



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 5, 2026

Sixth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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VOLUNTARY

Soliloquy

David Conte (b. 1955)

The congregation stands in body or spirit.

OPENING HYMN 11

Awake, My Soul, And With The Sun

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélemon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917.

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and forever. Amen.**

COLLECT FOR THE NATION

Celebrant Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

GLORIA



Glo - ry to God in the high - est, and peace to all peo-ple on earth._____



Glo - ry to God in the high - est, and peace to all peo-ple on earth. Lord God,



heav-en-ly King, al-migh-ty God and Fa-ther, we wor - ship you, we give you thanks, we



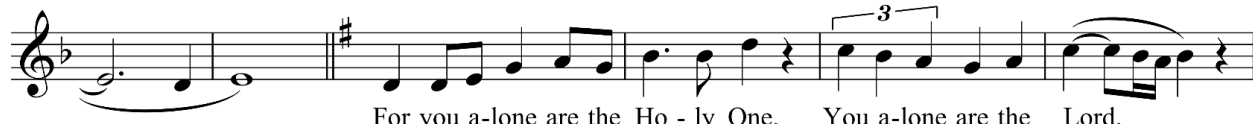
praise you for your glo - ry, we praise you for your glo-ry. Lord, Je-sus Christ, on-ly



Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world, have



mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer_____



For you a-lone are the Ho - ly One, You a-lone are the Lord,_____

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the
 Fa - ther. A - men. A - men. A - men. A - men. A - - - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
 Used by permission. All rights reserved.

THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The congregation sits.

THE FIRST LESSON

Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 145:8-15



CANTOR

The Lord is gracious and full of *com·passion*,
slow to anger and of great *kindness*.

The Lord is loving to *everyone*
and his compassion is over all his *works*.

CONGREGATION

All your works praise you, O *Lord*,
and your faithful servants *bless you*.
They make known the glory of your *kingdom*
and speak of your *power*;

CANTOR

That the peoples may know of your *power*
and the glorious splendor of your *kingdom*.
Your kingdom is an everlasting *kingdom*;
your dominion endures throughout all *ages*.

CONGREGATION

The Lord is faithful in all his *words*
and merciful in all his *deeds*.
The Lord upholds all those who *fall*;
he lifts up those who are bowed *down*.

THE SECOND LESSON

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

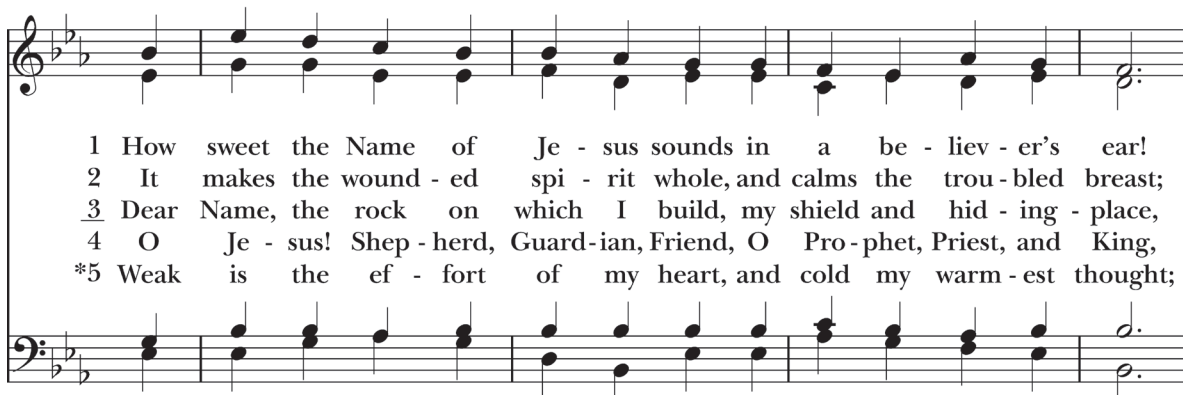
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

