

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 12, 2026

Seventh Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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A Sacred Place for All People

VOLUNTARY

Savior, Like a Shepherd Lead Us

Arr. by Craig Curry

The congregation stands in body or spirit.

OPENING HYMN 440

Blessed Jesus, At Thy Word

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system includes three numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line.

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo - ry to God in the high - est, and peace to all peo-ple on earth._____



Glo - ry to God in the high - est, and peace to all peo-ple on earth. Lord God,



heav-en-ly King, al-migh-ty God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry, we praise you for your glo-ry. Lord, Je-sus Christ, on-ly



Son of the Fa-ther, Lord God, Lamb of God, you take_ a-way the sin of the world, have



mer - cy on us; you are seat-ed at the right hand of_ the Fa-ther: re-ceive our prayer_

For you a-lone are the Ho - ly One, You a-lone are the Lord, _____

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

Fa - ther. A - men. A - men. A - men. A - men. A - - - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
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THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 155 LEVAS

Spirit Of The Living God



1. Spir - it of the liv - ing God, fall fresh on me,
2. Kin - dle in my heart your light; come light my way.
3. Make my life what it should be; teach me your love.



Spir - it of the liv - ing God, fall fresh on me,
Come, cre - ate, re - new, in - spire come with your grace.
May the world see you in me; teach me your song.



Melt me, mold me, fill me, use me.
Fill me, lead me, show me, stir me.
Call me, keep me, heal me, free me.



Spir - it of the liv - ing God, fall fresh on me.
Ho - ly Spir - it, flow through me; call me to serve.
Spir - it who en - liv - ens me, come rest in me.

Words: Daniel Iverson ((1890-1977), Malcolm Kogut
Music: Daniel Iverson, arr. Malcolm Kogut
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THE GOSPEL

Matthew 13:1-9, 18-23

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

The intercessions of the congregation are offered at this time.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, in your mercy, **Hear our prayer.**

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

You Will Reap What You Sow

Words and Music: Pepper Choplin

What you sow, you will reap, reap what you sow.
What you plant in your life will surely grow.
And what you grow with love will surely bloom,
And the fruit of your labor will come back to you.

Do not tire from doing good
And never give up when the road gets rough.
For one day soon a great reward you'll see
From the good you've done when the harvest comes.

What you sow, you will reap, reap what you sow.
What you plant in your life will surely keep
'Til you achieve the things you're striving for,
And taste the joy, and taste the joy,
You'll taste the joy of your reward.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2

The musical score is written for three parts: Celebrant, People, and a combined section. The key signature is one sharp (F#) and the time signature is 4/4. The first staff shows the Celebrant singing "The Lord be with you." and the People responding "And al-so with you." The second staff shows the Celebrant singing "Lift up your hearts.____" and the People responding "We lift them to the Lord." followed by the Celebrant singing "Let us give thanks to the". The third staff shows the People singing "Lord our God." and the Celebrant singing "It is____ right to give our thanks and praise." The lyrics are written below the notes, with some words in bold.

Celebrant *People*
The Lord be with you. **And al-so with you.**

Celebrant *People* *Celebrant*
Lift up your hearts.____ **We lift them to the Lord.** Let us give thanks to the

People
Lord our God. **It is____ right to give our thanks and praise.**

Music: Jon Ailabouni

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full_ of your
glo - ry. Ho - san - na_ in_ the_ high - est. Blessed is the one who
comes in the Name of the Lord. Ho - san - na_ in_ the_ high - est.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Lamb of God you take a - way the
sin of the world. Have mer - cy on us. Lamb of
God you take a - way the sin of the world. Have mer -
cy on us. Lamb of God you take a - way the
sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Steal Away

Traditional Spiritual
Arranged by Patrick Dupré Quigley

Steal away, steal away, steal away to Jesus!
Steal away, steal away home; I ain't got long to stay here.

My Lord, he calls me; he calls me like the thunder.
The trumpet sounds within-a my soul; I ain't got long to stay here.

Green trees are bending; and sinners stand a-trembling.
The trumpet sounds within-a my soul; I ain't got long to stay here.

