

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 19, 2026

Eighth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



**TRINITY
CATHEDRAL**
EPISCOPAL
CHURCH

A Sacred Place for All People

VOLUNTARY

Sonate III

Denis Bédard (b. 1950)

III. Douloureusement

Tess Hosler, saxophone

The congregation stands in body or spirit.

OPENING HYMN 746

WONDER, LOVE, AND PRAISE

God The Sculptor Of Mountains



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:
God the pil-lar of the dark-ness, God the bea-con of the free:
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre-a-tion, we are form-less; shape us now.
you are gate of all de-liv'-rance, we are sight-less; lead us now.
you are pres-ent ev-ery mo-ment, we are search-ing; meet us now.
you are host at ev-ery ta-ble, we are hun-gry; feed us now.

Words: John Thornburg (b. 1954). Music: *Sandria*, Gerre Hancock (b. 1934).

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and peace to all peo-ple on earth._____

Glo - ry to God in the high - est, and peace to all peo-ple on earth. Lord God,

heav-en-ly King, al-migh-ty God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry, we praise you for your glo-ry. Lord, Je-sus Christ, on-ly

Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world, have

mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer_____

For you a-lone are the Ho - ly One, You a-lone are the Lord,_____

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

Fa - ther. A - men. A - men. A - men. A - men. A - - - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 86:11-17



CANTOR

Teach me your way, O Lord, and I will walk in your *truth*;

knit my heart to you that I may fear your *Name*.

I will thank you, O Lord my God, with all my *heart*,
and glorify your Name for ever *more*.

CONGREGATION

For great is your love toward *me*;

you have delivered me from the nethermost *Pit*.

The arrogant rise up against me, O God, and a band of violent men seeks my *life*; they have not set you before their eyes.

CANTOR

But you, O Lord, are gracious and full of com·passion,
slow to anger, and full of kindness and *truth*.

Turn to me and have mercy u·pon *me*;

give your strength to your servant; and save the child of your *handmaid*.

Show me a sign of your favor, so that those who hate me may see it and be a·shamed;
because you, O Lord, have helped me and comforted *me*.

THE SECOND LESSON

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader

Hear what the Spirit is saying to God's people.

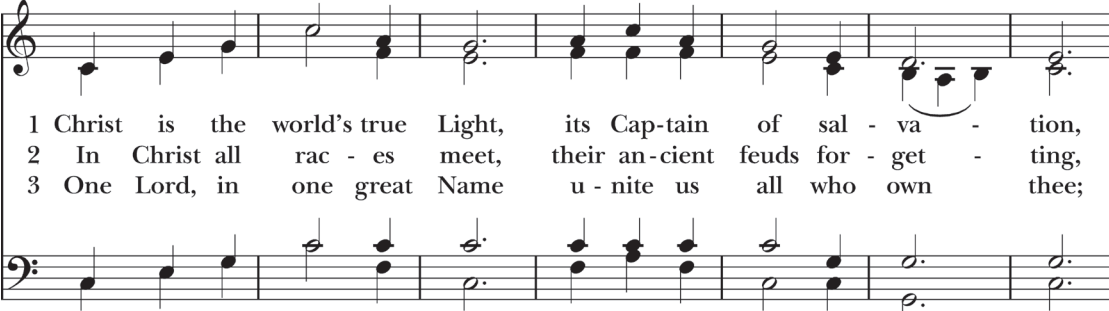
People

Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 542

Christ Is The World's True Light



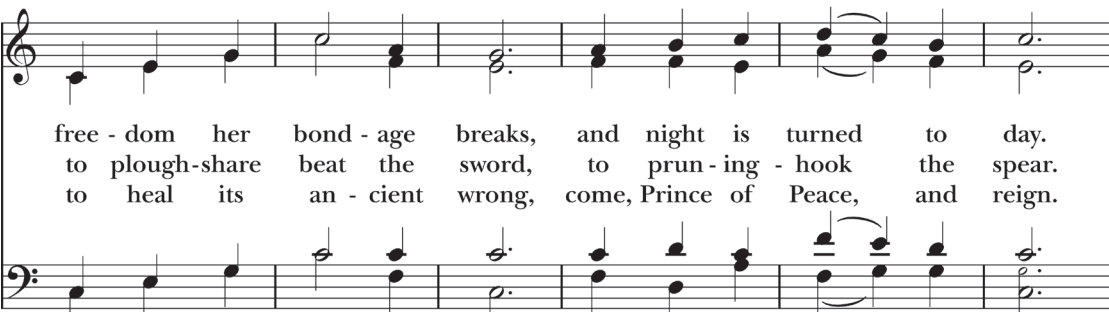
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

THE GOSPEL

Matthew 13:24-30,36-43

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Rev. Megan Allen-Miller

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Anne, our Bishop; and all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence

The intercessions of the congregation are offered at this time.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

Prayers of thanksgiving and celebration are offered.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

Sonate III

Denis Bédard

II. Allegro Vivace

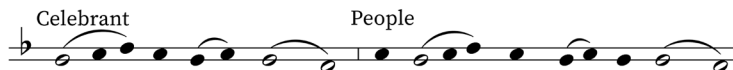
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2



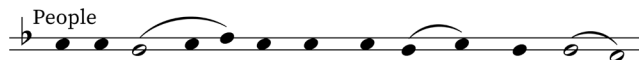
God be__ with you. And al - so with you.