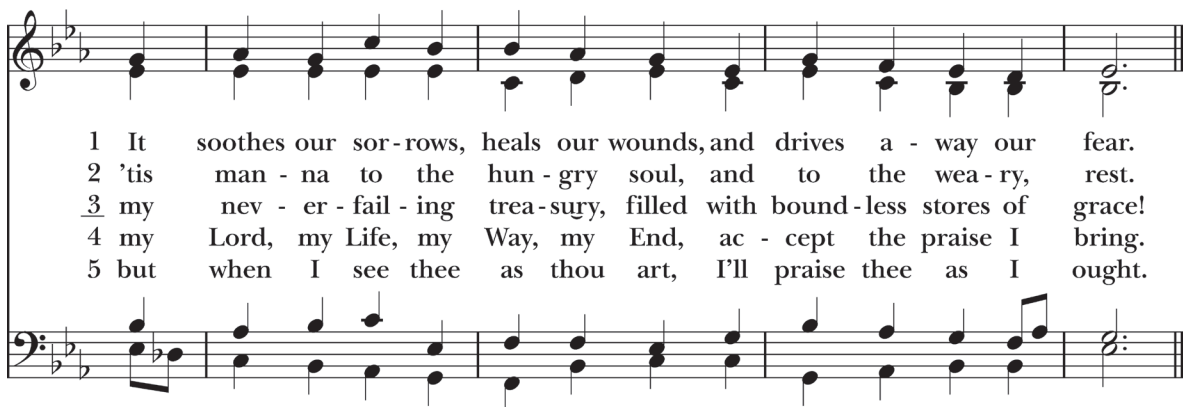
The congregation stands in body or spirit.

SEQUENCE HYMN 644

How Sweet The Name Of Jesus



1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;
3 Dear Name, the rock on which I build, my shield and hid - ing - place,
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
*5 Weak is the ef - fort of my heart, and cold my warm - est thought;



1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
5 but when I see thee as thou art, I'll praise thee as I ought.

THE GOSPEL

Matthew 11:16-19, 25-30

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

The intercessions of the congregation are offered at this time.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, in your mercy, **Hear our prayer.**

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

Celebrant It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full_ of your
glo-ry. Ho - san - na__ in__ the__ high - est. Blessed is the one who
comes in the Name of the Lord. Ho - san - na__ in__ the__ high - est.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. 

A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

BREAKING OF THE BREAD

Lamb of God you take a - way the
 sin of the world. Have mer - cy on us. Lamb of
 God you take a - way the sin of the world. Have mer -
 cy on us. Lamb of God you take a - way the
 sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

God Will Take Care Of You

Text: Becki Bice, Kris Crunk

Music: Kris Crunk (b. 1977)

Whatever your need is, wherever you are,
God will be there for you.

There's no hidden corner, no distant star,
Out of God's reach or view.

*Whatever you do, whoever you are,
God will be there for you.*

*And whether it seems near or far,
God will take care of you.*

Whenever you're seeking with all of your heart,
God is still there for you.

There's no disappointment, no journey too far,
God will see you through.

Refrain

HYMN AT COMMUNION 156

LEVAS

Come To Me

1. "Come to me, Ye who are hard— op - pressed;
2. "Come to me!" Je - ho - vah gen - tly pleads;

1. Lay your head gen - tly up - on— my breast;
2. "Come to me, I can sup - ply— all needs;

1. Come to me, And I will give— you rest; wea - ry
2. And my way, Un - to green pas - ture leads; Free from

1. one, Hith - er come! God is your home!"
2. sin! En - ter in! God is your home!"

Words: Traditional. Music: Negro Spiritual; arr. R. Nathaniel Dett (1882-1943). Arr. Copyright © 1936 Paul A. Schmitt Music Company. Copyright Assigned to Belwin Mills. Made in U.S.A. International Copyright Secured. All Rights Reserved. Used by permission of CPP/Belwin, Inc. P.O. Box 4340, Miami FL 33014.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 482

Lord Of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

VOLUNTARY

Variations on *Palm Beach*

Gerre Hancock (1934-2012)



Give | Trinity Cathedral
Episcopal Church
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PRAYER LIST – July 5, 2026

For God's healing grace upon all who ask for our prayers, especially:

| | | |
|-----------------|---------------|-------------------------|
| Peter Igel | Kent Cicerchi | Allison Hauserman |
| Sue Strew | Bob Gref | Scott and Mary Ryder |
| Lisa Crichlow | Marie Curry | Nancyanne Sinclair |
| Brian Wilbert | Lynne Ramsey | George and Sandy Luther |
| Mickey Pressler | Ron Ross | The Abookire Family |
| Jeff Irvine | John Gordon | Tanya Weiker Snowden |
| May Targett | Larry Ross | Laura Blunk |