HYMN AT COMMUNION 708

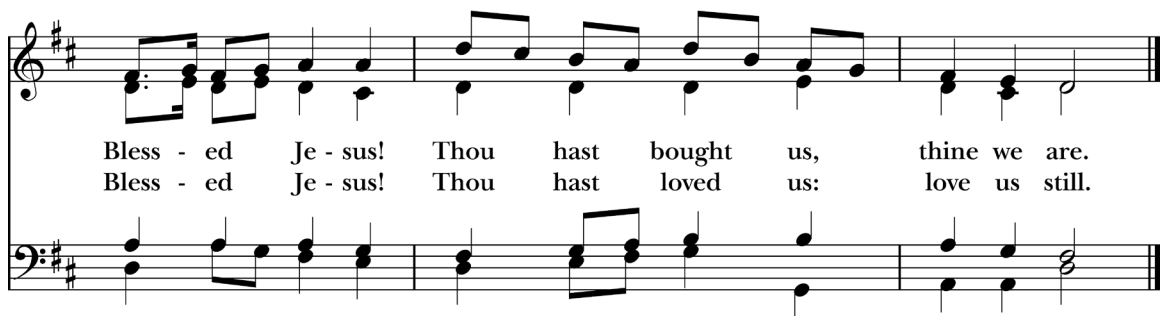
Savior, Like A Shepherd Lead Us

The musical score is written for two voices, Soprano (treble clef) and Bass (bass clef), in the key of D major (two sharps). The tempo is marked 'Andante'. The score consists of three systems of music, each with two staves. The lyrics are written below the staves, with the first two lines of the hymn appearing in two parts (1 and 2).

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!



Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 530

Spread, O Spread, Thou Mighty Word



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to lights.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;
adapt. and harm. William Henry Havergal (1793-1870)

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

VOLUNTARY

Every Time I Feel the Spirit

Arranged by Craig Curry

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## **PRAYER LIST – July 12, 2026**

For God's healing grace upon all who ask for our prayers, especially:

|                 |               |                         |
|-----------------|---------------|-------------------------|
| Peter Igel      | Kent Cicerchi | Allison Hauserman       |
| Sue Strew       | Bob Gref      | Scott and Mary Ryder    |
| Lisa Crichlow   | Marie Curry   | Nancyanne Sinclair      |
| Brian Wilbert   | Lynne Ramsey  | George and Sandy Luther |
| Mickey Pressler | Ron Ross      | The Abookire Family     |
| Jeff Irvine     | John Gordon   | Tanya Weiker Snowden    |
| May Targett     | Larry Ross    | Laura Blunk             |

Britt Townsend, friend of Catherine and Michael Wells

Andy and Kris Tabor, parents of Hajnal Eppley

The Eppley Family, for prayer requested

Linda Adkins, friend of David and Gayle Cratty

Jonny Chase, friend of Debbie Likins-Fowler

Makenna Mattesi, for prayers requested

Megan and Lucy, for prayers requested

Donna, friend of Nancyanne Sinclair

Mary Ann Bugno, mother of Karen Hall

Tim and Lucinda Hingson, brother-in-law and sister of Brian Smith

Bruce S., friends of Steve and Patty Roberts

Paula Kascel, friend of Cynthia Ries

Kyle, Doug, Doris, Calvin, and Don, for prayers requested

Shari Henz, cousin of Anne Kmieck

Kevin, friend of Patty and Steve Roberts

Libby, friend of Karen Hall

Wendy Hall, sister of Ian Hall

Bob Schmitt, friend of Greg Skrocki

Victoria Mathis, niece of Danny McGuire

Paul Senger, brother of Dan Senger

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Jo Anne Fowler, mother of Bob Fowler

Karin Holt, friend of Janet Morrison

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died, especially:

Tom Walther, brother of Evelyn Funston; brother-in-law of Eric Funston  
May light perpetual shine upon him.

