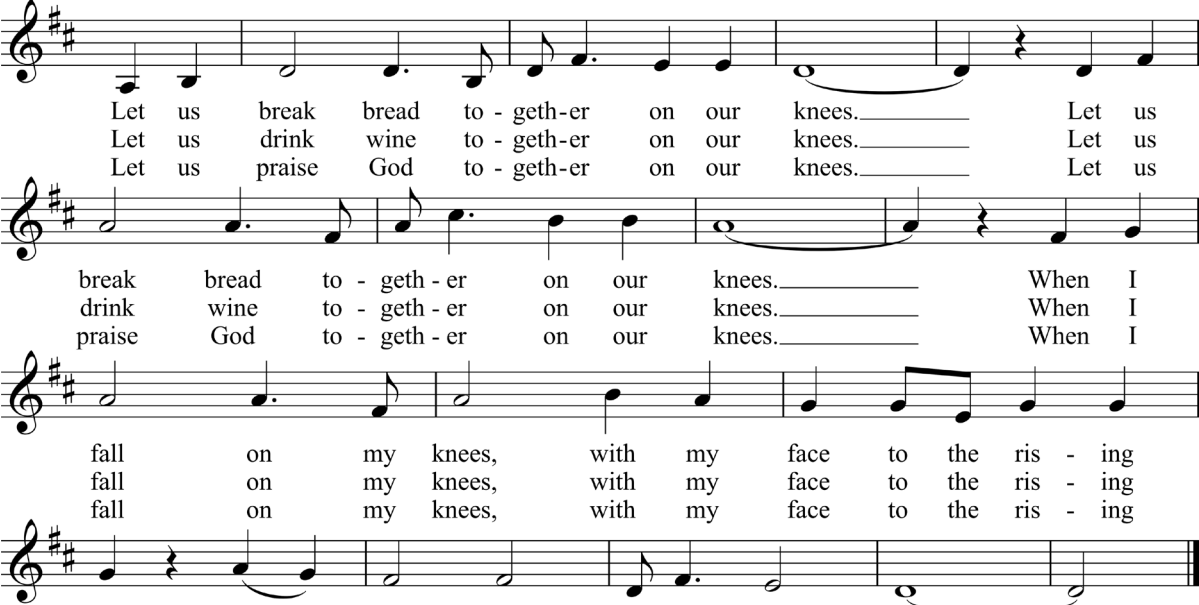
No storm can shake my inmost calm, while to that rock I'm clinging.
Since love prevails in heaven and earth, how can I keep from singing?

I lift my eyes, the cloud grows thin; I see the blue above it.
And day by day, this pathway smooths, since first I learned to love it.

No storm can shake my inmost calm, I hear the music ringing.

It sounds an echo in my soul. How can I keep from singing?

Let Us Break Bread Together



Let us break bread to - geth - er on our knees. _____ Let us
Let us drink wine to - geth - er on our knees. _____ Let us
Let us praise God to - geth - er on our knees. _____ Let us

break bread to - geth - er on our knees. _____ When I
drink wine to - geth - er on our knees. _____ When I
praise God to - geth - er on our knees. _____ When I

fall on my knees, with my face to the ris - ing
fall on my knees, with my face to the ris - ing
fall on my knees, with my face to the ris - ing

sun, Oh, _____ Lord, have mer - cy on me. _____
sun, Oh, _____ Lord, have mer - cy on me. _____
sun, Oh, _____ Lord, have mer - cy on me. _____

Words: Traditional
Music: African American Spiritual, arr. Jay Althouse

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant

In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People

We who are many are one body, because we all share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

Celebrant

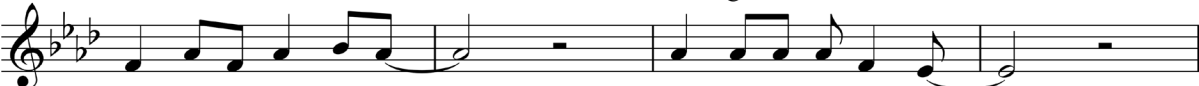
Let us pray.

The congregation stands in body or spirit.

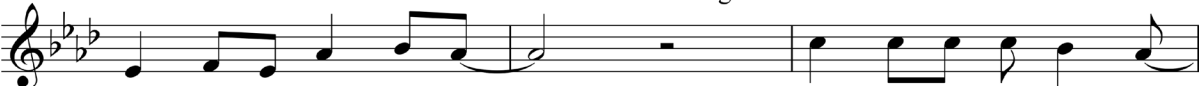
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



1. This lit - tle light of mine,___ I'm gon-na let it shine;___
2. Ev' - ry___ where I go,___ I'm gon-na let it shine;___
3. All a - round the world___ I'm gon-na let it shine!___



This lit - tle light of mine,___ I'm gon-na let it shine;___
Ev' - ry___ where I go,___ I'm gon-na let it shine.___
All a - round the world___ I'm gon-na let it shine!___



This lit - tle light of mine,___ I'm gon - na let it shine;
Ev' - ry___ where I go,___ I'm gon - na let it shine;
All a - round the world___ I'm gon - na let it shine!



