



TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

8:00 AM & 11:15 AM CHORAL EUCHARIST

May 15, 2022

Fifth Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 296 (11:15 AM)

ENGELBERG



We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life. _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. Al - le - _____
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! Al - le - lu - ia! A - men.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE COLLECT

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

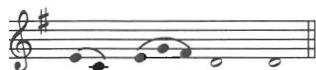
PSALM 148 (sung at 11:15 AM)

Plainsong

Antiphon



The Name of the LORD is ex - alt - ed a - bove heav - en and earth,



hal - le - lu - jah.

1 Hallelujah!

Praise the Lord from the heavens; *
praise him in the heights.

2 Praise him, all you angels of his; *
praise him, all his host.

3 Praise him, sun and moon; *
praise him, all you shining stars.

4 Praise him, heaven of heavens, *
and you waters above the heavens.

5 Let them praise the Name of the Lord; *
for he commanded, and they were created.

6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

7 Praise the Lord from the earth, *
you sea-monsters and all deeps;

[Antiphon]

8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

9 Mountains and all hills, *
fruit trees and all cedars;

10 Wild beasts and all cattle, *
creeping things and winged birds;

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the Lord, *
for his Name only is exalted, his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him.

[Antiphon]

THE SECOND LESSON (11:15 AM)

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 583 (11:15 AM)

MORNING SONG



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath hood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

THE GOSPEL

John 13:31-35

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler The Gospel of the Lord.

People **Praise to you Lord Christ.**

THE SERMON

The Very Rev. Bernard J. Owens

THE NICENE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Risen Christ, you invited your disciples to touch you. We invite your touch today. Offer gentleness to those who have known harshness, and teach us how to touch one another with blessings from afar. By your grace, **Be present, O God.**

Prince of Peace, you gave peace to your disciples at their time of grief. Give peace to those, today, whose relationships are fragile, whose work is uncertain, and where violence is a constant fear or temptation. Speak peace to the places in our own lives that we keep hidden because we are at war with ourselves. By your grace, **Be present, O God.**

Glorious Savior, even after your resurrection your disciples were terrified at your appearance. In our fearful world, remind us of our connection to one another and reveal the anxieties that arise only from our own ignorance or prejudice. Deepen our joy and appreciation of every human life. By your grace, **Be present, O God.**

Ascended Lord, even as the disciples celebrated your resurrection they prepared for your departure. Give grace to those in the midst of difficult endings and departures. Help us when we know we need to let go in order to hold fast to faith in your promises.

We pray especially for the needs of this congregation:

The intercessions of the congregation are offered at this time.

By your grace, **Be present, O God.**

Presider Christ of the empty tomb, who in your glorious resurrection appeared to your disciples locked away in fear, come to us as we are locked up by fear and breathe your renewing Spirit. As your disciples in this day and age, make us ready to welcome the peace you bring, extend the peace you share, and go to where you send us. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A LITURGY OF WELCOME

Dean Owens:

We now welcome these persons who wish to join with this community in the Body of Christ, the people of Trinity Cathedral. (To the congregation) I now introduce to you....

Dean to the New Members:

Dear Friends, I introduce to you the people of Trinity Cathedral. Is it your wish to make Trinity your church home, and the people with whom you will share your journey of faith? Is this the place and are these the people with whom you will seek companionship in the journey of faith? Is it your wish to make this the place where you continue your journey into greater health and wholeness; where you listen to the story of God's salvation and the Good News of Jesus Christ, allowing Jesus to be an example and teacher to you, where you are called to a life of ministry and justice, and where you are fed at the table of new life?

New Members: Yes, that is my wish.

Dean to New Members:

Will you commit yourself to seek and serve Christ in union with this community of faith, and in union with the people of the Episcopal Diocese of Ohio?

New Members: I will, with God's help.

Dean to New Members:

Will you offer your spiritual, social and financial support to this community?

New Members: I will, with God's help.

Dean to the congregation:

Will you who are members of Trinity Cathedral who are witnessing these promises, share their joys and sorrows, and do all in your power to support these persons in their life in Christ?

Congregation: **We will.**

Dean to the congregation:

Will you welcome (name/s), embrace their gifts, their needs, and their dreams? Will you recognize that their presence and participation will change this church, and help it to grow in new ways? Will you support them in their journeys, and assist them in their ministries?

Congregation: **We will!**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC AT COMMUNION (11:15 AM)

A New Commandment

Richard Shephard

*A new commandment I give unto you:
that you love one another as I have loved you.
By this shall all know that you are my disciples:
if you have love for one another.*

Locus Iste

Anton Bruckner

*This place was made by God,
a priceless sacrament;
it is irreprehensible.*

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Presider In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

CLOSING HYMN 457 (11:15 AM)

ST. JAMES



1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

THE DISMISSAL

People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY Postlude in D minor, Op. 105, No. 6 (11:15 AM) Charles Villiers Stanford

PRAYER LIST – May 15, 2022

For all who have asked for our prayers, especially...

