

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

August 16, 2026

Twelfth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
CATHEDRAL
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A Sacred Place for All People

VOLUNTARY

And Call Her Blessed, from *Windows of Comfort*

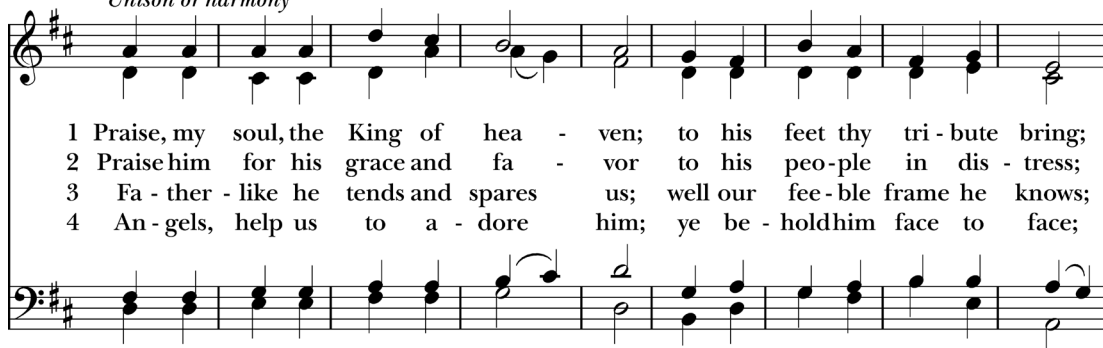
Dan Locklair (b. 1949)

The congregation stands in body or spirit.

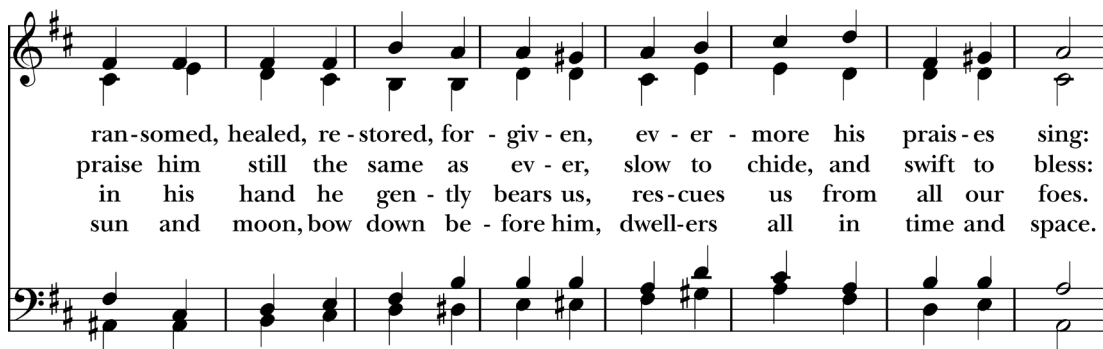
OPENING HYMN 410

Praise. My Soul. The King Of Heaven

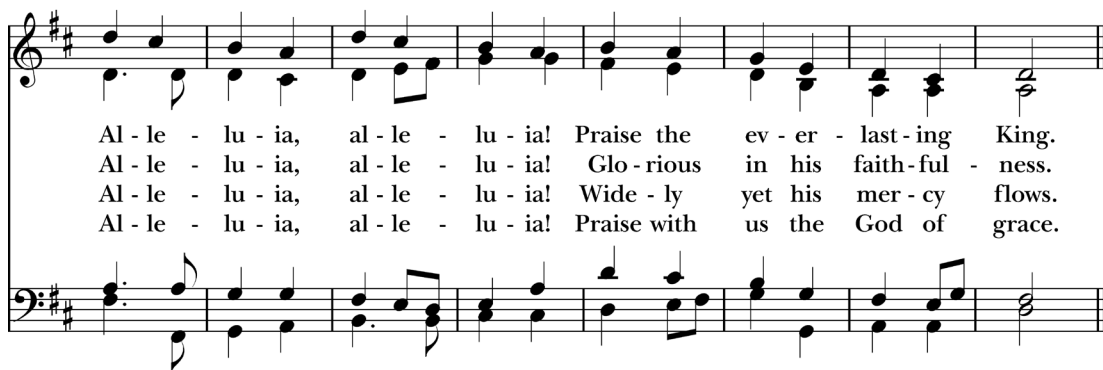
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo - ry to God in the high - est, and peace to all peo-ple on earth._____



