



# TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

8:30AM & 10:00 AM HOLY EUCHARIST

July 3, 2022

Fourth Sunday after Pentecost - Proper 9

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

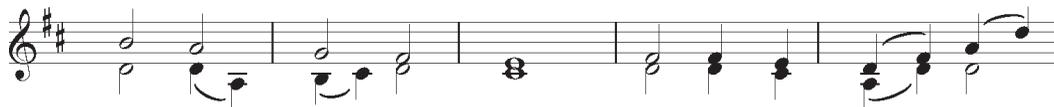
## WELCOME AND ANNOUNCEMENTS

## OPENING HYMN 544 (10AM)

DUKE STREET



1 Je - sus shall reign wher - e'er the sun doth his suc -  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
 3 love with sweet - est song; and in - fant voic - es  
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 5 songs a - gain, and earth re - peat the loud a - men.

## OPENING ACCLAMATION

*Presider* Come Holy Spirit, fill the hearts of your faithful people.

*People* **Kindle in us the fire of your love.**

## THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

Glory to God in the highest,  
 and peace to his people on earth.

Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,

you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSON

*Galatians 6:7-16*

**D**o not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 30

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.



1 For the fruit of all cre - a - tion, thanks be to  
 2 In the just re - ward of la - bor, God's will be  
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will be done. In our world - wide task of car - ing  
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in  
 for the hun - gry and de - spair - ing, in the har - vests  
 for the truths that still con - found us, most of all that



earth's safe - keep - ing, thanks be to God.  
 we are shar - ing, God's will be done.  
 love has found us, thanks be to God.

## THE GOSPEL

*Luke 10:1-11, 16-20*

*Presider* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**T**he Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Gospeler*    The Gospel of the Lord.  
*People*        Praise to you Lord Christ.

## THE SERMON

The Very Rev. Bernard J. Owens

## THE NICENE CREED

Enriching Our Worship, pg. 53

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Holy One, we praise you for the wonders of your creation: **Make us joyful and faithful stewards.**

As the day lengthens, O Christ, **Teach us to walk in your love.**

While we strive to be faithful in word and deed, **Teach us to love one another.**

Bless us with the gift of laying down our burdens. And not ours only: **Help us lift the weights we have placed on others and on your creation.**

We offer these prayers of our hearts:

*Intercessions of the congregation are offered at this time.*

Create in us, again and always, your heart of grace. **With grateful hearts, may we rest on the sure foundation of your love.**

*Presider* Gracious Lord, the air sings with songs of glory as your spirit ignites our hearts. The waters of life flash throughout creation, and the forests bloom with leaves for healing nations: May your light and love fill our souls and minds, that we may faithfully share your love with the world. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Have mercy upon us, most merciful God;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit;  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Offertory Sentence*

## THE HOLY COMMUNION

MUSIC AT THE OFFERTORY Zion's Walls (10AM)

Trad., arr. Aaron Copland  
Katie Sucha, soprano

*Come fathers and mothers,  
Come sisters and brothers,  
Come join us in singing the praises of Zion.  
O fathers, don't you feel determined  
To meet within the walls of Zion?  
We'll shout and go round  
The walls of Zion.*

## THE GREAT THANKSGIVING

Book of Common Prayer, Prayer A

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*      **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

*Presider* As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MUSIC AT COMMUNION Shall We Gather at the River (10AM)

Trad., arr. Aaron Copland

*Shall we gather by the river,  
Where bright angel's feet have trod,  
With its crystal tide forever  
Flowing by the throne of God?*

*Yes, we'll gather by the river,  
The beautiful, the beautiful river,  
Gather with the saints by the river  
That flows by the throne of God.*

*Ere we reach the shining river  
Lay we every burden down,  
Praise our spirits will deliver  
And provide our robe and crown.*

*[Refrain]*

## THE SENDING OF EUCHARISTIC VISITORS (When needed)

*Presider* In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

*People* **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

# THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## THE BLESSING

### CLOSING HYMN Lift Every Voice and Sing (10AM)



1. Lift ev - 'ry voice and sing, Till earth and heav - en  
2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
3. God of our wea - ry years, God of our si - lent



1. ring, Ring with the har - mo - nies of lib - er -  
2. rod, Felt in the days when hope un - born had  
3. tears, Thou who hast brought us thus far on the



1. ty; Let our re - joic - ing rise High as the list - 'ning  
2. died; Yet with a stead - y beat, Have not our wear - y  
3. way; Thou who hast by thy might, Led us in - to the



1. skies, Let it re - sound loud as the roll - ing sea.  
2. feet Come to the place for which our fa - thers sighed?  
3. light, Keep us for - ev - er in the path, we pray.



