



TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

8:00 AM & 11:15 AM CHORAL EUCHARIST

January 9, 2022

First Sunday After the Epiphany

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE Improvisation on "Deus Tuorum Militum" (11:15 AM)

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 448 (stanzas 1, 2, 3 & 6) (11:15 AM) DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
6 we a - dore for ev - er and for ev - er - more.

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT

Presider God be with you.

People And also with you.

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

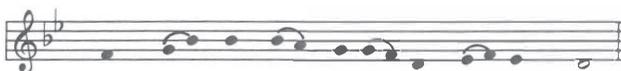
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 29 (*sung at 11:15 AM*)

Plainsong

Antiphon



Wor - ship the LORD in his ho - ly tem - ple. 2x

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
 - 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
 - 3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
 - 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
 - 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- (*Antiphon*)
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
 - 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
 - 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the Lord *

all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

(Antiphon)

Children are invited to sit near the altar as the gospel is being read, and then process to the Conference Rooms A/B afterward.

SEQUENCE HYMN Baptized in the Water (offertory hymn for 8:00 AM)



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

THE GOSPEL

Luke 3:15-17, 21-22

Gospeler

The Holy Gospel of our Savior Jesus Christ according to Luke.

People

Glory to you Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler The Gospel of the Lord.
People **Praise to you Lord Christ.**

THE SERMON

The Rev. Adrienne Koch

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS OF THE PEOPLE

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. You, who by the leading of a star guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the varied gifts of your children.

Silence

Christ, be our light
Shine in our hearts.

You, who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of our world and of your holy Church. Fill your people with the radiant light of truth.

Silence

Christ, be our light
Shine in our hearts.

You, who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

Silence

Christ, be our light
Shine in our hearts.

You, who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the your creation, that divisions of race, class, gender, sex, and nationality may be recreated into one common humanity.

Silence

Christ, be our light
Shine in our hearts.

You, who shower comfort and hope to the lowest and least, shower your light of compassion on those who are sick, on those who sorrow, and on those who suffer. Help us to be your compassion and hope in the world.

The intercessions of the congregation are offered at this time.

Shine the light of hope.

Christ, be our light
Shine in our hearts.

You, who welcome those who have died into the brilliant light of eternity, welcome with open arms those whose lives have been lost to COVID-19, and especially for those who have died alone. We pray for those whose lives have been cut short from violence and warfare. Shine the light of peace in your world.

Silence

Christ, be our light
Shine in our hearts.

Thanksgivings and blessings of the congregation are offered at this time.

You, who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for this earth and all you have made.

Silence

Christ, be our light
Shine in our hearts.

Presider

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Celebrant and People

**Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit;
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Shall we gather by the river,
Where bright angels' feet have trod,
With its crystal tide forever
Flowing by the throne of God.

Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

Yes we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river,
That flows by the throne of God,
That flows by the throne of God.

The Celebrant takes communion on behalf of the People of God for those who cannot gather in person.

POSTCOMMUNION PRAYER

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can all gather together again. We ask this for the sake of your love. Amen.

THE BLESSING



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you be - lov - ed Son, called you God's ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,



as peace - ful as a dove and yet as ur - gent as a flame.
 sent you God's king - dom to pro - claim, God's ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

THE DISMISSAL

People **Thanks be to God.**

POSTLUDE Fanfare (11:15 AM)

Ronald Arnatt

PRAYER LIST – January 9, 2022

For all who have asked for our prayers, especially...

Jenny Cochran	Jeff Spiess	Tanya Weiker Snowden
Ward Hines	Lori Abbott	Mary Ann O’Riordan
Tim Smith	George Randa	Suzanne Krupansky
George Luther	Marty Burkett	Jim and Nancy Rich
Laura Blunk	David Crampton	Meredith Williams
Mary Ann Caston		