Lift__ up your hearts. We lift__ them to the Lord.



Let us give thanks__ to the Lord our God.



It is right__ to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full__ of your

glo - ry. Ho - san - na in the high - est. Blessed is the one who
comes in the Name of the Lord. Ho - san - na in the high - est.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Lamb of God you take a - way_____ the
sin of the world._____ Have_ mer - cy on us._____ Lamb of
God you take a - way_____ the sin of the world._____ Have mer -
-cy on us._____ Lamb of God you take a - way_____ the
sin of the world._____ grant us peace._____

Music: Jon Ailabouni

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Good Shepherd

Text: Henry Baker (1821-1877)

Music: Gwyneth Walker (b. 1947)

The King of Love my shepherd is, whose goodness fails me never.

I nothing lack since I am His, and He is mine forever.

God before me. God beside me.

God behind me. God above me.

Where streams of living water flow, my troubled soul is healing.

And quietly the pastures grow, the voice of God revealing.

God before me. God beside me.

God behind me. God above me.

In darkest hours I fear no ill, with my dear Lord beside me.

Your strength and mercy comfort still, your hand is there to guide me.

God before me. God beside me.

God behind me. God above me.

And so through the all the length of days we ne'er shall grow apart.

Good Shepherd, I will sing your praise for the living in my heart.

God before me. God beside me.

God behind me. God above me.

O King of Love! O Prince of Peace! O Child of Hope!

Good Shepherd, I will sing your praise for living in my heart.

HYMN AT COMMUNION 643

My God, How Wonderful Thou Art

1 My God, how won - der - ful thou art, thy ma - jes - ty how bright,
2 How dread are thine e - ter - nal years, O ev - er - last - ing Lord,
3 How won - der - ful, how beau - ti - ful, the sight of thee must be,

1 how beau - ti - ful thy mer - cy seat, in depths of burn - ing light!
2 by pros - trate spi - rits day and night in - ces - sant - ly a - dored!
3 thine end - less wis - dom, bound - less power, and awe - ful pur - i - ty!

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system has three lines of lyrics, and the second system has three lines of lyrics. The music is in a key with one flat (B-flat) and a common time signature.

Words: Frederick William Faber (1814-1863). Music: *Windsor*, melody William Damon (1540?-1591?); alt.; harm. *Booke of Musicke*, 1591.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

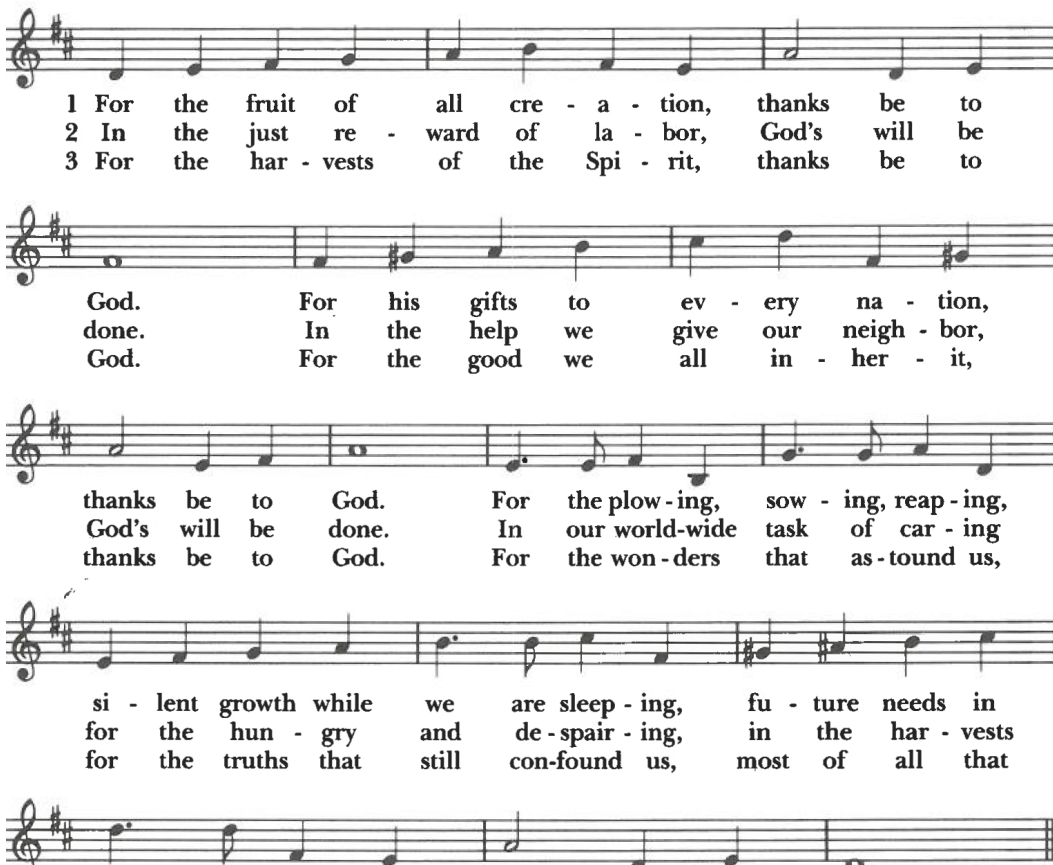
The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 424