1. Sing a song full of the faith that the dark past has taught us;  
2. We have come o - ver a - way that with tears has been wa - tered;  
3. Lest our feet stray from the pla - ces, our God, where we met thee;



1. Sing a song full of the hope that the pres - ent has  
2. We have come, tread - ing our path through the blood of the  
3. Lest our hearts, drunk with the wine of the world, we for -



1. brought us; Fac - ing the ris - ing sun Of our new  
 2. slaugh - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad - owed be - neath Thy hand, May we for -



1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.

## THE DISMISSAL

*People* **Thanks be to God.**

## VOLUNTARY Final Variation on "America" (10AM)

Charles Ives



## MUSIC NOTE

The organ voluntaries, offertory and communion music are all by American composers on this July 4 holiday weekend.

## PRAYER LIST – July 3, 2022

For all who have asked for our prayers, especially...

Ed Metz	Stuart Crampton	Gail Smith
Marty Burkett	Lisa Schwarz	Joyce Geib
Garry Marrie	Meredith Williams	Bill Tregoning
Lori Abbott	Tim Smith	George Randa
Ruth Ann Lewis	Jim and Nancy Rich	Tanya Weiker Snowden
David Crampton		

Wendy Poling and Andrea Cutlip, friends of Darrell Lausche

Michael Mills, friend of Marilyn and Miguel Valencia

Chuck Russian, husband of Mary Russian

Ansly Damus, friend of Gary Benjamin and Melody Hart

Lou Hughes, nephew of Doreen Hughes

Mark Weylock, friend of Bruce Holloway and Ted Andrews

Dick Gref, brother of Bob Gref

Vern Van Hofwegen, Madeline Tamoney, Mimi Verberg, Bill Fickinger, and  
Greg, friends of Joseph Crichton

Robson Lima and his family and friends, for prayers requested

Kim Berry, niece of Carol Gallagher

David Tregoning, brother of Bill Tregoning

Bill Blanchard, father of Scott Blanchard

Chris Veres, friend of Scott Blanchard

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Jamie, friend of the Roberts family

Jo Anne Fowler, mother of Bob Fowler

Patrice Waldron, friend of Janet Morrison

Amanda Rich, daughter of Nancy Rich

Frank and Sharon Dunbar, brother and sister-in-law of Charlotte Nichols

Kent Cicerchi, friend of Ted Andrews and Bruce Holloway

Jane Benjamin, sister-in-law of Gary Benjamin and Melody Hart

Delores Awarski, cousin of Sandy Luther

Susie Stewart, friend of Barbara Crouse

Brian Jordan Humby, father of Mike Humby

Mary Hart, mother of Melody Hart

Suzanne Roberts, aunt of Steve Roberts

Naomi Yates, daughter of Larry and Patricia Spielman

Rosemary Dever, aunt of Anne Kmieck

We pray for loved ones who have recently died, and for their families, especially:

Marilyn Taylor, friend of Trinity

We pray for all who have died during the pandemic, and for their families.

We pray for all those affected by gun violence, and ask for the grace to effect lasting change.

We pray for an end to the war in Ukraine.

We pray for U.S. military personnel, and their families, especially:

Greyson Elliott	Kristopher Matthews	David VandeVelde
Kyle Moe	William Hughes	Mario Hughes
Darryl Compton	Brian Ward	Charles Sarano
Matthew	Jerrold Peterson	Brianna Irby
Shane	Evan Bowen	Cameron Bowen
Alicia Alexander	Josiah Hart	

In the Diocesan Cycle of Prayer we pray for:

St. John the Evangelist’s Church, Napoleon  
 St. Paul’s Church, Oregon  
 St. Timothy’s Church, Perrysburg  
 St. Mark’s Church, Sidney

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Manchester, England.

We pray for our congregational ministries and volunteers.

We offer blessings upon those celebrating birthdays this week:

Jeff Baddeley	John Chapman, III	Dennis Day
Beth Domholdt	Don King	Ron Potter
Corinne Wallner		



Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

**WHAT'S HAPPENING AT GENERAL CONVENTION? | CONFERENCE ROOM A/B @ 11:15 A.M.** | Join Dean Owens as he previews the 80th General Convention of The Episcopal Church. Normally held every three years, it was postponed in 2021 due to COVID-19. It takes place July 8-11 in Baltimore, Maryland. The dean will discuss some of the major issues and resolutions being addressed at the convention. This seminar will also be livestreamed at [trinitycleveland.org](http://trinitycleveland.org) and [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

## THIS WEEK

**EPF WEEKLY COMPLINE | TUESDAY, JULY 5 @ 8:30 P.M.** | The Trinity Cathedral chapter of the Episcopal Peace Fellowship (EPF) is joining other EPF chapters and members from across the country in praying compline together every Tuesday at 8:30 P.M. The Zoom link is [bit.ly/EPFCompline](https://bit.ly/EPFCompline), the passcode is 863435 and the meeting ID is 817 7614 5441.

