THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD AND ACTION GOD’S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH
The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

8:00 AM & 11:15 AM CHORAL EUCHARIST

May 22, 2022
Sixth Sunday of Easter
OPENING ACCLAMATION

Presider  Alleluia. Christ is risen.
People    The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.
1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

5. You are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord,

7. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 67 Anglican Chant

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.
6 The earth has brought forth her increase; * 
   may God, our own God, give us his blessing.

7 May God give us his blessing, * 
   and may all the ends of the earth stand in awe of him.

THE SECOND LESSON (11:15 AM)  

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader  Hear what the Spirit is saying to God’s people.
People  Thanks be to God.

SEQUENCE HYMN 490 (11:15 AM)  

HOUSTON

1 I want to walk as a child of the light. 
2 I want to see the brightness of God. 
3 I’m looking for the coming of Christ.

I want to follow Jesus. 
I want to look at Jesus. 
I want to be with Jesus.

God set the stars to give light to the world. The Clear sun of righteousness, shine on my path, and When we have run with patience the race, we
The Gospel

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

Gospeler The Gospel of the Lord.

People Praise to you Lord Christ.

The Sermon The Rev. Adrienne Koch
THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People
Risen Christ, you invited your disciples to touch you. We invite your touch today. Offer gentleness to those who have known harshness, and teach us how to touch one another with blessings from afar. By your grace, Be present, O God.

Prince of Peace, you gave peace to your disciples at their time of grief. Give peace to those, today, whose relationships are fragile, whose work is uncertain, and where violence is a constant fear or temptation. Speak peace to the places in our own lives that we keep hidden because we are at war with ourselves. By your grace, Be present, O God.

Glorious Savior, even after your resurrection your disciples were terrified at your appearance. In our fearful world, remind us of our connection to one another and reveal the anxieties that arise only from our own ignorance or prejudice. Deepen our joy and appreciation of every human life. By your grace, Be present, O God.

Ascended Lord, even as the disciples celebrated your resurrection they prepared for your departure. Give grace to those in the midst of difficult endings and departures. Help us when we know we need to let go in order to hold fast to faith in your promises.

We pray especially for the needs of this congregation:

The intercessions of the congregation are offered at this time.

By your grace, Be present, O God.

Presider Christ of the empty tomb, who in your glorious resurrection appeared to your disciples locked away in fear, come to us as we are locked up by fear and breathe your renewing Spirit. As your disciples in this day and age, make us ready to welcome the peace you bring, extend the peace you share, and go to where you send us. Amen.

The Peace
Presider The peace of Christ be always with you.
People And also with you.

Offertory Sentence
God is gone up with a triumphant shout:  
The Lord with sounding Trumpets’ melodies:  
Sing Praise, sing Praise, sing Praise, sing Praises out,  
Unto our King sing praise seraphicwise!  
Lift up your Heads, ye lasting Doors, they sing,  
And let the King of Glory enter in.

Methinks I see Heaven’s sparkling courtiers fly,  
In flakes of Glory down him to attend,  
And hear Heart-cramping notes of Melody  
Surround his Chariot as it did ascend;  
Mixing their Music, making ev’ry string  
More to enravish as they this tune sing.

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ’s death he has destroyed death, and by Christ’s rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**People**
- Christ has died.
- Christ is risen.
- Christ will come again.

**Presider** We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Presider  And now, as our Savior Christ has taught us, we are bold to say,

   Our Father, who art in heaven,
      hallowed be thy Name,
      thy kingdom come,
      thy will be done,
         on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
   as we forgive those
      who trespass against us.
And lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
   for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider  Alleluia. Christ our Passover is sacrificed for us.
People   Therefore let us keep the feast. Alleluia.

Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
**Music at Communion**

*A Prayer of St. Columba (11:15 AM)*

Cecilia MacDowall

*Be thou a bright flame before us,*
*Be thou a guiding star above us,*
*Be thou a smooth path below us,*
*And be a kindly shepherd behind us,*
*Today, tonight, and for ever.*

*Drive from us all temptation and danger,*
*Surround us on the sea of unrighteousness,*
*And in the narrows, crooks, and straits*
*Keep thou our coracle, keep it always,*
*Today, tonight, and for ever.*

Attrib. St. Columba (adap.)
From *Carmina Gadelica* (1900)

**The Sending of Eucharistic Visitors** *(When needed)*

*Presider*  
In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ’s Body and Blood.

*People*  
May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.

**The Postcommunion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**The Blessing**
1 Ye serv-vants of God, your Mas-ter pro-claim,
2 God rul-eth on high, al-might-y to save;
3 Sal-va-tion to God who sits on the throne!
4 Then let us ad-o-re, and give him his right:

and pub-lish a-broad his won-der-ful Name;
and still he is nigh: his pres-ence we have.
Let all cry a-loud, and hon-or the Son.
All glo-ry and power, all wis-dom and might,

the Name all-vic-to-rious of Je-sus ex-tol:
The great con-gre-ga-tion his tri-umph shall sing,
The prais-es of Je-sus the an-gels pro-claim,
and hon-or and bless-ing, with an-gels a-bove,

his king-dom is glo-rious; he rules o-ver all.
as crib-ing sal-va-tion to Je-sus our King.
fall down on their fa-ces, and wor-ship the Lamb.
and thanks nev-er ceas-ing and in-fi-nite love.

THE DISMISSAL

People Thanks be to God. Alleluia. Alleluia.

VOLUNTARY Toccata Giocosa (11:15 AM) William Mathias
PRAYER LIST – May 22, 2022

For all who have asked for our prayers, especially…

Bryan Mitnaul  Marty Burkett  George and Sandy Luther
Lisa Schwarz   Joyce Geib   Garry Marrie
Lori Abbott    Meredith Williams  Bill Tregoning
Tim Smith      George Randa    Ruth Ann Lewis
David Crampton Jim and Nancy Rich  Tanya Weiker Snowden

Mark Weylock, friend of Bruce Holloway and Ted Andrews
Dick Gref, brother of Bob Gref
Madeline Tamoney, Mimi Verberg, Jeff Brian, Bill Fickinger, and
Greg, friends of Joseph Crichton
Robson Lima and his family and friends, for prayers requested
Kim Berry, niece of Carol Gallagher
David Tregoning, brother of Bill Tregoning
Bill Blanchard, father of Scott Blanchard
Chris Veres, friend of Scott Blanchard
Susan Michaud, friend of Bob Gref and Aloise Weiker Gref
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref
Crystal Vines, for prayers requested
The Langdon Family, relatives of John Zajc & Catherine Smythe Zajc
Marilyn Ries, mother of Jennifer Norlin
Jamie, friend of the Roberts family
Penny Kost, sister of Bruce Holloway
Jo Anne Fowler, mother of Bob Fowler
Patrice Waldron, friend of Janet Morrison
Amanda Rich, daughter of Nancy Rich
Linda M., friend of Judith Alexis
Frank and Sharon Dunbar, brother and sister-in-law of Charlotte Nichols
Kent Cicerchi, friend of Ted Andrews and Bruce Holloway
Lynn Cross, friend of Elizabeth York
Rose Hasan, grandmother of Maryam Hasan
Jane Benjamin, sister-in-law of Gary Benjamin and Melody Hart
Delores Awarski, cousin of Sandy Luther
Susie Stewart, friend of Barbara Crouse
Brian Jordan Humby, father of Mike Humby
Mary Hart, mother of Melody Hart
Suzanne Roberts, aunt of Steve Roberts
Naomi Yates, daughter of Larry and Patricia Spielman
Rosemary Dever, aunt of Anne Kmieck
We pray for loved ones who have recently died, and for their families.

