

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

June 28, 2026

Fifth Sunday after Pentecost

Pride Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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A Sacred Place for All People

VOLUNTARY

Soliloquy No. 2

David Conte (b. 1955)

The congregation stands in body or spirit.

OPENING HYMN 529

In Christ There Is No East Or West

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

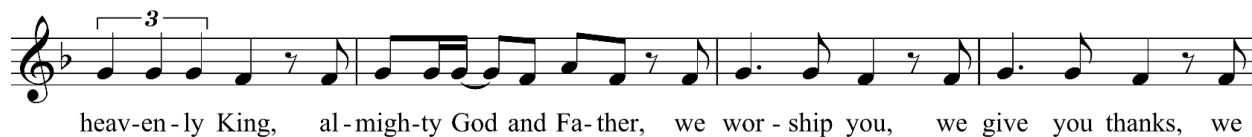
People **And blessed be God's reign, now and forever. Amen.**

AN OPENING PRAYER FOR PRIDE

Celebrant Holy One, You call each of us beloved. Each of us cherished. Each of us desired. Each of us sacred. Awaken us to your dream for creation: A world in which every member of the human family is free to flourish however you have made them. **Amen.**

*-Adapted from prayers by the Rev. Sam Lundquist,
St. John's Presbyterian Church, San Francisco, CA*

GLORIA



[illegible]

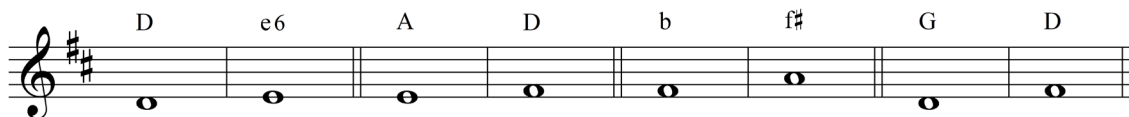
THE COLLECT

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

PSALM 89:1-4, 15-18



CANTOR

Your love, O Lord, for ever will I *sing*;
from age to age my mouth will proclaim your *faithfulness*.
For I am persuaded that your love is established for *ever*;
you have set your faithfulness firmly in the *heavens*.

CONGREGATION

“I have made a covenant with my chosen *one*;
I have sworn an oath to David my *servant*:
‘I will establish your line for *ever*,
and preserve your throne for all gene·*rations*.”

CANTOR

Happy are the people who know the festal *shout*!
they walk, O Lord, in the light of your *presence*.
They rejoice daily in your *Name*;
they are jubilant in your *righteousness*.

CONGREGATION

For you are the glory of their *strength*,
and by your favor our might is ex·*alted*.
Truly, the Lord is our *ruler*;
the Holy One of Israel is our *King*.

THE SECOND LESSON

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 776

WONDER, LOVE, AND PRAISE

No Saint On Earth

1. No saint on earth lives life to self a - lone
2. For to this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.
that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,
Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.
and reigns o'er all: the liv - ing and the dead.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano part, with the bass part providing harmonic support. The piano accompaniment consists of chords and moving lines in both hands. The lyrics are printed below the vocal staves, with two versions (1. and 2.) for the first line.

In liv - ing and in dy - ing this con - fess:
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.
We are the Lord's, safe in God's faith - ful - ness.

Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield. Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. *From Hymns for Church and School* 1964.

THE GOSPEL

Matthew 10:40-42

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Megan Allen-Miller

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

O God, let today be a day to give thanks that you have made us, all of us created in your divine image, in our beauty, complexity, and variety. Let this be a day for us to support one another, to offer strength to one another, and to claim our hope in Christ for a tomorrow that is brighter than today. Grant us the binding love of your Spirit as we pray, reflect, and celebrate as your rainbow tribe, gathered by your eternal love for us all. We pray because of Jesus, **who shows us the way.**

We pray especially for those in our congregation who have asked us to pray for them, for...

The intercessions of the congregation are offered at this time.

We pray because of Jesus, **who shows us the way.**

God of love and truth, we pray for LGBTQ+ people everywhere, especially those discerning who they are, those in transition, and those longing to be accepted by their families and communities. Grant them courage to tell their stories and the freedom to be who they are called to be. May they find the path that leads to safe places where they are known, loved, and celebrated. We pray because of Jesus, **who shows us the way.**

Compassionate God, we pray for all who are living with illness, mental health struggles, difficult diagnoses, or other burdens that impact physical, emotional, and spiritual well-being. Bring healing where there is pain, peace where there is worry, and strength for the road ahead. May they be surrounded by communities of love and support. We pray because of Jesus, **who shows us the way.**

Loving God, bless all those we call family, whether by blood or by choice. Grant healthy and happy lives to those we love and guide us all in the adventures and journeys that still lie before us. May all people everywhere know love, happiness, understanding, and abundant life. We pray because of Jesus, **who shows us the way.**

~From prayers collected at the Episcopal booth during Pride in the CLE.

