



TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

8:30AM & 10:00 AM HOLY EUCHARIST

August 7, 2022

Ninth Sunday after Pentecost - Proper 14

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE Improvisation on "Laudes Domini" (10AM)

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 427 When Morning Gilds the Skies (10AM)

LAUDES DOMINI



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
3 No love - lier an - ti - phon in all high heaven is known
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

OPENING ACCLAMATION

Presider Come Holy Spirit, fill the hearts of your faithful people.

People **Kindle in us the fire of your love.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT

Presider God be with you.

People And also with you.

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 50:1-8, 23-24

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

23 Consider this well, you who forget God, *

lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; *

but to those who keep in my way will I show the salvation of God.”

SEQUENCE HYMN I Want To Be Ready (10AM)

Trad. Spiritual

I want to be ready, I want to be ready.

I want to be ready To walk in Je-ru-sa-lem just like John.

Fine

1. John said that Je - ru - sa - lem was four-square,

2. When Pe - ter was preach - ing at Pen - te - cost,

Walk in Je-ru-sa-lem just like John.

1. I hope, good Lord, I'll meet you there,

2. O he was filled with the Ho - ly Ghost,

Walk in Je-ru-sa-lem just like John. O

D.C.

THE GOSPEL

Luke 12:32-40

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Gospeler The Gospel of the Lord.

People **Praise to you Lord Christ.**

THE SERMON

The Very Rev. Bernard J. Owens

THE NICENE CREED

Enriching Our Worship, pg. 53

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Holy One, we praise you for the wonders of your creation: **Make us joyful and faithful stewards.**

As the day lengthens, O Christ, **Teach us to walk in your love.**

While we strive to be faithful in word and deed, **Teach us to love one another.**

Bless us with the gift of laying down our burdens. And not ours only: **Help us lift the weights we have placed on others and on your creation.**

We offer these prayers of our hearts:

Intercessions of the congregation are offered at this time.

Create in us, again and always, your heart of grace. **With grateful hearts, may we rest on the sure foundation of your love.**

Presider Gracious Lord, the air sings with songs of glory as your spirit ignites our hearts. The waters of life flash throughout creation, and the forests bloom with leaves for healing nations: May your light and love fill our souls and minds, that we may faithfully share your love with the world. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

Offertory Sentence

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY A Song of Hope (10AM)

Charles Villiers Stanford
John McElliott, baritone

*Out of the deep have I called unto thee, O Lord.
Lord, hear my voice.
O, let thine ears consider well
the voice of my complaint.
If thou, Lord, wilt be extreme to mark
what is done amiss:
O Lord, who may abide it?
For there is mercy with thee,
Therefore shalt thou be feared.
I look for the Lord,
my sould doth wait for him;
in his word is my trust.
My soul looketh for the Lord
more than watchmen look for the morning.
Let Israel hope in the Lord:
for with the Lord there is mercy,
and with him is plenteous redemption;
and he shall redeem Israel from all his sins.*

THE GREAT THANKSGIVING

Book of Common Prayer, Prayer A

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Presider As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*I will lift up mine eyes unto the hills,
from whence cometh my help.*

*My help cometh from the Lord,
which made heaven and earth.*

*He will not suffer thy foot to be moved:
he that keepeth thee will not slumber.*

*Behold, he that keepeth Israel
shall neither slumber nor sleep.*

*The Lord is thy keeper:
the Lord is thy shade upon thy right hand.*

*The sun shall not smite thee by day,
nor the moon by night.*

*The Lord shall preserve thee from all evil:
he shall preserve thy soul.*

*The Lord shall preserve thy going out and thy coming in
from this time forth, and even for evermore.*

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Presider In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

1 How wondrous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
 thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

THE DISMISSAL

People **Thanks be to God.**

VOLUNTARY Trumpet Tune in D Major (10AM)

John Stanley

PRAYER LIST – August 7, 2022

For all who have asked for our prayers, especially...