Linda Adkins, friend of David and Gayle Cratty

Jonny Chase, friend of Debbie Likins-Fowler

Megan and Lucy, for prayers requested

Donna, friend of Nancyanne Sinclair

Mary Ann Bugno, mother of Karen Hall

Tim and Lucinda Hingson, brother-in-law and sister of Brian Smith

Bruce S., friends of Steve and Patty Roberts

Paula Kascel, friend of Cynthia Ries

Kyle, Doug, Doris, Calvin, and Don, for prayers requested

Shari Henz, cousin of Anne Kmieck

Kevin, friend of Patty and Steve Roberts

Libby, friend of Karen Hall

Wendy Hall, sister of Ian Hall

Bob Schmitt, friend of Greg Skrocki

Victoria Mathis, niece of Danny McGuire

Paul Senger, brother of Dan Senger

Diane Zinna, friend of Karen Hall

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Matt Mews, friend of David and Gayle Cratty

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Karin Holt, friend of Janet Morrison

Harold Snow, brother of Howard Lewis

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

- Douglas Starr, father of Tommy Starr
- Holly Ann Atkinson, former sister-in-law of Debbie Likins-Fowler
- Jean Anne Pinti, cousin of Chris Faiver

May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially in the diocese of Andaman and Car Nicobar Islands, North India.

We ask God to bless all Cathedral Circles as they connect faith and passion by building community and deepening relationships among congregation members.

We offer blessings upon those celebrating birthdays this week:

- | | | |
|--------------|------------|-------------------|
| John Chapman | Dennis Day | Craig Gahnz-Kuhar |
| Don King | Ron Potter | Corinne Wallner |



Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

ANNOUNCEMENTS

Historic Stained Glass Window Returns to Trinity

We're grateful to News 5 Cleveland for sharing the story of Trinity's medieval stained glass window in the west transept. Their coverage highlights the extraordinary conservation work that returned this historic piece to its home after months of expert care. Created in England in the 15th century using fragments of even older 14th-century glass, this extraordinary window is a rare example of medieval stained glass in the United States. Thanks to the skilled artisans at Whitney Stained Glass Studio, it has been carefully restored and reinstalled so it can continue inspiring visitors for generations to come. You can view News 5 Cleveland's piece on Trinity's Facebook page.

Please Use Caution with Unexpected Invitations

We've heard from a few members who have received invitations through Punchbowl that appear to be connected to Trinity Cathedral. Please note that Trinity does not use Punchbowl or other third-party invitation services. All official event invitations and registrations are shared through Realm and our regular cathedral communications. If you receive an unexpected invitation through another platform, we encourage you to use caution and disregard it if it appears suspicious. If you have questions about a communication you received from Trinity, please contact us.

Summer Dinner Gathering in Ohio City | Saturday, July 11 | 6:00 PM

Join a fun, relaxing summer dinner gathering in Ohio City! The host will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled. Scan the QR Code below to register, and visit our website to see additional dinner gathering dates throughout the summer.



Volunteers Needed for A Place at the Table

A Place at the Table, Trinity Cathedral's feeding ministry, is seeking a few additional volunteers as we temporarily relocate to the storefront space along Euclid Avenue. The new location creates opportunities for a few extra helping hands. We're looking for 1-2 additional volunteers each week to assist with hospitality, serving meals, and offering beverages to guests. Even one extra person on a regular basis can make a significant difference. If you are interested in learning more or joining the volunteer team, please contact Eric Travis.

EVENTS

TODAY | JULY 5

Spirituality & Gardening | 9:00 AM

This engaging class explores the connections between gardening and the spiritual life, inviting participants to discover how tending the earth can deepen our understanding of the God who formed humanity from the earth and made a home for us in a garden. All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Facilitated by Shirley Nylund

THIS WEEK

Healing Eucharist | Thursday, July 9 | Noon

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

Divine Feminine | Thursday, July 9 | 2:00 PM

The Divine Feminine group meets on the second Thursday of each month to explore the Divine Feminine path and deepen our relationship with God and one another. Conversations are currently guided by *Wild Mercy* by Mirabai Starr. Please contact Charlotte Nichols or Pam Meyers for more information.

NEXT SUNDAY | JULY 12

Growing Old with Grace | 9:00 AM

Growing older is a gift from God, though it can bring challenges and questions. This thoughtful class explores how Christian faith can help us embrace aging with grace, wisdom, and hope. Open to people of all ages, it offers an opportunity for reflection and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Jeff Spiess will be the facilitator.