Mary Ann Caston, member of Trinity

We pray for all who have died during this pandemic, and for their families.

We pray for an end to the war in Ukraine.

We pray for U.S. military personnel, and their families, especially:

Greyson Elliott  Kristopher Matthews  David VandeVelde
Kyle Moe  William Hughes  Mario Hughes
Darryl Compton  Brian Ward  Charles Sarano
Matthew  Jerrold Peterson  Brianna Irby
Shane  Evan Bowen  Cameron Bowen
Alicia Alexander  Josiah Hart

In the Diocesan Cycle of Prayer we pray for:

St. James’ Church, Boardman
St. Stephen’s Church, East Liverpool
Holy Trinity Church, Lisbon
St. Luke’s Church, Niles
St. Paul’s Church, Steubenville

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Long Island, New York.

We pray for our congregational ministries and the volunteers who give their time to the Knitting Pearls ministry.

We offer blessings upon those celebrating birthdays this week:

Ruth Arendt  Rob Bauer  David Cogan
Kaila Cogan  Abigail Kovach  Heidi Goldrick-Thomas
Mark Laseter  Mary Russian  Rollie Santos
Brian Smith  Audrey Wallner  Maia White
Doug Wood

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.
TODAY

VISIO DIVINA BIBLE STUDY | 10:10 A.M. | Adult formation committee chair Charlotte Nichols will lead the final study in this series about Thomas the Apostle, as described in John 20:24-29. She will share associated images which the class will reflect on as a group. The class will be held in conference room A/B at 10:10 A.M. and will also be held virtually via Zoom: us02web.zoom.us/j/6648737838.

THIS WEEK

WEEKLY COMPLINE | TUESDAY, MAY 24 @ 8:30 P.M. | The Trinity Cathedral chapter of the Episcopal Peace Fellowship (EPF) is joining other EPF chapters and members from across the country in praying compline together every Tuesday at 8:30 P.M. The Zoom link is bit.ly/EPFCompline, the passcode is 863435 and the meeting ID is 817 7614 5441.

COMMUNITY GOSPEL REFLECTIONS BIBLE STUDY | WEDNESDAY, MAY 25 @ 8 P.M. | Every Wednesday, Trinity friends gather for Community Gospel Reflections Bible study on Zoom. The class uses the lectio divina method, also known as African Bible Study and the Lambeth method. You don’t need any special Biblical background to participate. Each week stands on its own, and questions from anyone in the group are always welcome. For the Zoom link, please contact Doreen Hughes at dhughes@trinitycleveland.org.

URBAN FARM WORKDAY | SATURDAY, MAY 28 @ 9 A.M. | Come visit Trinity’s Urban Farm, located at the corner of E. 35th St. and Cedar Ave., less than a mile from the cathedral. You can visit any day or time to take a look, but the best time to come is any Saturday, 9 A.M.–12 P.M. This is the farmers workday and they would be more than happy to show you around and answer any questions you might have. You don’t need to stay for the whole time, even a half hour helps. If you have questions, please contact Scott Blanchard at sblanchard@trinitycleveland.org.

NEXT SUNDAY, MAY 29

SUMMER SCHEDULE | BEGINS SUNDAY, MAY 29 | 8:30 A.M. AND 10 A.M. | From the day before Memorial Day until the day before Labor Day, Trinity will change to a two-service schedule. Please contact Ginger Bitikofer, gbitikofer@trinitycleveland.org, with any questions.

HOLY EUCHARIST | 8:30 A.M. | Our services begins with the Early Eucharist, held in the chapel. The Very Rev. Bernard J. Owens will preach and celebrate.