Celebrant Holy One, as you have blessed us and heard our prayers, we pray that you will now send us in your name. Help us to imagine the future and to work toward it, encouraged by your word of hope to us. Strengthen us when we falter; offer us light when we cannot find our way. Grant us joy today as we celebrate, and tomorrow, we ask that you fill us with your light, your love, your power, and your strength for the work at hand. Remind us that you are with us always, even as you push us gently away from the shore. We pray in Jesus' name. **Amen.**

*~ Collect adapted from prayers by the Rev. Kay Sylvester,
St. Paul's Episcopal Church, Tustin CA*

CONFESSION AND ABSOLUTION

Let us confess our sins against God and one another.

Celebrant and People

Almighty God, Source of all that is,

Giver of every good gift:

You create all people in your image

and call us to love one another as you love us.

We confess that we have failed to honor you

in the great diversity of the human family.

We have desired to live in freedom,

while building walls between ourselves and others.

We have longed to be known and accepted for who we are,

while making judgements of others based on the color of skin,

or the shape of features, or the varieties of human experience.

We have tried to love our neighbors individually

while yet benefitting from systems that hold

those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community,

united in our diversity,

even as you are one with Christ and the Spirit,

Holy and undivided Trinity, now and forever. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Adapted from the Litany for Social Justice.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

What a Fellowship

Text: Elisha A. Hoffman (1839-1929)

Music: arr. David Cherwien (b. 1957)

What a fellowship, what a joy divine,
Leaning on the everlasting arms;
What a blessedness, what a peace is mine,
Leaning on the everlasting arms.

*Leaning, leaning,
Safe and secure from all alarms;
Leaning, leaning,
Leaning on the everlasting arms.*

Oh, how sweet to walk in this pilgrim way,
Leaning on the everlasting arms;
Oh, how bright the path grows from day to day,
Leaning on the everlasting arms.

Refrain

What have I to dread, what have I to fear,
Leaning on the everlasting arms?
I have blessed peace with my Lord so near,
Leaning on the everlasting arms.

Refrain

BCP, Prayer D (Expansive)

It is right___ to give our thanks and praise.

comes in the Name of the Lord. Ho - san - na___ in___ the___ high - est.

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We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Lamb of God you take a - way the
sin of the world. Have mer - cy on us. Lamb of
God you take a - way the sin of the world. Have mer -
-cy on us. Lamb of God you take a - way the
sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Draw the Circle Wide

Text: Gordon Light (1938-2023)

Music: Mark Miller (b. 1967)

Draw the circle, draw the circle wide,
No one stands alone,
We'll stand side by side,
Draw the circle, draw the circle wide.

Draw the circle wide, draw it wider still,
Let this be our song, be our song:
No one stands alone, standing side by side,
Draw the circle, draw the circle wide.

HYMN AT COMMUNION 304

I Come With Joy



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen.**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen.**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. **Amen.**

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

A Four- Fold Franciscan Blessing by The Very Rev. Kim L. Coleman.

CLOSING HYMN 779

WONDER, LOVE, AND PRAISE

The Church Of Christ In Every Age



1. The Church of Christ,	in ev - 'ry age	Be - set by
2. A - cross the world,	a - cross the street,	The vic - tims
3. Then let the ser - vant Church a - rise,		A car - ing
4. For he a - lone, whose blood was shed,		Can cure the
5. We have no mis - sion but to serve		In full o -



change, but Spir - it - led,	Must claim and test	its her - it -
of in - jus - tice cry	For shel - ter and	for bread to
Church that longs to be	A part - ner in	Christ's sac - ri -
fe - ver in our blood,	And teach us how	to share our
be - dience to our Lord:	To care for all,	with - out re -



age	And keep on ris - ing from	the dead.
eat,	And nev - er live un - til	they die.
fice,	And clothed in Christ's hu - man	- i - ty.
bread	And feed the starv - ing mul -	ti - tude.
serve,	And spread his lib - er - at -	- ing Word.