For The Fruit Of All Creation



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world-wide task of car - ing
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

THE DISMISSAL

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

VOLUNTARY

Sonate III

Denis Bédard

I. Con Moto



Give | Trinity Cathedral
Episcopal Church
www.trinitycleveland.org

PRAYER LIST – July 19, 2026

For God’s healing grace upon all who ask for our prayers, especially:

Bob Fowler
Peter Igel
Lisa Crichlow
Brian Wilbert
Mickey Pressler
Jeff Irvine
May Targett

Kent Cicerchi
Sue Strew
Marie Curry
Lynne Ramsey
Ron Ross
John Gordon
Larry Ross

Allison Hauserman
Scott and Mary Ryder
Nancyanne Sinclair
George and Sandy Luther
The Abookire Family
Tanya Weiker Snowden
Laura Blunk

Dick Nowak, brother of Kathy Raymand
Karin Holt, friend of Janet Morrison
Britt Townsend, friend of Catherine and Michael Wells
Andy and Kris Tabor, parents of Hajnal Eppley
The Eppley Family, for prayer requested
Linda Adkins, friend of David and Gayle Cratty
Jonny Chase, friend of Debbie Likins-Fowler
Makenna Mattesi, for prayers requested
Megan and Lucy, for prayers requested
Donna, friend of Nancyanne Sinclair
Mary Ann Bugno, mother of Karen Hall
Bruce S., friends of Steve and Patty Roberts
Paula Kascel, friend of Cynthia Ries
Kyle, Doug, Doris, Calvin, and Don, for prayers requested
Shari Henz, cousin of Anne Kmieck
Kevin, friend of Patty and Steve Roberts
Libby, friend of Karen Hall
Wendy Hall, sister of Ian Hall
Victoria Mathis, niece of Danny McGuire
Paul Senger, brother of Dan Senger
Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green
Barbara Barbe, friend of Neil and Joyce Green
Jo Anne Fowler, mother of Bob Fowler
Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

Bob Schmitt, friend of Greg Skrocki

May light perpetual shine upon him.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins	Sullivan Twining	Greg Allen
Kevin Meyers	Michael Bryant	Chris Munz
James Piepsny	Greyson Elliott	Aaron Spiess
Charles Lewis		

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own diocese, especially:

St. Paul’s Church, Oregon
St. James’ Church, Painesville
All Saints Church, Parma

And for churches in the Anglican Communion, especially churches in the diocese of Argentina.

We ask God to bless all Cathedral Circles as they connect faith and passion by building community and deepening relationships among congregation members.

We offer blessings upon those celebrating birthdays this week:

Al Brazynetz	Drew Gittins	Claire Maltman
Marcia Milter	Katherine Readey	Gail Smith
Kirk Wheeler		

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **APATT Summer Picnic | Today at Noon**

Please join us for the Annual A Place at the Table (APATT) Summer Picnic! APATT is Trinity Cathedral's feeding ministry, serving a meal every Sunday without interruption since 1983. For more than four decades, it has been a steady expression of hospitality and care—offering not just food, but welcome, dignity, and community to all who come. At the picnic, we'll gather in the piazza to share a free meal with our guests and visitors, enjoying hamburgers, hot dogs, picnic sides, and brownie sundaes in a relaxed summer celebration.

## **Support the Friendly Inn**

Trinity continues to support The Friendly Inn's Adopt-a-Shelf food pantry program in the Central Neighborhood. You can help make a difference by selecting "Hunger Ministries" to make a monetary donation through Trinity's contribution page. Food donations are still needed and welcome and can be placed in the blue bin in the piazza. Thank you for your continued generosity!

