

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

August 30, 2026

Fourteenth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

VOLUNTARY

In Modo Dorico

Charles Villiers Stanford (1852- 1924)

The congregation stands in body or spirit.

OPENING HYMN 98

VOICES FOUND

Lord, Speak To Me

1 Lord, speak to me, that I may speak in
2 O lead me, Lord, that I may lead the
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
wand - ering and the wav - ering feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
I may feed thy hun - gry ones with man - na sweet.
they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).

Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

OPENING ACCLAMATION

Celebrant

Blessed be our God.

People

For ever and ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and peace to all peo-ple on earth._____

Glo - ry to God in the high - est, and peace to all peo-ple on earth. Lord God,

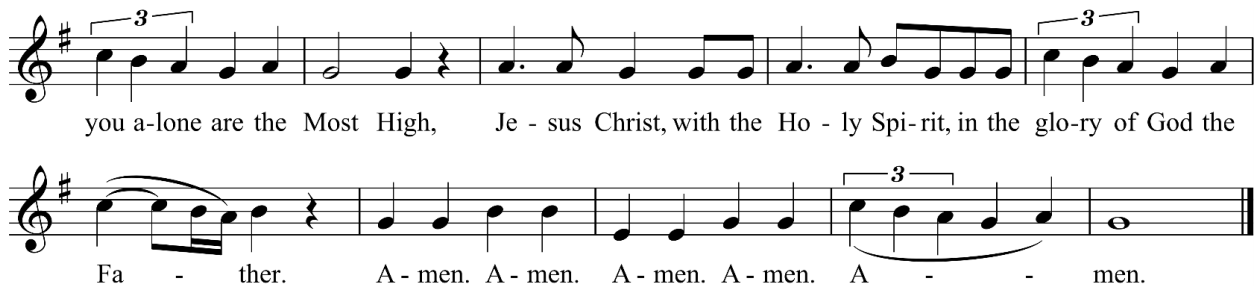
heav-en-ly King, al-migh-ty God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry, we praise you for your glo-ry. Lord, Je-sus Christ, on-ly

Son of the Fa-ther, Lord God, Lamb of God, you take_ a-way the sin of the world, have

mer - cy on us; you are seat-ed at the right hand of_ the Fa-ther: re-ceive our prayer_

For you a-lone are the Ho - ly One, You a-lone are the Lord,_____



Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
Used by permission. All rights reserved.

THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The congregation sits.

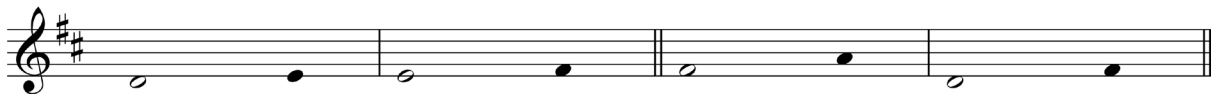
THE FIRST LESSON

Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 26:1-8



CANTOR

Give judgment for me, O Lord, for I have lived with in•tegrity; *

I have trusted in the Lord and have not *faltered*.

Test me, O Lord, and *try me*; *

examine my heart and my *mind*.

CONGREGATION

For your love is before my *eyes*; *

I have walked faithfully with *you*.

I have not sat with the *worthless*, *

nor do I consort with the de•ceitful.

CANTOR

I have hated the company of evil•doers; *

I will not sit down with the *wicked*.

I will wash my hands in innocence, O Lord, *

that I may go in procession round your *altar*,

CONGREGATION

Singing aloud a song of *thanksgiving* *

and recounting all your wonderful *deeds*.

Lord, I love the house in which you *dwell* *

and the place where your glory a•bides.

THE SECOND LESSON

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 645

Day By Day

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253). Music: *Sumner*, Arthur Henry Biggs (1906-1954). Copyright © The Church Pension Fund.

THE GOSPEL

Matthew 16:21-28

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Megan Allen-Miller

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Father, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The intercessions of the congregation are offered at this time.

Silence

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Take Up Your Cross

Text: Charles Everest (1814-1877)

Music: R. Christopher Teichler (b. 1977)

Take up your cross, the Savior said,
If you would my disciple be;
take up your cross with willing heart,
And humbly follow after me.