___ let it shine;___ let it shine,___ let it shine.___
___ let it shine;___ let it shine,___ let it shine.___
___ Let it shine!___ let it shine!___ let it shine!___

Words: Traditional
Music: Traditional Spiritual; arr. Sonny Willis

THE DISMISSAL

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

This Little Light of Mine

Arranged by Mark Hayes



PRAYER LIST – August 9, 2026

For God’s healing grace upon all who ask for our prayers, especially:

Ted Lucas	Barbara Morton	Phyllis Mitchell
Kent Cicerchi	Bob Fowler	Victoria Ashley
Lynne Ramsey	Lisa Crichlow	Scott and Mary Ryder
Sue Strew	Ron Ross	Nancyanne Sinclair
Brian Wilbert	John Gordon	George and Sandy Luther
Mickey Pressler	Larry Ross	The Abookire Family
Laura Blunk	Jeff Irvine	Tanya Weiker Snowden
May Targett		

Sue Travis and Greg Travis, mother and brother of Eric Travis

Desmond Davis, friend of Toni Ponzo

Judy Morrell, mother of Julie Travis

Manny Ramirez, cousin of Paul Herrgesell

Rudy Koza, friend of Ute Vilfroy

Carol Sue Wooten, friend of Trinity

Darryl Eatmon, for prayers requested

Noah Breindel, for prayers requested

Dick Nowak, brother of Kathy Raymand

Karin Holt, friend of Janet Morrison

Britt Townsend, friend of Catherine and Michael Wells

Andy and Kris Tabor, parents of Hajnal Eppley

The Eppley Family, for prayer requested

Linda Adkins, friend of David and Gayle Cratty

Jonny Chase, friend of Debbie Likins-Fowler

Donna, friend of Nancyanne Sinclair

Mary Ann Bugno, mother of Karen Hall

Bruce S., friends of Steve and Patty Roberts

Paula Kascel, friend of Cynthia Ries

Kyle, Doug, Doris, Calvin, and Don, for prayers requested

Paul Senger, brother of Dan Senger

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Jo Anne Fowler, mother of Bob Fowler

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

Chase Davis, friend of Toni Ponzo

May light perpetual shine upon him.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own diocese, especially:

- St. Timothy’s Church, Perrysburg
- St. Thomas’ Church, Port Clinton
- St. Paul’s Church, Put-in-Bay

And for churches in the Anglican Communion, especially churches in the diocese of Awerial, South Sudan.

We ask God to bless our Children and Youth Ministries, that each person’s journey might be filled with wonder, curiosity, belonging, and peace.

We offer blessings upon those celebrating birthdays this week:

- | | | |
|---------------|-----------------|--------------------|
| Maime Blados | Gayle Cratty | Kim DeNero-Ackroyd |
| Logan Feher | Paul Herrgesell | Kathy Raymond |
| Fran Sumagpao | May Targett | |

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Volunteers Needed for A Place at the Table**

A Place at the Table, Trinity Cathedral's feeding ministry, is seeking a few additional volunteers as we temporarily relocate to the storefront space along Euclid Avenue. The new location creates opportunities for a few extra helping hands. We're looking for 1–2 additional volunteers each week to assist with hospitality, serving meals, and offering beverages to guests.

Recently, the Cleveland Hunger Network, our partner in this work, lost federal funding that supported programs like APATT. As we continue to see an increase in meals served each week, community support is more important than ever. Please consider making a direct gift to A Place at the Table through Trinity's website. If you are interested in learning more or joining the volunteer team, please contact Eric Travis.

## **Marion-Sterling Back-to-School Supply Drive**

We are collecting donations for our annual back-to-school supply drive for Marion-Sterling School and will continue collecting supplies through Sunday, August 16. If you're shopping during Ohio's Sales Tax Holiday (August 7–9), consider picking up a few extra school supplies to donate. Volunteers are also needed each Sunday during the drive to welcome donors and receive donations. Help is needed from 8–10 a.m. and 10 a.m.–12 p.m., or for whatever time fits your schedule. On Sunday, August 16, volunteers will also help sort and pack supplies for delivery to Marion-Sterling on Wednesday, August 19. Thank you for helping equip local students for a successful school year. Every donation makes a difference!

## **Make-a-Will Month: A Legacy of Giving**

August is Make-a-Will Month—a reminder of the importance of planning for the future with care and intention. If you have not yet created a will, or if it has been several years since you last reviewed it, this is an excellent time to take that step.

As part of your legacy planning, we invite you to prayerfully consider remembering Trinity Cathedral in your estate plans. A legacy gift can help sustain our worship, music, formation, and outreach for generations to come, ensuring that Trinity's ministry continues to flourish long into the future.

# EVENTS

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## TODAY | AUGUST 9

### **Apocrypha: Part 4 | 9:00 AM**

Explore the Apocrypha in this multi-part series examining the ancient books that are included in some Bibles but not others. Discover their history, their place in the Anglican tradition, and what sets them apart from other ancient Jewish and Christian writings. All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Michael Wells will facilitate.