Brian Jordan Humby, father of Mike Humby
Larry Simmons, for prayers requested
Carly and Benjamin, granddaughter and great grandson of Diane Blanc
The Meaney Family, friends of Corinne Wallner
Edward Hout, brother-in-law of Dan Hout-Reilly
Horatio Garcia, father-in-law of Bill Taylor
Walter and Helen, family of Elizabeth York
Linda Rabets, friend of Ted Andrews
Patti, Nancy and Bill McGee, cousins of Evelyn DeLiso
Dottie and Nick Pirovolos, friends of Don Chuppa
The Cuddihy Family, friends of Catherine Smythe Zajc
Mary Hart, mother of Melody Hart
Susan Michaud and Rich Vranich, friends of Aloise Weiker Gref
Joe & Iris Petit, and Alyssa Baumann, family of Melody Hart and Gary Benjamin
Doug Bunker, friend of Judy Eckelmeyer
Patrick Hogan and Becky Vincent, friends of Mark Malloy and Todd Ruth
Tom Dennis, friend of Lori Abbott
Mark O’Shea, friend of Corinne Wallner
Gabi and Lou Bernhardt, friends of Ute Vilfroy
Laurel Conway, daughter of Robin Herrington-Bowen
The Wilson Family, friends of Will Seifert-Kessell and Kelly Henderson
Gregory Atkinson, son of Debbie Likins-Fowler
Leslie Anne Crozier, sister of Debbie Likins-Fowler
The Elliott family, friends of Cynthia Ries
Richard Shoop, uncle of Brian Smith
Caroline Hare, friend of Paul and Susan Bunner
Suzanne Roberts, aunt of Steve Roberts
Patience Rall, mother of Susan Ford
Naomi Yates, daughter of Larry and Patricia Spielman
Rosemary Dever, aunt of Anne Kmieck

In the Diocesan Cycle of Prayer we pray for the Bishops of Ohio, present and retired:

The Rt. Rev. Mark Hollingsworth Jr.

The Rt. Rev. William D. Persell

The Rt. Rev. Arthur B. Williams Jr.

The Rt. Rev. J. Clark Grew II

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Jamaica and The Cayman Islands.

We pray for U.S. military personnel, and their families, especially:

Greyson Elliott

Kyle Moe

Darryl Compton

Matthew

Shane

Alicia Alexander

Kristopher Matthews

William Hughes

Brian Ward

Jerrod Peterson

Evan Bowen

Josiah Hart

David VandeVelde

Mario Hughes

Charles Sarano

Brianna Irby

Cameron Bowen

We pray for loved ones who have recently died, and for their families, especially:

Marion Fisher, mother of Toby Radloff

Peggy Tampuson, friend of Don King

Nicole Pirovolos, friend of Don Chuppa

We pray for all who have died from COVID-19, and for their families.

We offer blessings upon those celebrating birthdays this week:

Diane Christ

Arvy Myers

Philip Creter

Martha Wright

Alex Day

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Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

**SUNDAY SCHOOL & YOUTH GROUP | 10:10 A.M.** | Sunday school children will be learning about the baptism of Jesus by taking a “field trip” to the baptistry in the cathedral, meeting first in conference rooms A/B. Youth will help sort donations from the Mitten Tree in conference rooms C/D.

**STRATEGIC VISION PRESENTATION | 10:10 A.M.** | Dean Owens and the vestry have spent the past year planning, listening, and preparing a foundation for growth and impactful ministry as we return, carefully, to in-person ministry. We invite you to join the dean in person in cathedral hall or via Zoom at [us02web.zoom.us/j/84323509534](https://us02web.zoom.us/j/84323509534), using the passcode 903480 as he presents a strategic vision for Trinity Cathedral that draws on our core values, a history that connects us to our recent past and our earliest beginnings, our hopes for the future, and the unique opportunities of our present moment.

## THIS WEEK

**EPF WEEKLY COMPLINE | TUESDAY, JAN. 11 @ 8:30 P.M.** | The Trinity Cathedral chapter of the Episcopal Peace Fellowship (EPF) is joining other EPF Chapters and members from across the country in praying compline together every Tuesday at 8:30 P.M. The Zoom link is [bit.ly/EPFCompline](https://bit.ly/EPFCompline), the passcode is 863435 and the meeting ID is 817 7614 5441. For more information, please contact Debbie Hunter.

**WEDNESDAY BIBLE STUDY | WEDNESDAY, JAN. 12 @ 8 P.M.** | Join Trinity friends for *Community Gospel Reflections* Bible study on Zoom. This class examines the Gospel lesson for the forthcoming Sunday using the *lectio divina* method. If you need the Zoom link, please contact Doreen Hughes at [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

## NEXT SUNDAY, JANUARY 9

**EARLY EUCHARIST | 8 A.M.** | Beginning the day with Early Eucharist in the chapel, Trinity will celebrate Martin Luther King Sunday.

