

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 26, 2026

Ninth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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VOLUNTARY

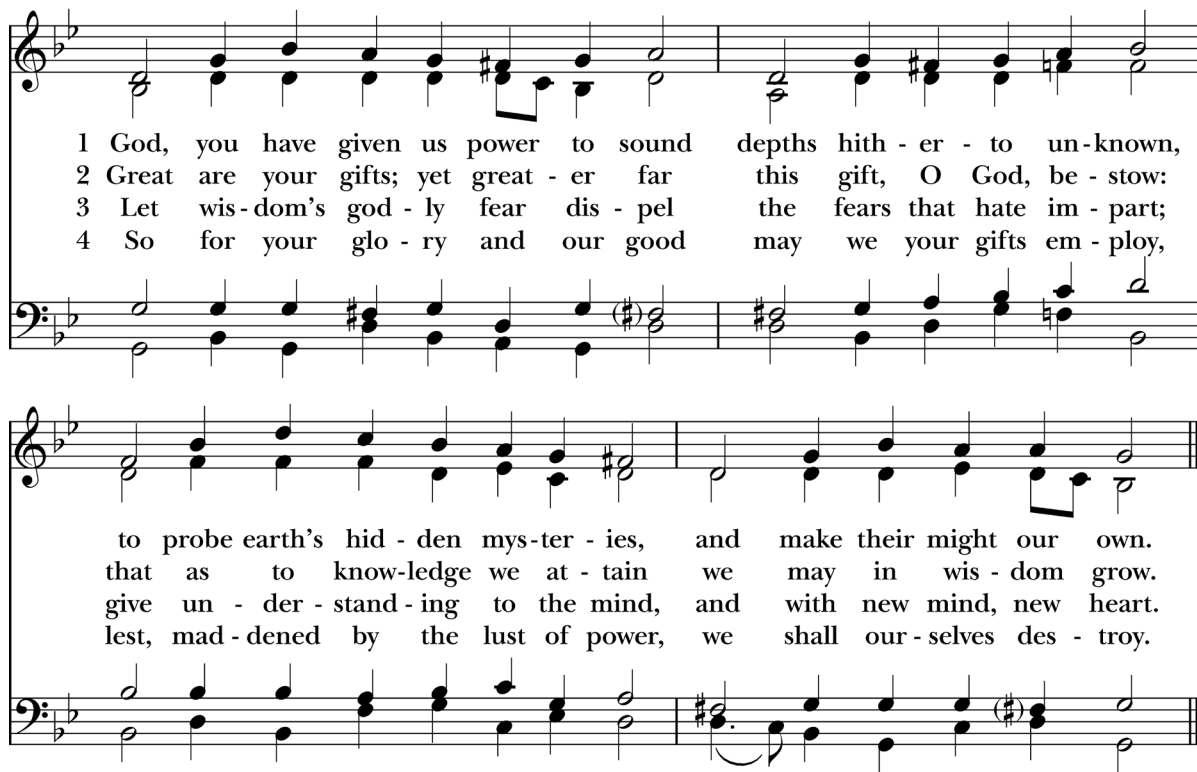
Siciliano for a High Ceremony

Herbert Howells (1892 –1983)

The congregation stands in body or spirit.

OPENING HYMN 584

God, You Have Given Us Power To Sound



1 God, you have given us power to sound depths hith - er - to un-known,
2 Great are your gifts; yet great - er far this gift, O God, be - stow:
3 Let wis - dom's god - ly fear dis - pel the fears that hate im - part;
4 So for your glo - ry and our good may we your gifts em - ploy,
to probe earth's hid - den mys - ter - ies, and make their might our own.
that as to know - ledge we at - tain we may in wis - dom grow.
give un - der - stand - ing to the mind, and with new mind, new heart.
lest, mad - dened by the lust of power, we shall our - selves des - troy.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Culross*, melody from *The Psalms of David in Prose and Meeter*, 1635.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and peace to all peo-ple on earth._____

Glo - ry to God in the high - est, and peace to all peo-ple on earth. Lord God,

heav-en-ly King, al-migh-ty God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry, we praise you for your glo-ry. Lord, Je-sus Christ, on-ly

Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world, have

mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer_____

For you a-lone are the Ho - ly One, You a-lone are the Lord,_____

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

Fa - ther. A - men. A - men. A - men. A - men. A - - - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
Used by permission. All rights reserved.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 213
Children Of The Heavenly Father

LEVAS



1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
4. Praise the Lord in joy - ful num-bers, Your pro-lect - or nev - er slum-bers;
5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;





1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.