Glo - ry to God in the high - est, and peace to all peo-ple on earth. Lord God,



heav-en-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry, we praise you for your glo-ry. Lord, Je-sus Christ, on-ly



Son of the Fa-ther, Lord God, Lamb of God, you take_ a-way the sin of the world, have



mer - cy on us; you are seat-ed at the right hand of_ the Fa-ther: re-ceive our prayer_

PSALM 67



CANTOR

May God be merciful to us and *bless us*, *
show us the light of his countenance and *come to us*.
Let your ways be known upon *earth*, *
your saving health among all *nations*.

CONGREGATION

Let the peoples praise you, O *God*; *
let all the peoples *praise you*.
Let the nations be glad and sing for *joy*, *
for you judge the peoples with equity and guide all the nations upon *earth*.

CONGREGATION

Let the peoples praise you, O *God*; *
let all the peoples *praise you*.
The earth has brought forth her *increase*; *
may God, our own God, give us his *blessing*.
(*second half*)
May God give us his *blessing*, *
and may all the ends of the earth stand in *awe of him*.

THE SECOND LESSON

Romans 11:1-2a, 29-32

Iask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 706

In Your Mercy, Lord, You Called Me

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in three parts: 1. In your mer - cy, Lord, you called me, taught my; 2. Lord, I did not free - ly choose you till by; 3. Now my heart sets none a - bove you, for your. The piano accompaniment features a steady bass line and a treble line with chords and moving lines. The score ends with a double bar line.

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999). Copyright © 1982, Charles P. Price. Music: *Halton Holgate*, William Boyce (1711-1779).

THE GOSPEL

Matthew 15:10-28

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.” Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Rev. Megan Allen-Miller

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

The intercessions of the congregation are offered at this time.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, in your mercy, **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Be Thou My Vision

Text: Old Irish

Music: Trad. Irish, arr. Kevin Memley

Be thou my vision, O Lord of my heart;
Nought be all else to me, save that thou art.
Thou my best thought, by day and by night;
Waking or sleeping, thy presence my light.

Riches I heed not, nor man's empty praise;
Thou mine inheritance, now and always.

Thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

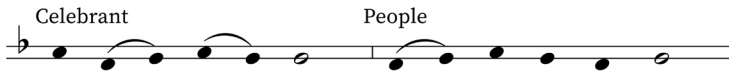
Be thou my vision, O Lord of my heart;
Be though my vision, O Lord.
Be thou my wisdom and vision, O Lord,
And thy presence be my light.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'ns Sun!
Heart of my heart, whatever befall,
Still be my vision, O Ruler of all.

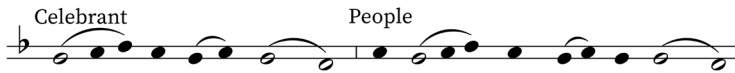
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

EOW, Prayer 2



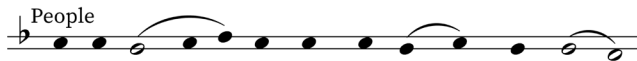
God be__ with you. And al - so with you.



Lift__ up your hearts. We lift__ them to the Lord.



Let us give thanks__ to the Lord our God.