Take up your cross, let not its weight
Fill your weak spirit with alarm;
Christ's strength shall bear your spirit up,
And brace your heart and nerve your arm.

Take up your cross, heed not the shame,
And let your foolish pride be still;
The Lord, for you, accepted death
Upon a cross on Calvary's hill.

Take up your cross, then, in Christ's strength,
And calmly every danger brave;
It guides you to abundant life,
And leads to victory over the grave.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

EOW, Prayer 3

The musical score is written for a Celebrant and a People. It is in 4/4 time with a key signature of one sharp (F#). The score consists of three staves. The first staff shows the Celebrant singing "The Lord be with you." and the People responding "And al-so with you." The second staff shows the Celebrant singing "Lift up your hearts.—" and the People responding "We lift them to the Lord." followed by the Celebrant singing "Let us give thanks to the". The third staff shows the People singing "Lord our God." and the Celebrant singing "It is— right to give our thanks and praise." The lyrics are written below the corresponding musical notes.

Celebrant *People*
The Lord be with you. And al-so with you.

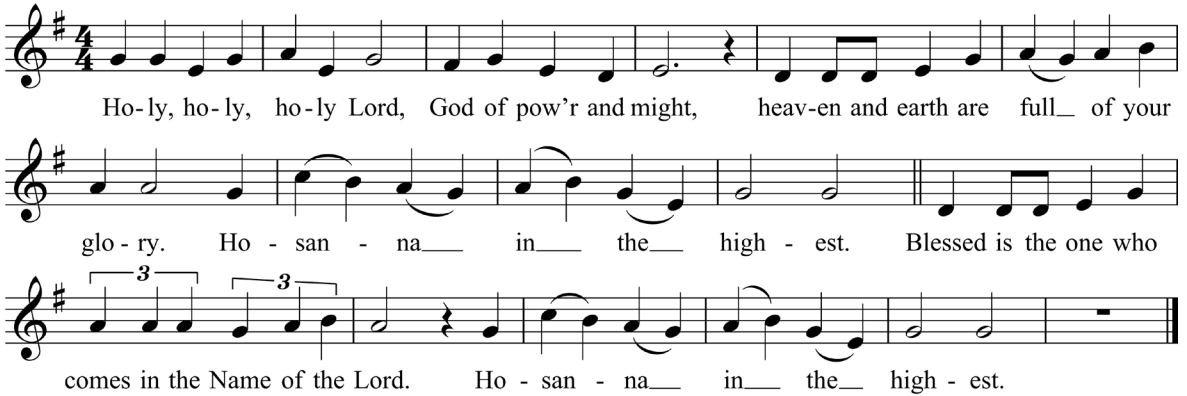
Celebrant *People* *Celebrant*
Lift up your hearts.— We lift them to the Lord. Let us give thanks to the

People
Lord our God. It is— right to give our thanks and praise.

Music: Jon Ailabouni

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Lamb of God you take a - way the
sin of the world. Have mercy on us. Lamb of
God you take a - way the sin of the world. Have mer -
-cy on us. Lamb of God you take a - way the
sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Go to the World

Text: based on Roman 12:9-21

Music: Karen Marrolli (b. 1975)

We will go to the world in peace,
Spurning hatred, singing love.
We will be the hands of Christ,
Bringing strength to those who faint.

And we will overcome with good,
We will overcome with grace.
We will go to the world in hope,
shunning violence, speaking peace.

We will be the hands of Christ,
bringing comfort to those who mourn.
And we will overcome with light,
we will overcome with life.

We will go to the world in joy,
Sparking transformation, transformation of the darkness into dawn!

We will go to the world in strength,
Resisting evil, rejoicing in the good.

We will be the hands of Christ,
Bringing grace to all the earth.
And we will overcome with love,
And we will overcome with love.

HYMN AT COMMUNION 578

O God Of Love, O King Of Peace

Unison or harmony

The musical score is written for unison or harmony in a key of three flats (B-flat major or D-flat minor) and 4/4 time. It consists of three systems of music, each with a treble and bass staff. The lyrics are printed below the treble staff. The first system contains three lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The music is a simple, hymn-like melody with a steady bass line.