### **A Service with Children at the Center | 10:00 AM**

Due to illness and unavailability, **this Sunday's planned Service with Children at the Center will be postponed** to a later date outside the summer months. Our 10:00 a.m. worship service will still feature music and a homily for all generations, and children are warmly invited to join us in worship. We look forward to celebrating this special service with full participation from our children and families at a future date.

### **Hot Slow Flow Yoga | 3:00 PM**

Join us for our final Hot Slow Flow Yoga of the summer. Held in the cathedral's Nave—which naturally warms up in the summer—this space is perfect for a hot yoga experience. Led by Katy Richards, this gentle class welcomes all levels for mindful movement, longer-held poses, and stress relief. Free and open to the public—bring a mat and water bottle.

## THIS WEEK

### **Sacred Space Zoom Meeting | Tuesday, August 11 | 5:45 PM**

The Sacred Space Circle meets monthly on Zoom, with a different topic each session. Please contact Charlotte Nichols for further information and for the Zoom link.

### **CPR & First Aid Certification Classes at Trinity | August 12 | 10:30 AM**

Learn lifesaving skills and earn your certification through Nations Best CPR at Trinity Cathedral. Choose from two American Red Cross certification courses: Adult & Pediatric First Aid/CPR/AED or Adult First Aid/CPR/AED. Upcoming classes at Trinity Cathedral include: Wednesday, August 12 | 10:30 a.m. & Wednesday, August 26 | 1:30 p.m. Register online by selecting "Ohio – Cleveland – Trinity Cathedral Episcopal Church (Cleveland)" from the schedule. During registration, enter promo code **TRINITYCECRE26** to receive a \$5.00 discount.

# EVENTS

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## **Healing Eucharist | Thursday, August 13 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

## **Divine Feminine Meeting | Thursday, August 13 | 2:00 PM**

The Divine Feminine group meets on the second Thursday of each month to explore the Divine Feminine path and deepen our relationship with God and one another. Conversations are currently guided by *Wild Mercy* by Mirabai Starr. Please contact Charlotte Nichols or Pam Meyers for more information.

## **NEXT SUNDAY | AUGUST 16**

### **Faithful Dissent | 9:00 AM**

We live in increasingly divisive times. From politics to sports, the gift of human difference can quickly become a chasm of serious discord and division. What does it mean for good Christians to disagree? How do we do so faithfully? Should Christians protest? How should they do so? All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. The Rev. Megan Allen-Miller will facilitate.

### **Blessing of the Restored Medieval Window | 11:00 AM**

After months of careful conservation by Whitney Stained Glass Studio, Trinity's rare 15th-century medieval stained-glass window in the west transept has returned home. Join us on Sunday, August 16, after the 10:00 a.m. services for a special blessing of this remarkable treasure by the Very Rev. Bernard J. Owens as we give thanks for the preservation of a window that has endured more than six centuries of history and faith. You can watch a local news story about the window's remarkable return and restoration, and discover why this centuries-old treasure is so significant, by visiting Trinity's YouTube channel.

## BEYOND

### **Summer All Y'all Choir | Sunday, August 30 | 9:00 AM**

On the last Sunday of the month in August, come be part of our "all y'all" choir, with no experience required. The choir will meet in the sanctuary at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

### **Cathedral Hall Garden Reception | Sunday, September 6 | 11:00 AM**

Join us after the 10:00 a.m. service for a gathering in the Cathedral Hall garden to learn more about plans to update and reimagine this outdoor space as part of the capital campaign. Representatives from Marous Brothers Construction and MKSK Studios will share how the garden will become a more functional, welcoming, and accessible space for the Trinity community and our neighbors.

### **Sundae Sunday | September 13, 2026**

Join us after each of our three services on Sunday, September 13, for Sundae Sunday! Stay for fellowship and build your own ice cream sundae with a delicious assortment of toppings, including chocolate syrup, fresh strawberries, shortcakes, and whipped cream. We'll have both regular and lactose-free ice cream, so everyone can enjoy a sweet treat together. Come celebrate the start of the program year, reconnect with friends, and welcome new faces. We hope you'll stay for a scoop (or two)!

### **Take Action with GCC**

Greater Cleveland Congregations (GCC) invites you to engage in learning and action for justice. GCC University provides training in the core principles of community organizing, including building relationships, organizing power, and engaging others in justice work. Upcoming sessions are October 24–25. GCC is also participating in the Not With Our Money Campaign, urging the last major Wall Street bank financing ICE detention center operators to end its support. Learn more and find ways to get involved by scanning the QR code.



# EVENTS

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## SAVE THE DATE

**SEP 2 | Brownbag Concert: The Bromeliad Ensemble**

**SEP 7 | Labor Day - Building Closed**

**SEP 8 | Rachel Kessler Author Talk**

**SEP 16 | Brownbag Concert: Violinist Joyce Yu**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.



## **Make-a-Will Month: A Legacy of Giving**

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# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music .....sroby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Eugene H. Nevel, Paul Brunner Thompson, Harriett B. Thompson.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

***Music reprinted under OneLicense.net #719993-A.***

**Trinity Cathedral**

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**Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)**

**YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)**

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)