HOLY EUCHARIST | 10 A.M. | Sing and dance along at this upbeat service featuring the music of the Gateway Band. This Sunday will feature an intergenerational area for children in the east transept. This is the last Sunday for this space. The Very Rev. Bernard J. Owens will preach and The Rev. Adrienne Koch will celebrate.
AND BEYOND

PRIDE IN THE CLE MARCH | SATURDAY, JUNE 4 | This march is open to all and will end at the Pride Festival at Malls B & C downtown. March staging takes place from 10:30–11 A.M. near Public Square, so look for the Trinity group there. To participate in the march, please fill out this Google form: forms.gle/VYJzzPhMKfLLnSiD7. Any questions? Contact Dan McGuire dmcguirenyc@gmail.com or Matthew Jaroszewicz matthew.j.jaroszewicz@gmail.com.

CATHEDRAL TOUR | SUNDAY, JUNE 5 @ 11:30 A.M. | There will be a docent-led tour of the cathedral after the 10 a.m. service (approximately 11:30 a.m.) If you’ve never been on a tour, this is the perfect opportunity and if you have been on a tour, it’s likely you will see things that you didn’t notice before. The tour is free, open to all and no reservations are required. Focused on Trinity’s architecture, art and history, the tour will leave plenty of time for questions. To learn more, please contact Ginger Bitikofer at gbitikofer@trinitycleveland.org.

SUMMER PICNIC AT EDGEWATER PARK | SUNDAY, JUNE 12 @ 12 P.M. | Our congregational picnic will take place at Edgewater Park, on Sunday, June 12 from 12 p.m.–4 p.m. Lunch will be served at 1 p.m. Trinity will provide items to grill (including veggie options) and lemonade. We ask that you bring a dish: last names A-M bring a side dish; last names N-Z bring a dessert. We’ve reserved the upper pavilion at the park, but we’ll have easy access to the beach, the beach house and playground as well. There’s no fee, but donations are welcome to help with costs. Please RSVP if you plan on attending to bit.ly/EdgewaterPicnicRSVP.

CLEVELAND GUARDIANS VS. NEW YORK YANKEES | FRIDAY, JULY 1 @ 7:10 P.M. | Join Trinity baseball fans for a group outing on Friday, July 1, as the Cleveland Guardians take on the New York Yankees at Progressive Field. There will be fireworks after the game. Limited seats are available for $29 each; payment will be made at the time of your reservation. Contact Ginger Bitikofer, gbitikofer@trinitycleveland.org, 216-774-0407.

SUMMER LUNCH GROUP FORMING | A handful of people have expressed interest in forming a summer lunch/brunch group (a restaurant meal on Sundays after church, once a month). If this interests you, too, send an email to Ginger Bitikofer, gbitikofer@trinitycleveland.org. Lunch & supper groups are a great way to get to know people at Trinity, for both new folks and long-time attendees.

For a complete listing of events please visit trinitycleveland.org and scroll to the bottom of the homepage or sign up to receive weekly emails at trinitycleveland.org/subscribe.
Services At Trinity Cathedral

Sundays
8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Holy Eucharist
11:15 a.m. Choral Eucharist *
5 p.m. Solemn Eucharist *
(First Sunday Oct.-June)

Clergy
The Very Rev. Bernard J. Owens, Dean ........................................... bernard.owens@trinitycleveland.org
The Rev. Adrienne Koch, Priest Associate ........................................... akoch@trinitycleveland.org

Pastoral & Program Staff
Todd Wilson, Director of Music ....................................................... twilson@trinitycleveland.org
Ginger Bitikofer, Associate for Membership & Congregational Life .......... gbitikofer@trinitycleveland.org
Scott Blanchard, Communications Manager ...................................... sblanchard@trinitycleveland.org
Eric Travis, Director of Children’s & Youth Ministry ............................ etravis@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don’t leave without a Welcome Packet, and check us out on social media.

COVID Protocols: Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at trinitycleveland.org or facebook.com/trinitycleve.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Richard Minch, Robert Nelson Burroughs, Dr. Kirke Williams Cushing, Nellie Blanch Hoffman.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Prayer Requests: Doreen Hughes
216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday’s Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:
216-774-0414, spaceuse@trinitycleveland.org