1 O God of love, O King of peace, make wars through -
2 Re - mem - ber, Lord, thy works of old, the won - ders
3 Whom shall we trust but thee, O Lord? Where rest but

out the world to cease; the wrath of na - tions now re -
that thy peo - ple told; re - mem - ber not our sin's dark
on thy faith - ful word? None ev - er called on thee in

strain give peace, O God, give peace a - gain!
stain, give peace, O God, give peace a - gain!
vain, give peace, O God, give peace a - gain!

Words: Henry Williams Baker (1821-1877), alt. Music: *Eltham*, melody Nathaniel Gawthorn (18th cent.); harm. Samuel Sebastian Wesley (1810-1876).

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 790

WONDER, LOVE, AND PRAISE

Put Peace Into Each Other's Hands

1. Put peace in - to each oth - er's hands and like a trea - sure
 2. Put peace in - to each oth - er's hands with lov - ing ex - pec -
 3. Put peace in - to each oth - er's hands, like bread we break for
 4. As at com - mu - nion, shape your hands in - to a wait - ing
 5. Put Christ in - to each oth - er's hands, he is love's deep - est

hold it. Pro - tect it like a can - dle flame, with
 ta - tion; be gen - tle in your words and ways, in
 shar - ing; look peo - ple warm - ly in the eye; our
 cra - dle; the gift of Christ re - ceive, re - vere, u -
 mea - sure; in love make peace, give peace a chance and

1. 2. 3. 4. 5.
 ten - der - ness en - fold it._____
 touch with God's cre - a - tion._____
 life is meant for car - ing._____
 ni - ted round the ta - ble._____
 share it like a treas - ure._____

Words: Fred Kaan (b. 1929). Music: *Peta*, John L. Hooker (b. 1944).

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

VOLUNTARY

Six Short Preludes, Op. 105
VI. Allegro

Charles Villiers Stanford



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Episcopal Church
www.trinitycleveland.org

PRAYER LIST – August 30, 2026

For God's healing grace upon all who ask for our prayers, especially:

Ted Lucas	Barbara Morton	Phyllis Mitchell
Lynne Ramsey	Kent Cicerchi	Victoria Ashley
Sue Strew	Lisa Crichlow	Scott and Mary Ryder
Brian Wilbert	Ron Ross	Nancyanne Sinclair
Mickey Pressler	John Gordon	George and Sandy Luther
Laura Blunk	Larry Ross	The Abookire Family
May Targett	Jeff Irvine	Tanya Weiker Snowden

Meri Armour, friend of Rosalie Tyner
Ann and Dave, friends of Nancyanne Sinclair
Kari Hughes-Wood and family, for prayers requested
David Norlin, friend of Doreen Hughes
Desmond Davis, friend of Toni Ponzo
Manny Ramirez, cousin of Paul Herrgesell
Rudy Koza, friend of Ute Vilfroy
Darryl Eatmon, for prayers requested
Noah Breindel, for prayers requested
Dick Nowak, brother of Kathy Raymand
Karin Holt, friend of Janet Morrison
Britt Townsend, friend of Catherine and Michael Wells
Linda Adkins, friend of David and Gayle Cratty
Jonny Chase, friend of Debbie Likins-Fowler
Donna, friend of Nancyanne Sinclair
Mary Ann Bugno, mother of Karen Hall
Bruce S., friends of Steve and Patty Roberts
Paula Kascel, friend of Cynthia Ries
Kyle, Doug, Doris, Calvin, and Don, for prayers requested
Paul Senger, brother of Dan Senger
Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green
Barbara Barbe, friend of Neil and Joyce Green
Jo Anne Fowler, mother of Bob Fowler
Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own diocese, especially:

- St. Paul’s Church, Steubenville
- St. Stephen’s Church, Steubenville

And for churches in the Anglican Communion, especially churches in the diocese of Bauchi, Nigeria.

We ask God to bless our Children and Youth Ministries, that each person’s journey might be filled with wonder, curiosity, belonging, and peace.