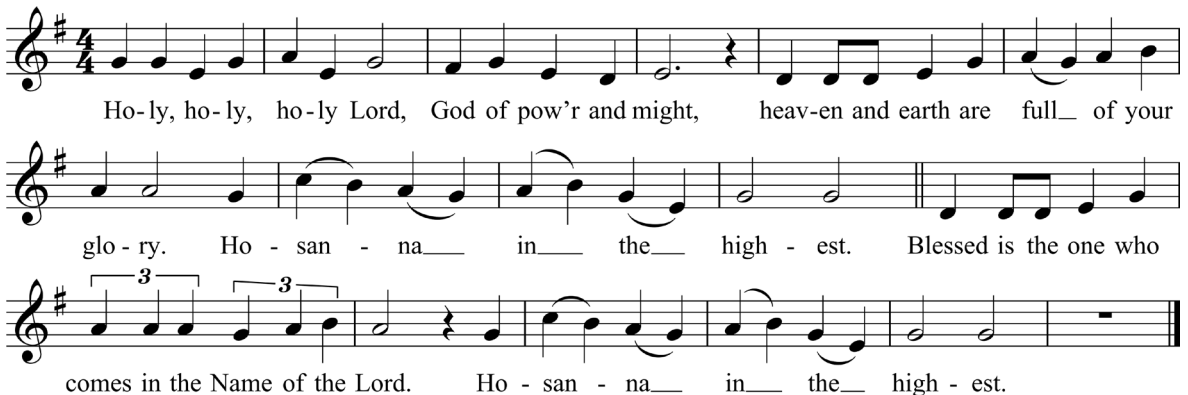


It is right__ to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full__ of your

glo - ry. Ho - san - na__ in__ the__ high - est. Blessed is the one who

comes in the Name of the Lord. Ho - san - na__ in__ the__ high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

Lamb of God you take a - way the
sin of the world. Have mer - cy on us. Lamb of
God you take a - way the sin of the world. Have mer -
- cy on us. Lamb of God you take a - way the
sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Daa Naa Se

Text: Trad. Ghanaian

Music: Trad. Ghanaian, arr. Raymond Wise

Da n'ase, da n'ase, da Onyame ase

Da n'ase, da n'ase, da Onyame ase

Efise ɔye, na n'adɔe dɔɔso oo!

Da n'ase, da n'ase, da Onyame ase

Give thanks, give thanks, give thanks to God.

Give thanks, give thanks, give thanks to God.

His goodness is great and abounds so much!

Give thanks, give thanks, give thanks to God.

HYMN AT COMMUNION 309

O Food To Pilgrims Given



1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in



ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 539

O Zion, Haste, Thy Mission High Fulfilling

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

THE DISMISSAL

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

Toccata giocosa

Ian Hunt (b. 1971)



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PRAYER LIST – August 16, 2026

For God's healing grace upon all who ask for our prayers, especially:

Ted Lucas	Barbara Morton	Phyllis Mitchell
Kent Cicerchi	Bob Fowler	Victoria Ashley
Lynne Ramsey	Lisa Crichlow	Scott and Mary Ryder
Sue Strew	Ron Ross	Nancyanne Sinclair
Brian Wilbert	John Gordon	George and Sandy Luther
Mickey Pressler	Larry Ross	The Abookire Family
Laura Blunk	Jeff Irvine	Tanya Weiker Snowden
May Targett		

Kari Hughes-Wood and Family, for prayers requested
David Norlin, friend of Doreen Hughes
Desmond Davis, friend of Toni Ponzo
Judy Morrell, mother of Julie Travis
Manny Ramirez, cousin of Paul Herrgesell
Rudy Koza, friend of Ute Vilfroy
Carol Sue Wooten, friend of Trinity
Darryl Eatmon, for prayers requested
Noah Breindel, for prayers requested
Dick Nowak, brother of Kathy Raymand
Karin Holt, friend of Janet Morrison
Britt Townsend, friend of Catherine and Michael Wells
Andy and Kris Tabor, parents of Hajnal Eppley
The Eppley Family, for prayer requested
Linda Adkins, friend of David and Gayle Cratty
Jonny Chase, friend of Debbie Likins-Fowler
Donna, friend of Nancyanne Sinclair
Mary Ann Bugno, mother of Karen Hall
Bruce S., friends of Steve and Patty Roberts
Paula Kascel, friend of Cynthia Ries
Kyle, Doug, Doris, Calvin, and Don, for prayers requested
Paul Senger, brother of Dan Senger
Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green
Barbara Barbe, friend of Neil and Joyce Green
Jo Anne Fowler, mother of Bob Fowler
Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins	Sullivan Twining	Greg Allen
Kevin Meyers	Michael Bryant	Chris Munz
James Piepsny	Greyson Elliott	Aaron Spiess
Charles Lewis		

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own diocese, especially:

- Grace Church, Ravenna
- Grace Church, Sandusky
- Christ Church, Shaker Heights

And for churches in the Anglican Communion, especially churches in the diocese of Ballarat, Australia.