Dan McGuire	Evelyn Funston	Robin Herrington-Bowen
Deborah Solyan	Pam Meyers	Phyllis Mitchell
Ed Metz	Lorna Hartling	Joyce Geib
Stuart Crampton	Lisa Schwarz	Garry Marrie
Marty Burkett	Lori Abbott	Jim and Nancy Rich
Ruth Ann Lewis	George Randa	Tanya Weiker Snowden
Tim Smith	David Crampton	

Tory Hasler, relative of Gary Benjamin
Ted Benjamin, brother of Gary Benjamin
Landon and Britni, cousins of Eric Travis
John Ferrara, friend of Laura Blunk
Marge, Joe, and Kathy Cianciolo, relatives of Fran Csoma
Connie Kelly, friend of Toni Ponzo
Jane Ferdinand and Martha Mihaly, friends of Connie Laessig
Michelle Rios and Clara Maria, friends of Robson Lima
David Gary, friend of Patty Roberts
Bryan Gillooly, friend of Trinity
Wendy Poling and Andrea Cutlip, friends of Darrell Lausche
Michael Mills, friend of Marilyn and Miguel Valencia
Chuck Russian, husband of Mary Russian
Ansly Damus, friend of Gary Benjamin and Melody Hart
Kim Berry, niece of Carol Gallagher
Chris Veres, friend of Scott Blanchard
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref
Jamie, friend of the Roberts family
Amanda Rich, daughter of Nancy Rich
Kent Cicerchi, friend of Ted Andrews and Bruce Holloway
Jane Benjamin, sister-in-law of Gary Benjamin and Melody Hart
Delores Awarski, cousin of Sandy Luther
Susie Stewart, friend of Barbara Crouse
Brian Jordan Humby, father of Mike Humby
Mary Hart, mother of Melody Hart
Naomi Yates, daughter of Larry and Patricia Spielman
Rosemary Dever, aunt of Anne Kmieck

We pray for loved ones who have recently died, and for their families, especially:

Suzanne Roberts, aunt of Steve Roberts

We pray for U.S. military personnel, and their families, especially:

Camillia Forbush

Greyson Elliott

David VandeVelde

Kyle Moe

Charles Sarano

Jerrod Peterson

Brianna Irby

Shane

Evan Bowen

Cameron Bowen

Alicia Alexander

In the Diocesan Cycle of Prayer we pray for our Bishops present and retired::

The Rt. Rev. Mark Hollingsworth Jr.

The Rt. Rev. William D. Persell

The Rt. Rev. Arthur B. Williams Jr.

The Rt. Rev. J. Clark Grew II

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Mbeere, Kenya.

We pray for our congregational ministries and volunteers.

We offer blessings upon those celebrating birthdays this week:

Gayle Cratty

Logan Feher

Kim DeNero-Ackroyd

Steve Gittins

Paul Herrgesell

Anthony Iaquinto

Melia Kovach

Kathy Raymond

Norma Spence

Delores Wilson

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Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

**HOW MATTHEW ELBOWED MARK ASIDE AND BECAME THE #1 GOSPEL | CONFERENCE ROOM A/B @ 11:15 A.M.** | Join Biblical scholar and Trinity member Bob Fowler for the fifth and final installment in an examination of the Gospels of Matthew and Mark. Most academics believe that Mark is the oldest of our four canonical Gospels, and that Matthew and Luke independently wrote their Gospels primarily by revising Mark's. This week, the class will compare Mark and Matthew's version of the burial of Jesus, the discovery of the empty tomb and the resurrection appearance stories.

**CATHEDRAL TOUR | 11:15 A.M.** | As the new month begins, Trinity will hold its bimonthly cathedral tour, led by a Trinity docent. The tour takes you places within the campus that you may never have visited before. It's focused on the art, architecture and the 115-year history of our cherished building. Meet at the alter after the 10 A.M. service. Plenty of time is devoted to answering questions.

## THIS WEEK

**EPF WEEKLY COMPLINE | TUESDAY, AUGUST 9 @ 8:30 P.M.** | The Trinity Cathedral chapter of the Episcopal Peace Fellowship (EPF) is joining other EPF chapters and members from across the country in praying compline together every Tuesday at 8:30 P.M. The Zoom link is [bit.ly/EPFCompline](https://bit.ly/EPFCompline), the passcode is 863435 and the meeting ID is 817 7614 5441.