Explore Trinity Cathedral: A Guided Tour | 11:30 AM

Discover one of downtown Cleveland's architectural treasures through a guided tour of Trinity Cathedral. Explore the cathedral's beautiful stained-glass windows, historic architecture, sacred art, and rich history while learning about its role in the life and growth of Cleveland. Whether you're a first-time visitor or a longtime admirer, this tour offers a deeper look at the beauty, heritage, and ministry of this landmark sacred space.

EVENTS

Hot Slow Flow Yoga | 3:00 PM

Join us for Hot Slow Flow Yoga on Sundays, 3–4 p.m. July 12, and August 9. Held in the cathedral's Nave—which naturally warms up in the summer—this space is perfect for a hot yoga experience. Led by Katy Richards, this gentle class welcomes all levels for mindful movement, longer-held poses, and stress relief. Free and open to the public—bring a mat and water bottle.

BEYOND

Summer Dinner Gathering in Cleveland Heights | Saturday, July 17 | 6:00 PM

Join a fun, relaxing summer dinner gathering in Cleveland Heights! The host will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled or on July 10. Scan the QR Code below to register, and visit our website to see additional dinner gathering dates throughout the summer.



APATT Summer Picnic | Sunday, July 19 | Noon

Please join us for the Annual A Place at the Table (APATT) Summer Picnic! APATT is Trinity Cathedral's feeding ministry, serving a meal every Sunday without interruption since 1983. For more than four decades, it has been a steady expression of hospitality and care—offering not just food, but welcome, dignity, and community to all who come. At the picnic, we'll gather in the piazza to share a free meal with our guests and visitors, enjoying hamburgers, hot dogs, picnic sides, and brownie sundaes in a relaxed summer celebration.

Summer All Y'all Choir | Sunday, July 26 | 9:00 AM

On the last Sunday of the month in July, and August, come be part of our "all y'all" choir, with no experience required. On Sunday, July 26, the choir will meet in the sanctuary at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

EVENTS

Take Action with GCC

Greater Cleveland Congregations (GCC) invites you to engage in learning and action for justice. GCC University provides training in the core principles of community organizing, including building relationships, organizing power, and engaging others in justice work. Upcoming sessions are October 24–25. GCC is also participating in the Not With Our Money Campaign, urging the last major Wall Street bank financing ICE detention center operators to end its support. Learn more and find ways to get involved by scanning the QR code.



Big Provincial Gathering 2026 | July 31–August 1, 2026

Join over 300 lay leaders and clergy in Kalamazoo, Michigan, for a “ministry fair” of workshops, conversations, and resource sharing. Connect with others, explore new ideas for local ministry, and hear from speakers, including leaders from the Diocese of Ohio. The main gathering runs Friday, July 30, through Saturday, August 1. Registration is \$50 and expected to sell out. Learn more and register online at: www.provincev.org/bpg26.html.

SAVE THE DATE

AUG 2 | Cathedral Docent Tour

AUG 9 | Hot Slow Flow Yoga

For a complete listing of events, please visit trinitycleveland.org/calendar

ABOUT



Learn more about Trinity Cathedral.

CALENDAR



View the full calendar of events at Trinity.

SUBSCRIBE



Join our mailing list to stay informed.

VISITORS



Fill out a visitor card to get in touch with us.



What Are Cathedral Circles?

Cathedral Circles are lay-led interest groups that explore a variety of topics and activities around the themes of justice, faith education, service, spirituality, and fun!



Sacred Space



Trinity Friars



Urban Farmers



Daughters of the King



Trinity Trekkers



Racial Justice Rule of Life



LGBTQ+ Fellowship



The Divine Feminine



Education for Ministry



The Gift of Years



Crossing the Political Divide



Knit Together

Find Community!

Scan the QR to explore current circles, learn more, and get involved.



SUMMER SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)

10:00 a.m. Holy Eucharist *

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canonakoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associatemallen-miller@trinitycleveland.org

Pastoral & Program Staff

Lisa Galek, Communications Managerlgalek@trinitycleveland.org

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Shiloh Roby, Director of Musicsroby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministryetravis@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Samuel Livingston Mather, The Bishop & Mrs Leonard, Robert Nelson Burroughs, David Martin, Jennie Atwell Hoffman.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral

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Facebook: [facebook.com/trinitycleve](https://www.facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

www.trinitycleveland.org/connect/space-use/