## **Volunteers Needed for A Place at the Table**

A Place at the Table, Trinity Cathedral's feeding ministry, is seeking a few additional volunteers as we temporarily relocate to the storefront space along Euclid Avenue. The new location creates opportunities for a few extra helping hands. We're looking for 1-2 additional volunteers each week to assist with hospitality, serving meals, and offering beverages to guests. Even one extra person on a regular basis can make a significant difference. If you are interested in learning more or joining the volunteer team, please contact Eric Travis.

## **Keep Watching**

To watch past services, sermons, classes and more, please visit our Media Library at [trinitycleveland.org/library/](http://trinitycleveland.org/library/) or our YouTube channel for guided playlists at [youtube.com/@trinitycleveland](https://youtube.com/@trinitycleveland).

# EVENTS

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## TODAY | JULY 19

### **Apocrypha: Part 1 | 9:00 AM**

Explore the Apocrypha in this multi-part series examining the ancient books that are included in some Bibles but not others. Discover their history, their place in the Anglican tradition, and what sets them apart from other ancient Jewish and Christian writings. All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Toni Ponzo will facilitate.

## THIS WEEK

### **Racial Justice Rule of Life Meeting | Wednesday, July 22 | 5:00 PM**

The Racial Justice Rule of Life group meets monthly to support Trinity Cathedral's work of building a welcoming, humble, and caring community. Join the group on Realm for upcoming meeting details, resources, and updates.

### **Healing Eucharist | Thursday, July 23 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

## NEXT SUNDAY | JULY 26

### **Summer All Y'all Choir | 9:00 AM**

On the last Sunday of the month in July, and August, come be part of our "all y'all" choir, with no experience required. On Sunday, July 26, the choir will meet in the sanctuary at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

### **Apocrypha: Part 2 | 9:00 AM**

Explore the Apocrypha in this multi-part series examining the ancient books that are included in some Bibles but not others. Discover their history, their place in the Anglican tradition, and what sets them apart from other ancient Jewish and Christian writings. All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Nancyanne Sinlair will facilitate.

## BEYOND

### **Explore Trinity Cathedral: A Guided Tour | Sunday, August 2 | 11:30 AM**

Discover one of downtown Cleveland's architectural treasures through a guided tour of Trinity Cathedral. Explore the cathedral's beautiful stained-glass windows, historic architecture, sacred art, and rich history while learning about its role in the life and growth of Cleveland. Whether you're a first-time visitor or a longtime admirer, this tour offers a deeper look at the beauty, heritage, and ministry of this landmark sacred space.

### **A Service with Children at the Center | Sunday, August 9 | 10:00 AM**

On August 9, at our 10:00 a.m. worship service, we will celebrate the gift of children in our faith community. This service will include child-friendly music and a homily, an instructed Eucharist, and opportunities for children to participate in the liturgy in ways that invite them into the heart of our worship life. While this service will be offered with children in mind, it is, of course, a church service for everyone! We hope that you will join us for this intergenerational celebration of our faith.

### **Hot Slow Flow Yoga | Sunday, August 9 | 3:00 PM**

Join us for our final Hot Slow Flow Yoga of the summer. Held in the cathedral's Nave—which naturally warms up in the summer—this space is perfect for a hot yoga experience. Led by Katy Richards, this gentle class welcomes all levels for mindful movement, longer-held poses, and stress relief. Free and open to the public—bring a mat and water bottle.

### **Take Action with GCC**

Greater Cleveland Congregations (GCC) invites you to engage in learning and action for justice. GCC University provides training in the core principles of community organizing, including building relationships, organizing power, and engaging others in justice work. Upcoming sessions are October 24–25. GCC is also participating in the Not With Our Money Campaign, urging the last major Wall Street bank financing ICE detention center operators to end its support. Learn more and find ways to get involved by scanning the QR code.



# EVENTS

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## **Big Provincial Gathering 2026 | July 31–August 1, 2026**

Join over 300 lay leaders and clergy in Kalamazoo, Michigan, for a “ministry fair” of workshops, conversations, and resource sharing. Connect with others, explore new ideas for local ministry, and hear from speakers, including leaders from the Diocese of Ohio. The main gathering runs Friday, July 30, through Saturday, August 1. Registration is \$50 and expected to sell out. Learn more and register online at: [www.provinceev.org/bpg26.html](http://www.provinceev.org/bpg26.html).

## **SAVE THE DATE**

**SEP 7 | Labor Day - Building Closed**

**SEP 13 | Sundae Sunday**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### **ABOUT**



Learn more about Trinity Cathedral.

### **CALENDAR**



View the full calendar of events at Trinity.

### **SUBSCRIBE**



Join our mailing list to stay informed.

### **VISITORS**



Fill out a visitor card to get in touch with us.

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music .....srobby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of William F. Arnold, Sarah Louise Leonard, Sarah Keys Todd.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)**

**YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)**

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)