We offer blessings upon those celebrating birthdays this week:

- | | | |
|---------------------|----------------|------------------|
| Evie Funston | Godwin Kude | Sandy Luther |
| Garry Marrie | Barbara Morton | Kathleen Nowicki |
| Wendy Wilson-Walker | | |

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Career Opportunities at Trinity**

Trinity Cathedral is currently hiring for several positions. If you or someone you know may be a good fit, please encourage them to apply. Find more information about each position, please visit our website at [trinitycleveland.org/employment](https://trinitycleveland.org/employment)

## **A Place at the Table: Supporting Our Neighbors**

A recent Signal Cleveland article highlights the growing challenges facing hot meal programs across Cleveland, including Trinity Cathedral's feeding ministry, A Place at the Table (APATT). Trinity has served a hot meal every Sunday since 1983, welcoming neighbors for a meal and fellowship. In 2025, the Cleveland Hunger Network lost federal funding that supported hot meal programs across the city. At Trinity, that funding had covered about one in four meals each month. APATT continues to serve our neighbors, but with an increasing number of meals being served, community support is more important than ever.

Want to help? Please consider making a direct gift to APATT through Trinity's website. If you are interested in learning more or joining the volunteer team, please contact Eric Travis.

## **A New Season of Music & Art at Trinity**

The 2026–27 season of Music & Art brings back favorites, introduces new performers, and offers poetry, lectures, and unexpected opportunities to experience beauty and creativity in the heart of Cleveland.

Check out the new Music & Art brochure at [trinitycleveland.org/music-art/](https://trinitycleveland.org/music-art/) for the full season lineup, and make plans to join us for these inspiring experiences throughout the year.

# EVENTS

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## TODAY | AUGUST 30

### **Summer All Y'all Choir | 9:00 AM**

Come be part of our final "all y'all" choir for the season! No experience required. The choir will meet in the sanctuary at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

### **Let the Women Speak 9:00 AM**

Women in the Bible don't speak much, but when they do, they are bold, bright, and brilliant. This class invites participants to discover and celebrate the powerful voices and stories of women in Scripture. Please note: during the summer, formation hour begins at 9:00 a.m. Toni Ponzio will facilitate.

## THIS WEEK

### **Cathedral Hall Garden Work Day | Wednesday, September 2 | 10:00 AM**

Help spruce up the gardens outside Cathedral Hall from 10 a.m. to noon! Come for all or part of the morning and bring loppers and hand clippers if you have them. We'll provide lawn bags, rakes, and other larger tools, plus snacks to keep everyone fueled. No gardening expertise required—just come ready to help!

### **The Bromeliad Ensemble | Wednesday, September 2 | Noon**

We launch our 49th season of Brownbag Concerts with Sound and Fury: Music for Shakespeare's Plays, performed by the Bromeliad Ensemble. This trio of Midwest-based musicians present a historically-informed performance of music associated with Shakespeare's works. As always, our Brownbag Concerts are free of charge, with free parking available in our lot at 2333 Prospect Avenue, and you are welcome to bring a lunch with you.

### **Knit Together Prayer Shawls | Thursday, September 3 | 11:00 AM**

The Knit Together group meets monthly to create prayer shawls that offer comfort, care, and prayerful support during times of need and celebration. The group meets on the first Thursday of each month, followed by an optional Healing Eucharist. Contact Liz York to learn more.

# EVENTS

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## **Healing Eucharist | Thursday, September 3 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

## **NEXT SUNDAY | SEPTEMBER 6**

### **On Grieving Well | 9:00 AM**

Grief is a natural part of life because we are made to love. This course explores the grieving process, the four tasks of grief, and practical strategies for navigating loss and supporting others who are grieving. Please note: during the summer, formation hour begins at 9:00 a.m. Jeff Spiess will facilitate.

### **Cathedral Hall Garden Reception | 11:00 AM**

Join us after the 10:00 a.m. service for a gathering in the Cathedral Hall garden to learn more about plans to update and reimagine this outdoor space as part of the capital campaign. Representatives from Marous Brothers Construction and MKSK Studios will share how the garden will become a more functional, welcoming, and accessible space for the Trinity community and our neighbors.