Bryan Mitnaul	Mary Ann Caston	George and Sandy Luther
Lisa Schwarz	Marty Burkett	Garry Marrie
Lori Abbott	Joyce Geib	Bill Tregoning
Tim Smith	Meredith Williams	Ruth Ann Lewis
George Randa	Jim and Nancy Rich	Tanya Weiker Snowden
David Crampton		

Antony Martinez, for prayers requested

Madeline Tamoney, Mimi Verberg, Jeff Brian, Bill Fickinger, and

Greg, friends of Joseph Crichton

Robson Lima and his family and friends, for prayers requested

Kim Berry, niece of Carol Gallagher

David Tregoning, brother of Bill Tregoning

Bill Blanchard, father of Scott Blanchard

Chris Veres, friend of Scott Blanchard

Susan Michaud, friend of Bob Gref and Aloise Weiker Gref

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Crystal Vines, for prayers requested

The Langdon Family, relatives of John Zajc & Catherine Smythe Zajc

Marilyn Ries, mother of Jennifer Norlin

Jamie, friend of the Roberts family

Penny Kost, sister of Bruce Holloway

Jo Anne Fowler, mother of Bob Fowler

Patrice Waldron, friend of Janet Morrison

Amanda Rich, daughter of Nancy Rich

Linda M., friend of Judith Alexis

Frank and Sharon Dunbar, brother and sister-in-law of Charlotte Nichols

Kent Cicerchi, friend of Ted Andrews and Bruce Holloway

Lynn Cross, friend of Elizabeth York

Rose Hasan, grandmother of Maryam Hasan

Jane Benjamin, sister-in-law of Gary Benjamin and Melody Hart

Delores Awarski, cousin of Sandy Luther

Susie Stewart, friend of Barbara Crouse

Brian Jordan Humby, father of Mike Humby

Mary Hart, mother of Melody Hart

Suzanne Roberts, aunt of Steve Roberts

Naomi Yates, daughter of Larry and Patricia Spielman

Rosemary Dever, aunt of Anne Kmieck

We pray for loved ones who have recently died, and for their families.

We pray for all who have died during this pandemic, and for their families.

We pray for an end to the war in Ukraine.

In the Diocesan Cycle of Prayer we pray for:

- St. Paul's Church, Mount Vernon
- St. Mark's Church, Shelby
- St. James' Church, Wooster

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Liverpool, England.

We pray for our congregational ministries and the volunteers who give their time to the Sacred Space ministry.

We pray for U.S. military personnel, and their families, especially:

- | | | |
|------------------|---------------------|------------------|
| Greyson Elliott | Kristopher Matthews | David VandeVelde |
| Kyle Moe | William Hughes | Mario Hughes |
| Darryl Compton | Brian Ward | Charles Sarano |
| Matthew | Jerrod Peterson | Brianna Irby |
| Shane | Evan Bowen | Cameron Bowen |
| Alicia Alexander | Josiah Hart | |

We offer blessings upon those celebrating birthdays this week:

- | | | |
|--------------|--------------|----------------|
| Kat Burdine | Ava Fragoso | Karen Gazis |
| Melvin Jones | Tracey Lind | Aundre Lindsay |
| Gail Myers | Chris Weaver | |



Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

TODAY

BREAKFAST POTLUCK WELCOMING ERIC TRAVIS | 10:10 A.M. | Welcome and get to know Eric Travis, our new Director of Children's and Youth Ministry. Gather in conference room C/D. We'll eat, chat, and even play a game or two to start getting to know each other.

VISIO DIVINA BIBLE STUDY | 10:10 A.M. | Trinity member Jeff Spiess will lead the discussion about the commissioning of the disciples, as described in Matthew 28:16-20. The class will be held in conference room A/B at 10:10 a.m. and will also be held virtually via Zoom: us02web.zoom.us/j/6648737838. The series will conclude next week.

THIS WEEK

WEEKLY COMPLINE | TUESDAY, MAY 17 @ 8:30 P.M. | The Trinity Cathedral chapter of the Episcopal Peace Fellowship (EPF) is joining other EPF chapters and members from across the country in praying compline together every Tuesday at 8:30 P.M. The Zoom link is bit.ly/EPFCompline, the passcode is 863435 and the meeting ID is 817 7614 5441.

COVID MEMORIAL | WEDNESDAY, MAY 18 @ 5 P.M. | Trinity will mark the one million U.S. lives lost to COVID-19 by tolling the cathedral bell for one hour, followed by the cathedral's service of Choral Evensong. The cathedral memorial will be livestreamed on trinitycleveland.org and facebook.com/trinitycleve. If you would like to be a bell-ringer, please contact Ginger Bitikofer, gbitikofer@trinitycleveland.org.