THE GOSPEL

Matthew 13:31-33,44-52

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Megan Allen-Miller

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Anne, our Bishop; and all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence

The intercessions of the congregation are offered at this time.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

Prayers of thanksgiving and celebration are offered.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

What Does the Lord Require of You?

Text: Micah 6: 6-8, Ps. 116, Proverbs 15, 16

Music: Denis Bédard (b. 1953)

What does the Lord require of you?

Happy are they who trust in the Lord;
A glad heart brings peace to strife.
Happy are they who trust in the Lord;
And a gentle tongue is a tree of life.

Sons and daughters of every race
are brothers and sisters in God's sight.
Comfort the grieving, help those in need,
Turn darkness into light.

What does the Lord require of you?
Do justice, love mercy, walk humbly with your God.

Humility comes before honor,
and wisdom is the fountain of life.
The path of the wise leads upward,
leads upward into life.

And at its end, at its end, we lift our eyes to heaven.

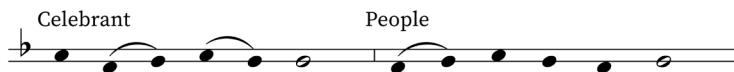
O memorial, wondrous of the Lord's own death:
Living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never failing give.

Precious in the sight of the Lord is the death of his saints.
Be at rest once more, O soul, for the Lord has been good to you.
In the house of the Lord, in the midst of his people,
praise the Lord.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2



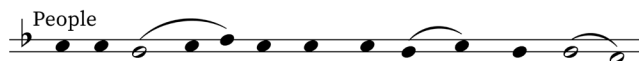
God be__ with you. And al - so with you.



Lift__ up your hearts. We lift__ them to the Lord.



Let us give thanks__ to the Lord our God.



It is right__ to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full__ of your



glo - ry. Ho - san - na__ in__ the__ high - est. Blessed is the one who



comes in the Name of the Lord. Ho - san - na__ in__ the__ high - est.

Setting: Jack Warren Burnam (b. 1946)

© 1978 Jack Warren Burnam

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

Lamb of God you take a - way the
sin of the world. Have mer - cy on us. Lamb of
God you take a - way the sin of the world. Have mer -
- cy on us. Lamb of God you take a - way the
sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

God Be In My Head

Text: *The Sarum Primer* (1558)

Music: Richard Shephard (1949 - 2021)

God be in my head and in my understanding.

God be in my eyes and in my looking.

God be in my mouth and in my speaking.

God be in my heart, and in my thinking.

God be at my end, and at my departing.

HYMN AT COMMUNION 635

If Thou But Trust In God To Guide Thee

Unison or harmony

The musical score is written for two staves, Treble and Bass, in a key of two flats (B-flat and E-flat). The time signature is common time (C). The melody is simple and hymn-like, with chords often consisting of two or three notes. The lyrics are printed below the staves, with line numbers 1 and 2 indicating different parts of the hymn.

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 447

The Christ Who Died But Rose Again

1 The Christ who died but rose a - gain tri - um - phant from the grave,
2 What now can sep - a - rate us from the love of Christ our Lord?
3 The trou - bles that are ours to bear are trials we can - not flee;
4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
yet he who loved us from the first en - sures our vic - to - ry.
will sep - a - rate us from the love of Je - sus Christ our Lord.

Words: Granton Douglas Hay (b. 1943); alt.; based on *Paraphrases*, 1781; para. of Romans 8:34-39. Australian Hymn Book Co. Used by permission. Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

THE DISMISSAL

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

VOLUNTARY

Finale

T. Tertius Noble (1867 –1953)



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PRAYER LIST – July 26, 2026

For God’s healing grace upon all who ask for our prayers, especially:

Vistoria Ashley	Bob Fowler	Kent Cicerchi
Peter Igel	Sue Strew	Scott and Mary Ryder
Lisa Crichlow	Lynne Ramsey	Nancyanne Sinclair
Brian Wilbert	Ron Ross	George and Sandy Luther
Mickey Pressler	John Gordon	The Abookire Family
Jeff Irvine	Larry Ross	Tanya Weiker Snowden
May Targett	Laura Blunk	