**COMMUNITY GOSPEL REFLECTIONS BIBLE STUDY | WEDNESDAY, JULY 6 @ 8 P.M.** | Every Wednesday, Trinity friends gather for *Community Gospel Reflections* Bible study on Zoom. The Gospel lesson from the forthcoming Sunday's services is examined using three different translations. You don't need any special Biblical background to participate. Each week stands on its own, and questions from anyone in the group are always welcome. For the Zoom link, please contact Doreen Hughes at [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**URBAN FARM WORKDAY | SATURDAY, JULY 9 @ 9 A.M.** | Trinity's Urban Farm has already harvested and donated food to our hungry neighbors in the Central neighborhood. Since this is prime farming time, the farmers could use your help. Volunteers gather each Saturday morning from 9 A.M.–12 P.M. The farm is located at the corner of E. 35th St. and Cedar Ave., less than a mile from the cathedral. You don't need to stay for the whole time, even a half hour helps. If you have questions, please contact Scott Blanchard at [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org).

## NEXT SUNDAY, JULY 10

**EARLY EUCHARIST | 8:30 A.M.** | Trinity's day begins with the Early Eucharist, held in the chapel. The Rev. Adrienne Koch will preach and celebrate.

**HOLY EUCHARIST | 10 A.M.** | The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens will celebrate. Music will include works by Charles Villiers Stanford and Grayston Ives; baritone Edward Vogel is the soloist for the prelude and the offertory. The congregation will also have the opportunity to sing a patriotic anthem or two. A soft space for children will be open during the service in the chancel, between the choir pews.

**CLEVELAND MUSEUM OF ART MÜNSTER CATHEDRAL EXHIBIT | SUNDAY, JULY 24 @ 12 P.M.** | Join Trinity friends as Cleveland Museum of Art (CMA) docent and Trinity member Bill Fuller leads a tour of the *Medieval Treasures from Münster Cathedral* exhibit. He will relate the many facets of medieval art to artifacts and architecture seen at Trinity Cathedral. The group will meet at the museum's information desk. Admission is free and parking is available at the museum and around Wade Oval. At the conclusion of the tour, the group will meet for lunch (optional) at the Provenance Café in the stunning CMA atrium.

**HOW MATTHEW ELBOWED MARK ASIDE AND BECAME THE #1 GOSPEL | SUNDAY, JULY 10 THROUGH SUNDAY, SEPTEMBER 4 @ 11:15 A.M.** | Join Biblical scholar and Trinity member Bob Fowler for an examination of the Gospels of Matthew and Mark. Most academics believe that Mark is the oldest of our four canonical Gospels, and that Matthew and Luke independently wrote their Gospels primarily by revising Mark's. Matthew especially embellished Mark so powerfully that we tend to remember Matthew's version of episodes rather than Mark's. In this class we will focus especially on Matthew's re-write of the baptism of Jesus, the walking on the water, Peter's confession at Caesarea Philippi and the ending of the Gospel. We will combine careful reading of Gospel texts with spiritual reflection on their possible meaning for each of us today.

### SAVE THE DATES

July 30 – Human Trafficking Gathering

August 21 – Campus Ministry Sunday

August 28 – Blessing of the Backpacks

August 28 – Ice cream social

September 11 – Return to three services, fall programming begins

September 11 – Union of Black Episcopalians (UBE) Sunday

September 21 – International Day of Peace

September 24 – Congregational Barbeque

September 25 – Stewardship campaign kicks off

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:30 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service \*

(Third Thursday of the month)

\* Livestreamed

### Clergy

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate..... akoch@trinitycleveland.org

### Pastoral & Program Staff

Todd Wilson, Director of Music..... twilson@trinitycleveland.org

Ginger Bitikofer, Associate for Membership & Congregational Life .....gbitikofer@trinitycleveland.org

Scott Blanchard, Communications Manager ..... sblanchard@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleveland](https://facebook.com/trinitycleveland).

**Soft Space** in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Samuel Livingston Mather, The Bishop & Mrs. Leonard.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:  
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