We ask for the safety of all U.S. military personnel, especially:

- |               |                  |              |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen   |
| Kevin Meyers  | Michael Bryant   | Chris Munz   |
| James Piepsny | Greyson Elliott  | Aaron Spiess |
| Charles Lewis |                  |              |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own diocese, especially:

- Trinity Church, New Philadelphia  
St. Paul’s Church, Norwalk  
Christ Church, Oberlin

And for churches in the Anglican Communion, especially churches in the diocese of West Ankole, Uganda.

We ask God to bless all Cathedral Circles as they connect faith and passion by building community and deepening relationships among congregation members.

We offer blessings upon those celebrating birthdays this week:

- |               |             |             |
|---------------|-------------|-------------|
| Beth Billings | Laura Blunk | Sam Hubish  |
| Olivia Kude   | Mary Ryder  | Hudson Sgro |
| Nolan Sgro    |             |             |

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Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

ANNOUNCEMENTS



Pride Sunday Conversation Podcast

Missed the June 28 Dean's Forum? You can now listen to the conversation with Ken Schneck, editor of The Buckeye Flame, Ohio's LGBTQ+ news publication. Their conversation explored faith, identity, justice, and the importance of sharing LGBTQ+ stories and experiences across Ohio. Scan the QR code to listen.



Explore Trinity Cathedral: A Guided Tour | 11:30 AM

Discover one of downtown Cleveland's architectural treasures through a guided tour of Trinity Cathedral. Explore the cathedral's beautiful stained-glass windows, historic architecture, sacred art, and rich history while learning about its role in the life and growth of Cleveland. Whether you're a first-time visitor or a longtime admirer, this tour offers a deeper look at the beauty, heritage, and ministry of this landmark sacred space.

Hot Slow Flow Yoga | 3:00 PM

Join us for Hot Slow Flow Yoga on Sundays, 3–4 p.m. July 12, and August 9. Held in the cathedral's Nave—which naturally warms up in the summer—this space is perfect for a hot yoga experience. Led by Katy Richards, this gentle class welcomes all levels for mindful movement, longer-held poses, and stress relief. Free and open to the public—bring a mat and water bottle.

Volunteers Needed for A Place at the Table

A Place at the Table, Trinity Cathedral's feeding ministry, is seeking a few additional volunteers as we temporarily relocate to the storefront space along Euclid Avenue. The new location creates opportunities for a few extra helping hands. We're looking for 1–2 additional volunteers each week to assist with hospitality, serving meals, and offering beverages to guests. Even one extra person on a regular basis can make a significant difference. If you are interested in learning more or joining the volunteer team, please contact Eric Travis.

EVENTS

TODAY | JULY 12

Growing Old with Grace | 9:00 AM

Growing older is a gift from God, though it can bring challenges and questions. This thoughtful class explores how Christian faith can help us embrace aging with grace, wisdom, and hope. Open to people of all ages, it offers an opportunity for reflection and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Jeff Spiess will be the facilitator.

THIS WEEK

Sacred Space | Tuesday, July 14 | 5:45 PM

The Sacred Space Circle meets monthly on Zoom, with a different topic each session. Please contact Charlotte Nichols for further information and for the Zoom link.

Healing Eucharist | Thursday, July 16 | Noon

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

The Gift of Years: Book Discussion | July 16 | 2:00 PM

The Gift of Years group will begin a new book discussion series this summer and fall, exploring *Braiding Sweetgrass* by Robin Wall Kimmerer. The group will meet on Thursdays, July 16, August 20, September 17, and October 15. Discussions will be facilitated by Debbie Likins-Fowler. To register, please scan the QR code.



EVENTS

NEXT SUNDAY | JULY 19

Apocrypha: Part 1 | 9:00 AM

Explore the Apocrypha in this multi-part series examining the ancient books that are included in some Bibles but not others. Discover their history, their place in the Anglican tradition, and what sets them apart from other ancient Jewish and Christian writings. All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Toni Ponzo will facilitate.