THE DISMISSAL

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

Praise to the Lord

Calvin Hampton (1938-1984)

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Trinity Cathedral extends its sincere thanks to the All Y'all Choir for leading the music in today's liturgy. This ensemble sings on the final Sundays of June, July, and August, and is open to all who wish to participate.

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Episcopal Church
www.trinitycleveland.org

PRAYER LIST – June 28, 2026

For God's healing grace upon all who ask for our prayers, especially:

Lisa Crichlow	Sue Strew	Allison Hauserman
Brian Wilbert	Bob Gref	Scott and Mary Ryder
Marie Curry	Kent Cicerchi	Nancyanne Sinclair
Mickey Pressler	Lynne Ramsey	George and Sandy Luther
Jeff Irvine	Ron Ross	The Abookire Family
May Targett	John Gordon	Tanya Weiker Snowden
Larry Ross	Laura Blunk	

Donna, friend of Nancyanne Sinclair

Mary Ann Bugno, mother of Karen Hall

Tim and Lucinda Hingson, brother-in-law and sister of Brian Smith

Douglas Starr, father of Tommy Starr

Bruce S., friends of Steve and Patty Roberts

Paula Kascel, friend of Cynthia Ries

Kyle, Doug, Doris, Calvin, and Don, for prayers requested

Shari Henz, cousin of Anne Kmieck

Kevin, friend of Patty and Steve Roberts

Libby, friend of Karen Hall

Wendy Hall, sister of Ian Hall

Bob Schmitt, friend of Greg Skrocki

Victoria Mathis, niece of Danny McGuire

Paul Senger, brother of Dan Senger

Diane Zinna, friend of Karen Hall

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Matt Mews, friend of David and Gayle Cratty

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Karin Holt, friend of Janet Morrison

Harold Snow, brother of Howard Lewis

We ask for God’s nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

- | | | |
|---------------|------------------|--------------|
| Jamie Hopkins | Sullivan Twining | Greg Allen |
| Kevin Meyers | Michael Bryant | Chris Munz |
| James Piepsny | Greyson Elliott | Aaron Spiess |
| Charles Lewis | | |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

- St. Andrew Church, Mentor
- St. Paul’s Church, Mount Vernon
- St. John the Evangelist, Napoleon

And for churches in the Anglican Communion, especially All Saints’ Cathedral Diocese, Kenya.

We ask God to bless the work of the volunteers who serve on the committees of the vestry, supporting the cathedral in all matters of finance, property, and personnel.

Prayers of thanksgiving for the marriage of Hannah Irvine and Richard Kugler who were married Saturday, June 27.

We offer blessings upon those celebrating birthdays this week:

- | | | |
|---------------|---------------|-------------|
| Martha Bifano | Heather Cigoi | Beth Cooper |
| Hal Hopkins | Viviana Lobo | Steve Rajki |

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Volunteers Needed for A Place at the Table**

A Place at the Table, Trinity Cathedral's feeding ministry, is seeking a few additional volunteers as we temporarily relocate to the storefront space along Euclid Avenue. The new location creates opportunities for a few extra helping hands. We're looking for 1-2 additional volunteers each week to assist with hospitality, serving meals, and offering beverages to guests. Even one extra person on a regular basis can make a significant difference. If you are interested in learning more or joining the volunteer team, please contact Eric Travis.

## **Summer Dinner Gathering in Ohio City | Saturday, July 11 | 6:00 PM**

Join a fun, relaxing summer dinner gathering in Ohio City! The host will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled or on July 3. Scan the QR Code below to register, and visit our website to see additional dinner gathering dates throughout the summer.



## **Summer Dinner Gathering in Cleveland Heights | Saturday, July 17 | 6:00 PM**

Join a fun, relaxing summer dinner gathering in Cleveland Heights! The host will provide the main dish, and guests are invited to bring a favorite dish to share. Registration closes when all spots are filled or on July 10. Scan the QR Code below to register, and visit our website to see additional dinner gathering dates throughout the summer.



## **Keep Watching**

To watch past services, sermons, classes and more, please visit our Media Library at [trinitycleveland.org/library/](http://trinitycleveland.org/library/) or our YouTube channel for guided playlists at [youtube.com/@trinitycleveland](https://youtube.com/@trinitycleveland).