We ask God to bless our Children and Youth Ministries, that each person’s journey might be filled with wonder, curiosity, belonging, and peace.

We offer blessings upon those celebrating birthdays this week:

Tom Anderson	Denise Bakerink	Judy Eckelmeyer
Gregory Gardner	Anne Kmieck	Darrell Lausche
Danny McGuire	Mason McKibben	BJ Owens
Scott Ryder	Gayle Wilson	

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Marion-Sterling Back-to-School Supply Drive**

This is the last Sunday we will be collecting donations for our annual back-to-school supply drive for Marion-Sterling School. Volunteers are also needed today from 8–10 a.m. and 10 a.m.–12 p.m., or for whatever time fits your schedule, to help sort and pack supplies for delivery to Marion-Sterling on Wednesday, August 19. Thank you for helping equip local students for a successful school year. Every donation makes a difference!

## **A Place at the Table: Supporting Our Neighbors**

A recent Signal Cleveland article highlights the growing challenges facing hot meal programs across Cleveland, including Trinity Cathedral's feeding ministry, A Place at the Table (APATT). Trinity has served a hot meal every Sunday since 1983, welcoming neighbors for a meal and fellowship. In 2025, the Cleveland Hunger Network lost federal funding that supported hot meal programs across the city. At Trinity, that funding had covered about one in four meals each month. APATT continues to serve our neighbors, but with an increasing number of meals being served, community support is more important than ever.

Want to help? Please consider making a direct gift to APATT through Trinity's website. If you are interested in learning more or joining the volunteer team, please contact Eric Travis.

## **Have a Great Photo of Trinity Cathedral?**

Ever taken a photo of Trinity Cathedral that you love? Now's your chance to enter it in a photo contest! Partners for Sacred Places is celebrating the nation's 250th anniversary with its "250 Years of Religious Diversity" Photo Contest, highlighting the beauty, history, architecture, and community impact of religious places across the country. Amateur and professional photographers can submit up to 10 photos taken within the last five years. Photos must feature or relate to a religious building more than 50 years old—and Trinity certainly qualifies! To enter or find out more, scan the QR code.



# EVENTS

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## TODAY | AUGUST 16

### **Faithful Dissent | 9:00 AM**

We live in increasingly divisive times. From politics to sports, the gift of human difference can quickly become a chasm of serious discord and division. What does it mean for good Christians to disagree? How do we do so faithfully? Should Christians protest? How should they do so? All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. The Rev. Megan Allen-Miller will facilitate.

### **Blessing of the Restored Medieval Window | 11:00 AM**

After months of careful conservation by Whitney Stained Glass Studio, Trinity's rare 15th-century medieval stained-glass window in the west transept has returned home. Join us today after the 10:00 a.m. services for a special blessing of this remarkable treasure by the Very Rev. Bernard J. Owens as we give thanks for the preservation of a window that has endured more than six centuries of history and faith. You can watch a local news story about the window's remarkable return and restoration, and discover why this centuries-old treasure is so significant, by visiting Trinity's YouTube channel.

## THIS WEEK

### **Healing Eucharist | Thursday, August 20 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

### **The Gift of Years: Book Discussion | August 20 | 2:00 PM**

The Gift of Years group will begin a new book discussion series this summer and fall, exploring *Braiding Sweetgrass* by Robin Wall Kimmerer. The group will meet on Thursdays, August 20, September 17, and October 15. Discussions will be facilitated by Debbie Likins-Fowler. To register, please scan the QR code.





# EVENTS

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## NEXT SUNDAY | AUGUST 23

### **Defining Myth in Scripture | 9:00 AM**

Join us for a thoughtful conversation exploring the meaning and significance of myth in the biblical tradition. Please note: during the summer, formation hour begins at 9:00 a.m.

## BEYOND

### **CPR & First Aid Certification Classes at Trinity | August 26 | 10:30 AM**

Learn lifesaving skills and earn your certification through Nations Best CPR at Trinity Cathedral. Choose from two American Red Cross certification courses: Adult & Pediatric First Aid/CPR/AED or Adult First Aid/CPR/AED. Register online by selecting "Ohio – Cleveland – Trinity Cathedral Episcopal Church (Cleveland)" from the schedule. During registration, enter promo code **TRINITYCECRE26** to receive a \$5.00 discount.