**HOLY EUCHARIST WITH THE GATEWAY BAND @ 9 A.M.** | Enjoy this lively service and sing along to the music of the Gateway Band. Children are welcome to sit near the altar during the reading of the Gospel and then proceed to Children’s Chapel.

**CHORAL EUCHARIST | 11:15 A.M.** | Delight to the music of the cathedral choir and both of Trinity’s organs, as played by Music Director Todd Wilson and Associate Organist Nicole Keller. Children may sit near the altar for the reading of the Gospel, then proceed to Children’s Chapel. The Rev. Dr. Luke Powery, dean of Duke University Chapel will preach for MLK Sunday. Music will include spirituals arranged by Sir Michael Tippett and Margaret Bonds.

**THE TRINITY FORUM | SUNDAY, JAN. 16 @ 10:10 A.M.** | Dean Owens interviews the Rev. Dr. Luke Powery, dean of Duke University Chapel in Durham, N.C. for Martin Luther King Sunday. He is also an associate professor of homiletics (the art of preaching) at Duke Divinity School. He is an author of numerous books and will also preach at the 11:15 A.M. service on Jan. 16. During the forum, Dean Owens and Powery will discuss faith, preaching and witnessing “among the dry bones”, and what it means to confront the powers of death with an honest and spirit-filled word of hope.

### AND BEYOND

**THURSDAY HEALING EUCHARIST WITH LAYING ON OF HANDS | STARTING JAN. 20 @ 12:10 P.M.** | These services occur once a month in the nave. This intimate service includes a simple said celebration of the Eucharist and, for those who choose, anointing for healing. All services start at 12:10 p.m. and they are also livestreamed on [trinitycleveland.org](https://trinitycleveland.org) and [facebook.com/trinitycleve](https://facebook.com/trinitycleve). The schedule for the first part of 2022 includes Jan. 20, Feb. 17, March 17, April 21 and May 19.

**LGBTQ+ BRUNCH | SUNDAY, JAN. 23 AFTER THE 11:15 A.M. SERVICE** | The Trinity Cathedral LGBTQ+ Ministry (which includes allies) will have a brunch outing on Sunday, Jan. 23 after the 11:15 a.m. service. The location is Heck’s Cafe in Ohio City (2927 Bridge Ave., Cleveland 44113). If you are interested, please let Matthew Jaroszewicz know by Monday, January 17 at [matthew.j.jaroszewicz@gmail.com](mailto:matthew.j.jaroszewicz@gmail.com). We hope to see you there!

**DISCOVER TRINITY’S MINISTRIES & SMALL GROUPS | BEGINNING JAN. 23** | Have you been wanting to find out more about Trinity’s small groups and ministries? Here’s your chance to get information and ask questions. Each of Trinity’s dozens of ministries and small groups will host an information table on a Sunday morning, starting in January and continuing through December 2022. Stop by before or after worship and chat with the people who are already involved with these—maybe you’ll find a new interest.

Upcoming Ministry Table dates:

Jan. 23 – Cathedral Life Committee

Jan. 30 – Acolytes

Feb. 6 – Cathedral Choir

Feb. 13 – Bible Study



# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Holy Eucharist

**11:15 a.m.** Choral Eucharist \*

**5 p.m.** Solemn Sung Eucharist

(First Sunday Oct.-May)

## WEDNESDAYS (OCT.-DEC)

**12 p.m.** Brownbag Concert \*

(alternating Wednesdays -

see M&A website for details)

**6 p.m.** Choral Evensong

## THURSDAYS

**12:10 p.m.** Healing Service \*

(Third Thursday Sept-May)

\* Livestreamed Service

## Clergy

The Very Rev. Bernard J. Owens, Dean ..... [bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Adrienne Koch, Priest Associate ..... [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

## Pastoral & Program Staff

Todd Wilson, Director of Music..... [twilson@trinitycleveland.org](mailto:twilson@trinitycleveland.org)

Ginger Bitikofer, Associate for Membership & Congregational Life..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)

Scott Blanchard, Communications Manager..... [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org)

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks are required indoors for all individuals and required outdoors for unvaccinated individuals. Attendees should remain socially distanced (stay 6 ft from non-household members). If you do not feel well, please stay home and enjoy our services at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**Soft Space** in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of William Craig Russell, The Ralph Arnold Memorial Fund.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin.

Those submitted after will be included the following Sunday.

Space Use Requests:

216-774-0414,

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)