**URBAN FARM WORKDAY | SATURDAY, AUGUST 13 @ 9 A.M.** | Trinity's urban farm is moving forward with a small expansion onto adjacent Cuyahoga Land Bank property. Can you help? There is also plenty to harvest during our workdays as well. Volunteers gather each Saturday morning from 9 A.M.–12 P.M. The farm is located at the corner of E. 35th St. and Cedar Ave., less than a mile from the cathedral. You don't need to stay for the whole time, even a half hour helps. If you have questions, please contact Scott Blanchard at [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org).

## NEXT SUNDAY, AUGUST 14

**EARLY EUCHARIST | 8:30 A.M.** | Trinity's day begins with the Early Eucharist, held in the chapel. The Very Rev. Bernard J. Owens will preach and celebrate.

**HOLY EUCHARIST | 10 A.M.** | The Very Rev. Bernard J. Owens will preach and the Rev. Adrienne Koch will celebrate. Music will include works by Ralph Vaughan Williams, and Henry Purcell. Trinity choir member Brad Upham will be the tenor soloist.

**SCHOOL SUPPLY SUNDAYS | EACH SUNDAY THROUGH AUGUST 14** | August 15 is the first day back at school for Cleveland Metropolitan School District students, and that includes our friends at Marion-Sterling school, a pre-K through eighth grade school in Trinity's neighborhood. Marion-Sterling students will need school supplies and we're hoping you can help. Please bring the following items to Trinity through August 14. You can also donate money to buy supplies at [bit.ly/M-SSchoolSupplies](https://bit.ly/M-SSchoolSupplies). Let's help these students start off the year well supplied and ready for learning. If you have questions, please contact Becky Fuller at [sniderfuller@sbcglobal.net](mailto:sniderfuller@sbcglobal.net).

- Pencils
- Ticonderoga thick pencils for kindergarten
- Loose leaf paper (wide-rule)
- Spiral notebooks
- Composition notebooks
- Folders
- Erasers
- Crayons (boxes of 12 and 24)
- Markers (washable)
- Colored pencils
- Pencil boxes/pouches
- Glue sticks
- Boxes of tissues  
(for the classrooms)

**ART EXHIBIT | STARTING SUNDAY, AUGUST 14** | Inspired by the Madonna figure in Giovanni di Paolo's *Branchini Altarpiece* of 1427, Trinity member and artist Anne Kmieck has created a fiber installation entitled, *In Confidenza: Secrets and Transcendence*. The artist brings artifacts to life to give evidence of female empowerment throughout church history and reveals the fluidity of gender, supporting a cultural shift toward a richer expression of our shared humanity. She invites you to share your gender identity story by 1) submitting stories to the Rev. Adrienne Koch so that the artist can incorporate your story into the exhibit, 2) attending the exhibit's opening at Trinity August 14 and, 3) writing your story by hand on paper wings which will continue on with the exhibit as it travels.

## AND BEYOND

**INQUIRER'S/CONFIRMATION CLASS** | The Rev. Adrienne Koch will soon commence an adult inquirer's class for those seeking confirmation, baptism or reception into The Episcopal Church. Six monthly one-hour sessions will take place on Zoom and candidates will learn about the sacraments, their faith and Christian responsibilities. This preparatory work helps candidates to have a proper understanding of how to live as a follower of Christ. If you are interested, please contact Adrienne, [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org).

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:30 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service \*

(Third Thursday of the month)

\* Livestreamed

### Clergy

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate..... akoch@trinitycleveland.org

### Pastoral & Program Staff

Todd Wilson, Director of Music..... twilson@trinitycleveland.org

Ginger Bitikofer, Associate for Membership & Congregational Life .....gbitikofer@trinitycleveland.org

Scott Blanchard, Communications Manager ..... sblanchard@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**Soft Space** in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Maude Folger, Elizabeth Lucy Mather, Eugene H. Nevel.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:  
216-774-0414,  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)