Noah Breindel, for prayers requested
Dick Nowak, brother of Kathy Raymand
Karin Holt, friend of Janet Morrison
Britt Townsend, friend of Catherine and Michael Wells
Andy and Kris Tabor, parents of Hajnal Eppley
The Eppley Family, for prayer requested
Linda Adkins, friend of David and Gayle Cratty
Jonny Chase, friend of Debbie Likins-Fowler
Makenna Mattesi, for prayers requested
Donna, friend of Nancyanne Sinclair
Mary Ann Bugno, mother of Karen Hall
Bruce S., friends of Steve and Patty Roberts
Paula Kascel, friend of Cynthia Ries
Kyle, Doug, Doris, Calvin, and Don, for prayers requested
Shari Henz, cousin of Anne Kmieck
Kevin, friend of Patty and Steve Roberts
Libby, friend of Karen Hall
Wendy Hall, sister of Ian Hall
Victoria Mathis, niece of Danny McGuire
Paul Senger, brother of Dan Senger
Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green
Barbara Barbe, friend of Neil and Joyce Green
Jo Anne Fowler, mother of Bob Fowler
Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon him.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania.

In our own diocese, we pray for all who will gather this week for the Episcopal Church's Province V gathering in Kalamazoo, Michigan, especially those attending from Trinity Cathedral. May they arrive curious and hopeful, and leave strengthened and inspired for the work that God is calling us to do.

And we prayer for churches in the Anglican Communion, especially churches in the diocese of Arochukwu, Nigeria.

We ask God to bless all Cathedral Circles as they connect faith and passion by building community and deepening relationships among congregation members.

We give thanks for the birth of George Lawrence McCaslin, child of Natalia and Cade McCaslin.

We offer blessings upon those celebrating birthdays this week:

- | | |
|------------------|------------------------|
| Carolyn Brunelle | Robin Herrington-Bowen |
| Karen Hall | Sue Hanson |

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly. For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org). **Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Summer All Y'all Choir | 9:00 AM**

On the last Sunday of the month in July, and August, come be part of our "all y'all" choir, with no experience required. On Sunday, July 26, the choir will meet in the sanctuary at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

## **Marion-Sterling Back-to-School Supply Drive Begins Today!**

We are kicking off our annual back-to-school supply drive for Marion-Sterling School and will continue collecting supplies through Sunday, August 16. If you're shopping during Ohio's Sales Tax Holiday (August 7–9), consider picking up a few extra school supplies to donate. Volunteers are also needed each Sunday during the drive to welcome donors and receive donations. Help is needed from 8–10 a.m. and 10 a.m.–12 p.m., or for whatever time fits your schedule. On Sunday, August 16, volunteers will also help sort and pack supplies for delivery to Marion-Sterling on Wednesday, August 19. Thank you for helping equip local students for a successful school year. Every donation makes a difference!

## **Urban Farm Volunteers Needed**

Trinity's Urban Farm is looking for volunteers for the growing season, with an immediate need over the next few weeks. Located at East 35th Street and Cedar Avenue, the farm grows fresh, organic vegetables, fruits, and herbs for neighbors in Cleveland's Central neighborhood. Volunteer on Saturdays between 9:00 a.m. and noon—drop in when you can and stay as long as you're able. No gardening experience is needed. All tools, supplies, and guidance are provided. Current tasks include planting, harvesting, weeding, and trimming. Contact Geoffrey Jacobson for more information and to get involved.

## **CPR & First Aid Certification Classes at Trinity | August 12 & 26, 2026**

Learn lifesaving skills and earn your certification through Nations Best CPR at Trinity Cathedral. Choose from two American Red Cross certification courses: Adult & Pediatric First Aid/CPR/AED or Adult First Aid/CPR/AED. Upcoming classes at Trinity Cathedral include: Wednesday, August 12 | 10:30 a.m. & Wednesday, August 26 | 1:30 p.m. Register online by selecting "Ohio – Cleveland – Trinity Cathedral Episcopal Church (Cleveland)" from the schedule. During registration, enter promo code **TRINITYCECREF26** to receive a \$5.00 discount.

# EVENTS

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## TODAY | JULY 26

### **Apocrypha: Part 2 | 9:00 AM**

Explore the Apocrypha in this multi-part series examining the ancient books that are included in some Bibles but not others. Discover their history, their place in the Anglican tradition, and what sets them apart from other ancient Jewish and Christian writings. All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Nancyanne Sinclair will facilitate.

## THIS WEEK

### **Healing Eucharist | Thursday, July 30 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

## NEXT SUNDAY | AUGUST 2

### **Apocrypha: Part 3 | 9:00 AM**

Explore the Apocrypha in this multi-part series examining the ancient books that are included in some Bibles but not others. Discover their history, their place in the Anglican tradition, and what sets them apart from other ancient Jewish and Christian writings. All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Jeff Spiess will facilitate.