## TODAY | JUNE 28

### **Pride Sunday**

Trinity Cathedral will observe Pride Sunday during our worship services. The liturgies will include prayers and a sermon reflecting on LGBTQ+ themes and experiences. Following the services, members of the LGBTQ+ Fellowship group will be available in the piazza to share information about the group's activities and gather input on future events and programs. We invite you to stop by and join the conversation. Representatives from Ohio Equal Rights (OER) will also be present, collecting signatures for ballot initiatives that would add protections for LGBTQ+ equal rights and marriage equality to the Ohio Constitution. We encourage you to visit their table, learn more about the initiatives, and ask questions.

### **Walk in Love: Part 5 | 9:00 AM**

Join us this summer for a new multi-week course based on the book *Walk in Love*, exploring Episcopal faith and practice through topics including the sacraments, prayer, theology, the Church, and the Trinity. All are welcome for learning and conversation. Please note: during the summer, formation hour begin at 9:00 a.m.

### **A Conversation with the Buckeye Flame | 9:00 AM**

The Dean's Forum on Pride Sunday will feature a conversation with Ken Schneck, editor of The Buckeye Flame. This Ohio-based LGBTQ+ news publication is dedicated to telling stories of LGBTQ+ people across the state, highlighting lived experiences, advocacy, and community impact. Join us for a timely and engaging discussion centered on faith, identity, and justice.

### **Summer All Y'all Choir | 9:00 AM Rehearsal**

On the last Sunday of the month in June, July, and August, come be part of our "all y'all" choir, with no experience required. On Sunday, June 28, Trinity celebrates Pride Sunday, and the choir will meet in the sanctuary at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

# EVENTS

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## THIS WEEK

### **Knit Together | Thursday, July 2 | 11:00 AM**

Knit Together Prayer Shawls meets monthly to create shawls that offer comfort, care, and prayerful support during times of need and celebration. The group meets on the first Thursday of each month, followed by an optional Healing Eucharist. Contact Liz York to learn more.

### **Healing Eucharist | Thursday, July 2 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

### **Independence Day | Building Closed | Friday, July 3, 2026**

Trinity Cathedral and Commons will be closed in observance of the federal holiday.

## NEXT SUNDAY | JULY 5

### **Spirituality & Gardening | Sunday, July 5 | 9:00 AM**

This engaging class explores the connections between gardening and the spiritual life, inviting participants to discover how tending the earth can deepen our understanding of the God who formed humanity from the earth and made a home for us in a garden. All are welcome for learning and conversation. Please note: during the summer, formation hour begins at 9:00 a.m. Facilitated by Shirley Nylund

## BEYOND

### **Explore Trinity Cathedral: A Guided Tour | Sunday, July 12 | 11:30 AM**

Discover one of downtown Cleveland's architectural treasures through a guided tour of Trinity Cathedral. Explore the cathedral's beautiful stained-glass windows, historic architecture, sacred art, and rich history while learning about its role in the life and growth of Cleveland. Whether you're a first-time visitor or a longtime admirer, this tour offers a deeper look at the beauty, heritage, and ministry of this landmark sacred space.

# EVENTS

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## **Hot Slow Flow Yoga | Sunday, July 12 | 3:00 PM**

Join us for Hot Slow Flow Yoga on Sundays, 3–4 p.m. July 12, and August 9. Held in the cathedral’s Nave—which naturally warms up in the summer—this space is perfect for a hot yoga experience. Led by Katy Richards, this gentle class welcomes all levels for mindful movement, longer-held poses, and stress relief. Free and open to the public—bring a mat and water bottle.

## **Big Provincial Gathering 2026 | July 31–August 1, 2026**

Join over 300 lay leaders and clergy in Kalamazoo, Michigan, for a “ministry fair” of workshops, conversations, and resource sharing. Connect with others, explore new ideas for local ministry, and hear from speakers, including leaders from the Diocese of Ohio. The main gathering runs Friday, July 30, through Saturday, August 1. Registration is \$50 and expected to sell out. Learn more and register online at: [www.provincev.org/bpg26.html](http://www.provincev.org/bpg26.html).

## **SAVE THE DATE**

**AUG 2 | Cathedral Docent Tour**

**AUG 9 | Hot Slow Flow Yoga**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### **ABOUT**



Learn more about Trinity Cathedral.

### **CALENDAR**



View the full calendar of events at Trinity.

### **SUBSCRIBE**



Join our mailing list to stay informed.

### **VISITORS**



Fill out a visitor card to get in touch with us.

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music .....sroby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Arthur Waldron, Mary D. Penfield.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Trinity Cathedral**

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**YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)**

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)