APATT Summer Picnic | Sunday, July 19 | Noon

Please join us for the Annual A Place at the Table (APATT) Summer Picnic! APATT is Trinity Cathedral's feeding ministry, serving a meal every Sunday without interruption since 1983. For more than four decades, it has been a steady expression of hospitality and care—offering not just food, but welcome, dignity, and community to all who come. At the picnic, we'll gather in the piazza to share a free meal with our guests and visitors, enjoying hamburgers, hot dogs, picnic sides, and brownie sundaes in a relaxed summer celebration.

BEYOND

Summer All Y'all Choir | Sunday, July 26 | 9:00 AM

On the last Sunday of the month in July, and August, come be part of our "all y'all" choir, with no experience required. On Sunday, July 26, the choir will meet in the sanctuary at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

Take Action with GCC

Greater Cleveland Congregations (GCC) invites you to engage in learning and action for justice. GCC University provides training in the core principles of community organizing, including building relationships, organizing power, and engaging others in justice work. Upcoming sessions are October 24–25. GCC is also participating in the Not With Our Money Campaign, urging the last major Wall Street bank financing ICE detention center operators to end its support. Learn more and find ways to get involved by scanning the QR code.



EVENTS

Big Provincial Gathering 2026 | July 31–August 1, 2026

Join over 300 lay leaders and clergy in Kalamazoo, Michigan, for a “ministry fair” of workshops, conversations, and resource sharing. Connect with others, explore new ideas for local ministry, and hear from speakers, including leaders from the Diocese of Ohio. The main gathering runs Friday, July 30, through Saturday, August 1. Registration is \$50 and expected to sell out. Learn more and register online at: www.provinceev.org/bpg26.html.

SAVE THE DATE

AUG 2 | Cathedral Docent Tour

AUG 9 | Hot Slow Flow Yoga

For a complete listing of events, please visit trinitycleveland.org/calendar

ABOUT



Learn more about Trinity Cathedral.

CALENDAR



View the full calendar of events at Trinity.

SUBSCRIBE



Join our mailing list to stay informed.

VISITORS



Fill out a visitor card to get in touch with us.



What Are Cathedral Circles?

Cathedral Circles are lay-led interest groups that explore a variety of topics and activities around the themes of justice, faith education, service, spirituality, and fun!



Sacred Space



Trinity Friars



Urban Farmers



Daughters of the King



Trinity Trekkers



Racial Justice Rule of Life



LGBTQ+ Fellowship



The Divine Feminine



Education for Ministry



The Gift of Years



Crossing the Political Divide



Knit Together

Find Community!

Scan the QR to explore current circles, learn more, and get involved.





**LEARN.
LEAD.
ORGANIZE.**

CREATE LASTING CHANGE.

ABOUT GCC UNIVERSITY

Trainees will learn the “secret sauce”/core principles of organizing of GCC: on how to organize power, focus on building on relationships, and understand how to get people involved in the work of justice seeking.



BUILDING POWER –

Initiate and develop public relationships through one-to-one relational meetings, develop leadership skills, and create analyses to understand power.

THIS IS PERFECT FOR:

- ✓ People new to GCC
- ✓ Members of your core team
- ✓ New member organizations
- ✓ Or as a refresher for past attendees



THIS IS A REQUIRED PREPARATION

for attending the Just Power Alliance national training in Boston on
November 15–19.



DATES

SATURDAY, JUNE 27

SUNDAY, JUNE 28

SATURDAY, OCTOBER 24

SUNDAY, OCTOBER 25

10:00 am – 4:30 pm

2:00 – 8:30 pm

10:00 am – 4:30 pm

2:00 – 8:30 pm

Lakewood Congregational Church

Congregation Mishkan OR

Forest Hill Church

Congregation Mishkan OR



**PLEASE SIGN UP FOR
ONE SESSION
AND ARRIVE ON TIME.**

Scan to register



SUMMER SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)

10:00 a.m. Holy Eucharist *

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canonakoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associatemallen-miller@trinitycleveland.org

Pastoral & Program Staff

Lisa Galek, Communications Managerlgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associatecgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Musicsrobby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministryetravis@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Mary Ellen Brown.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

trinity@trinitycleveland.org

www.trinitycleveland.org

Facebook: facebook.com/trinitycleve

YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

www.trinitycleveland.org/connect/space-use/