### **Summer All Y'all Choir | Sunday, August 30 | 9:00 AM**

On the last Sunday of the month in August, come be part of our "all y'all" choir, with no experience required. The choir will meet in the sanctuary at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

### **Cathedral Hall Garden Reception | Sunday, September 6 | 11:00 AM**

Join us after the 10:00 a.m. service for a gathering in the Cathedral Hall garden to learn more about plans to update and reimagine this outdoor space as part of the capital campaign. Representatives from Marous Brothers Construction and MKSK Studios will share how the garden will become a more functional, welcoming, and accessible space for the Trinity community and our neighbors.

### **Author Talk: Nerd Faith by Rachel Kessler | Sunday, September 8 | 5:00 PM**

Join Rachel Kessler, known to millions as the Nerdy Priest on TikTok, for a fun and thought-provoking conversation exploring the intersection of faith, fandom, and pop culture. Drawing from her book *Nerd Faith: 60 Second Sprints of Spiritual Guidance for the Occasionally Uncool*, Rachel uses beloved stories—from *The Lord of the Rings* and *Star Wars* to *Ted Lasso* and *The Good Place*—to spark meaningful conversations about theology, spirituality, and everyday life.

# EVENTS

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## **Sundae Sunday | September 13, 2026**

Join us after the 8:00 a.m. and 10:00 a.m. services on Sunday, September 13, for Sundae Sunday! Stay for fellowship and build your own ice cream sundae with a delicious assortment of toppings, including chocolate syrup, fresh strawberries, shortcakes, and whipped cream. We'll have both regular and lactose-free ice cream, so everyone can enjoy a sweet treat together. Come celebrate the start of the program year, reconnect with friends, and welcome new faces. We hope you'll stay for a scoop (or two)!

## **Picnic in the Park in University Circle | Sunday, September 13 | 6:00 PM**

Bring your own meal, along with a blanket or chair, and enjoy an evening together at Wade Oval. If the weather doesn't cooperate, the gathering will move indoors, with the new location shared with those who register. Registration closes when all spots are filled or on September 11. Scan the QR code to register, and visit our website to see additional dinner gathering dates throughout the fall.



## **Take Action with GCC**

Greater Cleveland Congregations (GCC) invites you to engage in learning and action for justice. GCC University provides training in the core principles of community organizing, including building relationships, organizing power, and engaging others in justice work. Upcoming sessions are October 24–25. GCC is also participating in the Not With Our Money Campaign, urging the last major Wall Street bank financing ICE detention center operators to end its support. Learn more and find ways to get involved by scanning the QR code.



## **Farm-to-Table Dinners at Bellwether**

Spend an evening at Bellwether Farm enjoying fresh, locally sourced food and the beauty of the outdoors. Each Farm-to-Table Dinner includes a seasonal meal with optional activities such as farm tours, canoeing, fishing, guided nature walks, line dancing, or seasonal crafts. Register online at [bellwetherfarm.com](http://bellwetherfarm.com) for dinners on August 20, September 3, and September 10.

## Honoring Our Legacy, Growing in Love



Our capital campaign is an investment in Trinity's future, focused on renovating Cathedral Hall, preserving historic stained glass, and strengthening the endowment.

### Current Update

- **Cathedral Hall:** Renovation is moving forward, with construction expected to begin this fall.
- **Stained Glass:** The restored medieval window has returned to the west transept, while the Roberts and Shelley windows are now undergoing conservation.

### Campaign at a Glance

- **\$5.7M** pledged & planned gifts
- **78** households participating
- **16** windows restored or in progress

### Upcoming Events

- **Aug. 16 | 11 a.m.** Blessing of the Restored Medieval Window
- **Sept. 6 | 11 a.m.** Cathedral Hall Garden Gathering



LEARN MORE



DONATE



WATCH VIDEO

## SAVE THE DATE

**SEP 2 | Brownbag Concert: The Bromeliad Ensemble**

**SEP 7 | Labor Day - Building Closed**

**SEP 16 | Brownbag Concert: Violinist Joyce Yu**

**SEP 20 | Return to Three Services**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music .....srobby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of those who have gone before us.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)**

**YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)**

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)