## **BEYOND**

### **BUILDING CLOSED: Labor Day | Monday, September 7, 2026**

Trinity Cathedral and Trinity Commons will be closed in observance of Labor Day.

### **Author Talk: Nerd Faith by Rachel Kessler | Tuesday, September 8 | 5:00 PM**

Join Rachel Kessler, known to millions as the Nerdy Priest on TikTok, for a fun and thought-provoking conversation exploring the intersection of faith, fandom, and pop culture. Drawing from her book *Nerd Faith: 60 Second Sprints of Spiritual Guidance for the Occasionally Uncool*, Rachel uses beloved stories—from *The Lord of the Rings* and *Star Wars* to *Ted Lasso* and *The Good Place*—to spark meaningful conversations about theology, spirituality, and everyday life.

### **BUILDING CLOSED: Staff Outing | Thursday, September 10, 2026**

Trinity Cathedral and Trinity Commons will be closed to the general public on Thursday, September 10, as staff gathers off-site for an event. The Healing Eucharist service on this day will be canceled, but other previously scheduled meetings and events will continue as planned.

# EVENTS

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## **Sundae Sunday | September 13, 2026**

Join us after the 8:00 a.m. and 10:00 a.m. services on Sunday, September 13, for Sundae Sunday! Stay for fellowship and build your own ice cream sundae with a delicious assortment of toppings, including chocolate syrup, fresh strawberries, shortcakes, and whipped cream. We'll have both regular and lactose-free ice cream, so everyone can enjoy a sweet treat together. Come celebrate the start of the program year, reconnect with friends, and welcome new faces. We hope you'll stay for a scoop (or two)!

## **Picnic in the Park in University Circle | Sunday, September 13 | 6:00 PM**

Bring your own meal, along with a blanket or chair, and enjoy an evening together at Wade Oval. If the weather doesn't cooperate, the gathering will move indoors, with the new location shared with those who register. Registration closes when all spots are filled or on September 11. Scan the QR code to register and see additional dinner gathering dates throughout the fall.



## **Dreamscapes | Wednesday, September 16 | Noon**

Pianist Joyce Yu and Violinist Minchae Kim present Dreamscapes, a program of music that moves the way dreams do, slipping between tenderness, elegance, and sudden sparks of fiery passion. The concert features works by Janacek, Brahms, Beethoven, and Ponce. Brownbag Concerts are free of charge, with free parking available in our lot at 2333 Prospect Avenue, and you are welcome to bring a lunch with you.

## **Potluck Party in Broadview Heights | Saturday, September 19 | 6:00 PM**

Join us for a fall dinner gathering, hosted in Broadview Heights! The hosts will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled or on September 11. Click the link below to register and see additional dinner gathering dates throughout the fall.



# EVENTS

## **Cleveland Chamber Choir: Path of Miracles | Saturday, September 26 | 7:30 PM**

Cleveland Chamber Choir presents Path of Miracles, Joby Talbot's 2005 semi-staged choral work tracing the Camino de Santiago. Sung in seven languages, the piece weaves global influences into a shared journey of fortitude, reflection, and transformation. Inspired by themes of pilgrimage and search for connection, a portion of all ticket funds will go to the Interfaith Group Against Hate, a group of congregations from multiple traditions who have joined together to combat rising hate and White Supremacy through research, education, building relationships across barriers, mutual aid, and action.

A pre-concert talk will be held 30 minutes before the performance. Reserve pay-what-you-wish tickets by scanning the QR code.



## SAVE THE DATE

**SEP 20 | Return to Three Services**

**SEP 27 | Annual Stewardship Drive Begins**

**SEP 27 | Dean's Forum: Charles W. Chestnutt**

**OCT 4 | Docent Tour of Cathedral**

**OCT 4 | Solemn Eucharist**

**OCT 7 | Brownbag Concert: Lea Marra & The River Boys**

**OCT 7 | Choral Evensong**

For a complete listing of events, please visit [trinitycleveland.org/calendar](https://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music .....sroby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Fredrick Wyllys Caldwell, Florence Williams Cushing, Rollin H. & Katherine K. White.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Trinity Cathedral**

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**Cleveland, Ohio 44115**

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**Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)**

**YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)**

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)