CHORAL EVENSONG CHORAL EVENSONG | WEDNESDAY, MAY 18 @ 6 P.M. | Trinity's Choral Evensong service will commemorate Thurgood Marshall, associate justice of the U.S. Supreme Court, lawyer and civil rights leader. The Rev. Adrienne Koch will preach. The Trinity Cathedral Choir will sing David Conte's *Trinity service*. Evensong will be livestreamed on trinitycleveland.org and facebook.com/trinitycleve.

COMMUNITY GOSPEL REFLECTIONS BIBLE STUDY | WEDNESDAY, MAY 18 @ 8 P.M. | Every Wednesday, Trinity friends gather for *Community Gospel Reflections* Bible study on Zoom. The class uses the *lectio divina* method, also known as African Bible Study and the Lambeth method. You don't need any special Biblical background to participate. Each week stands on its own, and questions from anyone in the group are always welcome. For the Zoom link, please contact Doreen Hughes at dhughes@trinitycleveland.org.

URBAN FARM WORKDAY | SATURDAY, MAY 14 @ 9 A.M. | Seedlings of collards, kale and spinach have begun emerging at the farm. In several weeks, they'll be ready to harvest and donate to our hungry neighbors. Can you help? Come any Saturday, 9 A.M.–12 P.M. You don't need to stay for the whole time, even a half hour helps. The farm is located at the corner of E. 35th St. and Cedar Ave., less than a mile from the cathedral. If you have questions, please contact Scott Blanchard at sblanchard@trinitycleveland.org.

NEXT SUNDAY, MAY 22

EARLY EUCHARIST | 8 A.M. | Our day of services begins with the Early Eucharist, held in the chapel. The Rev. Adrienne Koch will preach and celebrate.

CONTEMPORARY EUCHARIST | 9 A.M. | Sing and dance along at this upbeat service featuring the music of the Gateway Band. This Sunday will feature an intergenerational area for children in the east transept, which will continue through the Easter season. The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens celebrate.

VISIO DIVINA BIBLE STUDY | 10:10 A.M. | Join in this Sunday morning Bible study which concludes this week. We will be using the *visio divina* format (divine seeing) reflecting on Scripture and art. Each session consists of contemplating Scripture and images and then, as a group, reflecting on them. Sunday's session is focused on the apostle Thomas, led by Char Nichols. Join us in person (in conference room A/B) or on Zoom at us02web.zoom.us/j/6648737838, no password required.

CHORAL EUCHARIST | 11:15 A.M. | The cathedral choir and organists Todd Wilson and Nicole Keller are featured in this weekly choral offering. Music includes works by Gerald Finzi, Cecilia McDowall (who visited Trinity earlier this year) and William Mathias. This Sunday will feature an intergenerational area for children in the east transept, which will continue through the Easter season. The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens will celebrate. The service will be livestreamed on trinitycleveland.org and [facebook.com/trinitycleve](https://www.facebook.com/trinitycleve).

AND BEYOND

SUMMER SCHEDULE | STARTING SUNDAY, MAY 29 | 8:30 A.M. AND 10 A.M. | From the day before Memorial Day until the day before Labor Day, Trinity will change to a two-service schedule. Please contact Ginger Bitikofer, gbitikofer@trinitycleveland.org, with any questions.

PRIDE IN THE CLE MARCH | SATURDAY, JUNE 4 | This march is open to all and will end at the Pride Festival at Malls B & C downtown. March staging takes place from 10:30–11 A.M. near public square, so look for the Trinity group there. To participate in the march, please fill out this Google form: forms.gle/VYJzzPhMKfLLnSiD7. Any questions? Contact Dan McGuire dmcguirenyc@gmail.com or Matthew Jaroszewicz matthew.j.jaroszewicz@gmail.com.

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Holy Eucharist
11:15 a.m. Choral Eucharist *
5 p.m. Solemn Sung Eucharist *
(First Sunday Oct.-May)

WEDNESDAYS (FEB.-MAY)

12 p.m. Brownbag Concert *
(alternating Wednesdays -
see M&A website for details)
6 p.m. Choral Evensong *

THURSDAYS

12:10 p.m. Healing Service *
(Third Thursday of the month)

* Livestreamed Service

Clergy

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate..... akoch@trinitycleveland.org

Pastoral & Program Staff

Todd Wilson, Director of Music.....twilson@trinitycleveland.org

Ginger Bitikofer, Associate for Membership & Congregational Lifegbitikofer@trinitycleveland.org

Scott Blanchard, Communications Managersblanchard@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

COVID Protocols: Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at trinitycleveland.org or facebook.com/trinitycleve.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Mary Belle Carrington, Margery Ware Hart, William P. Belden, Rachel Wilson Bolton.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral

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YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216-774-0414,

spaceuse@trinitycleveland.org