### **Explore Trinity Cathedral: A Guided Tour | 11:30 AM**

Discover one of downtown Cleveland's architectural treasures through a guided tour of Trinity Cathedral. Explore the cathedral's beautiful stained-glass windows, historic architecture, sacred art, and rich history while learning about its role in the life and growth of Cleveland. Whether you're a first-time visitor or a longtime admirer, this tour offers a deeper look at the beauty, heritage, and ministry of this landmark sacred space.

## BEYOND

### **A Service with Children at the Center | Sunday, August 9 | 10:00 AM**

On August 9, at our 10:00 a.m. worship service, we will celebrate the gift of children in our faith community. This service will include child-friendly music and a homily, an instructed Eucharist, and opportunities for children to participate in the liturgy in ways that invite them into the heart of our worship life. While this service will be offered with children in mind, it is, of course, a church service for everyone! We hope that you will join us for this intergenerational celebration of our faith.

### **Hot Slow Flow Yoga | Sunday, August 9 | 3:00 PM**

Join us for our final Hot Slow Flow Yoga of the summer. Held in the cathedral's Nave—which naturally warms up in the summer—this space is perfect for a hot yoga experience. Led by Katy Richards, this gentle class welcomes all levels for mindful movement, longer-held poses, and stress relief. Free and open to the public—bring a mat and water bottle.

### **Take Action with GCC**

Greater Cleveland Congregations (GCC) invites you to engage in learning and action for justice. GCC University provides training in the core principles of community organizing, including building relationships, organizing power, and engaging others in justice work. Upcoming sessions are October 24–25. GCC is also participating in the Not With Our Money Campaign, urging the last major Wall Street bank financing ICE detention center operators to end its support. Learn more and find ways to get involved by scanning the QR code.



### **Big Provincial Gathering 2026 | July 31–August 1, 2026**

Join over 300 lay leaders and clergy in Kalamazoo, Michigan, for a “ministry fair” of workshops, conversations, and resource sharing. Connect with others, explore new ideas for local ministry, and hear from speakers, including leaders from the Diocese of Ohio. The main gathering runs Friday, July 30, through Saturday, August 1. Registration is \$50 and expected to sell out. Learn more and register online at: [www.provinceev.org/bpg26.html](http://www.provinceev.org/bpg26.html).

# EVENTS

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## SAVE THE DATE

**SEP 7 | Labor Day - Building Closed**

**SEP 13 | Sundae Sunday**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.



## What Are Cathedral Circles?

Cathedral Circles are lay-led interest groups that explore a variety of topics and activities around the themes of justice, faith education, service, spirituality, and fun!



**Sacred Space**



**Trinity Friars**



**Urban Farmers**



**Daughters of the King**



**Trinity Trekkers**



**Racial Justice Rule of Life**



**LGBTQ+ Fellowship**



**The Divine Feminine**



**Education for Ministry**



**The Gift of Years**



**Crossing the Political Divide**



**Knit Together**

**Find Community!**

Scan the QR to explore current circles, learn more, and get involved.





**LEARN.  
LEAD.  
ORGANIZE.**

**CREATE LASTING CHANGE.**

## ABOUT GCC UNIVERSITY

Trainees will learn the “secret sauce”/core principles of organizing of GCC: on how to organize power, focus on building on relationships, and understand how to get people involved in the work of justice seeking.



### BUILDING POWER –

Initiate and develop public relationships through one-to-one relational meetings, develop leadership skills, and create analyses to understand power.

### THIS IS PERFECT FOR:

- ✓ People new to GCC
- ✓ Members of your core team
- ✓ New member organizations
- ✓ Or as a refresher for past attendees



### THIS IS A REQUIRED PREPARATION

for attending the Just Power Alliance national training in Boston on **November 15–19.**



### DATES

**SATURDAY, JUNE 27**

**SUNDAY, JUNE 28**

**SATURDAY, OCTOBER 24**

**SUNDAY, OCTOBER 25**

10:00 am – 4:30 pm

2:00 – 8:30 pm

10:00 am – 4:30 pm

2:00 – 8:30 pm

Lakewood Congregational Church

Congregation Mishkan OR

Forest Hill Church

Congregation Mishkan OR



**PLEASE SIGN UP FOR  
ONE SESSION  
AND ARRIVE ON TIME.**

**Scan to register**



# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music .....sroby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Charles C. Bolton.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

***Music reprinted under OneLicense.net #719993-A.***

**Trinity Cathedral**

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**Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)**

**YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)**

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)