



# TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

8:30 AM & 10:00 AM EUCHARIST

September 12, 2021

Pentecost 16 - Proper 19

Union of Black Episcopalians (UBE) Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.



WELCOME AND ANNOUNCEMENTS

OPENING HYMN People of God (10am)

EARTH AND ALL STARS



1 Peo - ple of God, ga - ther to - ge - ther, come, let us  
2 Hear - ing God's word, heed - ing the mes - sage, come and re -  
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us  
4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout - ing a - broad  
joy as we an - swer the call. With one ac - cord,  
share in the hea - ven - ly feast. Mend - ing all rifts,  
cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.  
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen.**

THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA HYMN 417 (10:00 only)

FESTIVAL CANTICLE



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, \_\_\_\_\_ whose  
 2 Pow - er, rich - es, wis - dom, and strength, \_\_\_\_\_ and  
 3 Sing \_\_\_\_\_ with all the peo - ple of God, \_\_\_\_\_ and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For \_\_\_\_\_ the Lamb \_\_\_\_\_ who was slain has be -

1 blood set us free \_\_\_\_\_ to be peo - ple of God. [Ant.]  
 2 hon - or, \_\_\_\_\_ bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - - - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - - - men. [Ant.]  
 5 gun his \_\_\_\_\_ reign. \_\_\_\_\_ Al - le - lu - - - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia!

GLORIA (8:30am only)

Glory to God in the highest,  
 and peace to God's people on earth.

Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

## THE COLLECT

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

*James 3:1-12*

**N**ot many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## PSALM 19 (*sung at 10am*)

Plainsong

1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

2 One day tells its tale to another, \*  
and one night imparts knowledge to another.

3 Although they have no words or language, \*  
and their voices are not heard,

4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanses me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

THE SEQUENCE HYMN Where He Leads Me (10am)



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



## CHILDREN'S PROCESSION

*Children are invited to sit near the altar as the gospel is being read, and will then be dismissed to Children's Chapel.*

## THE GOSPEL

*Mark 8:27-38*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Mark.  
*People* **Glory to you Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you Lord Christ.**

*Children pre-K through 5th grade are invited to process to the chapel, and will return at the conclusion of their lesson.*

## THE SERMON

The Very Rev. Bernard J. Owens

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Gracious God, you fill us with faith and courage to confront the world's injustice and to carry your abundant love to all the world: Hear us as we pray, saying: We give thanks to God in prayer; fill us with your Spirit.

Raise up evangelists and heralds of your kingdom, who will preach the Gospel to those who are far off and to those who are near, and bring the unsearchable riches of Christ to all people.

We give thanks to God in prayer; **fill us with your Spirit.**

Direct the counsel and knowledge of all leaders, Almighty One, that they may confront injustice and racism with words and acts of wisdom and compassion.

We give thanks to God in prayer; **fill us with your Spirit.**

Visit with your healing power all who live in places of thorns and threat, violence and racism, the rocky soil and scorched earth of poverty and injustice: Sow your seeds of love into the soil of good hearts, that the earth may bring forth an abundant harvest of justice and truth.

We give thanks to God in prayer; **fill us with your Spirit.**

Revive our souls, O Gracious One, and fill our communities with perseverance and enduring faith, that with warm, emotional and impulsive energy we may reclaim neighborhoods in kindness and in peace.

We give thanks to God in prayer; **fill us with your Spirit.**

Into your abundant heart, O God, we offer the cares of our hearts as we pray in intercession:

*Intercessions of the congregation are offered at this time.*

Hear our glad shouts of thanksgiving and praise as we bring to you the gratitude of our souls:

*Thanksgivings of the congregation are offered at this time.*

We entrust into your eternal love all who have died:

*Prayers for the deceased are offered at the time.*

We give thanks to God in prayer; **fill us with your Spirit.**

*Celebrant:* Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to teach the Gospel to those who were far off and those who were near. Raise up in this and every land evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Have mercy upon us, most merciful God;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit;**

**that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

A GREETING FROM THE UNION OF BLACK EPISCOPALIANS Wendy Wilson Walker,  
Midwest Regional Director

## THE HOLY COMMUNION

MUSIC AT THE OFFERTORY Lord of the Dance (*10am only*)

John Bertalot

*I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth,  
At Bethlehem, I had my birth.*

*[Chorus] Dance, then, wherever you may be,  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the Dance, said he.*

*I danced for the scribe and the pharisee,  
But they would not dance and they wouldn't follow me.  
I danced for the fishermen, for James and John –  
They came with me and the Dance went on.*

*Chorus*

*I danced on the Sabbath and I cured the lame;  
The holy people said it was a shame.  
They whipped and they stripped and they hung me on high,  
And they left me there on a Cross to die.*

*Chorus*

*I danced on a Friday when the sky turned black –  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone,  
But I am the Dance, and I still go on.*

Chorus

*They cut me down and I leapt up high;  
I am the life that'll never, never die;  
I'll live in you if you'll live in me –  
I am the Lord of the Dance, said he.*

Chorus

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

*(spoken at 830am)*

S-127 Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*Presider* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Alexander Crummell and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

MUSIC AT COMMUNION Draw Us in the Spirit's Tether (*10am only*) Harold Friedell

*Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.*

*As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father Break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.*

*All our meals and all our living Make us sacraments of thee,  
That be caring, helping, giving, We may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully*

PRAYER FOR SPIRITUAL COMMUNION (*The Celebrant takes communion on behalf of the People of God for those who cannot gather in person*)

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

*Children and youth and their adult guides are encouraged to go to Sunday School and Youth Group at this time.*

POSTCOMMUNION PRAYER

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can all gather together again. We ask this for the sake of your love. Amen.**

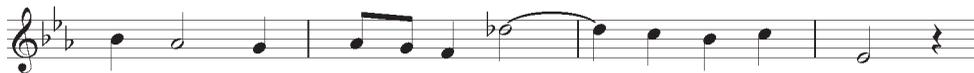
THE BLESSING



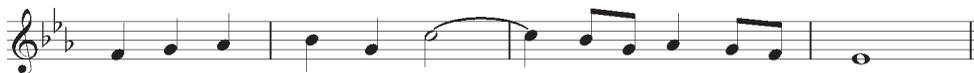
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go \_\_\_\_\_ to the world in love;  
 3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace \_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

THE DISMISSAL

People **Thanks be to God.**

POSTLUDE March for Trumpet and Organ (10am only)

Craig Phillips

*Many in the congregation wish to remain seated for the postlude. If you choose to leave, please be aware of those still participating in this part of the service. The postlude is music for worship and we ask that all be respectful of one another's worship practices, including those participating via livestream.*



## BULLETIN INSERTS

### September 12, 2021 – Pentecost 16 (B) The Feast of Alexander Crummell and UBE Sunday

On September 12, The Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of Crummell's advocacy.

The Rev. Alexander Crummell was born March 3, 1819, in New York City to Charity Hicks, a free woman of color, and Boston Crummell, a former slave. Both parents were active abolitionists. The first African-American newspaper, *Freedom's Journal*, was published out of their home.

As a young man, Crummell was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary because of his race. He was eventually ordained in 1844 as a priest in the Diocese of Massachusetts, but left for England after being excluded from diocesan convention.

Ever determined, Crummell studied at Queens' College, Cambridge and was the first officially black student recorded as graduating. Soon after, he traveled to Liberia as a missionary to convert native Africans to Christianity and educate them, as well as to persuade American black community of their duty to go to Africa to spread Christianity across the continent. Crummell lived and worked for 20 years in Liberia. Finally, political opposition, lack of funding, and the potential for life-threatening violence forced him to return to the United States.

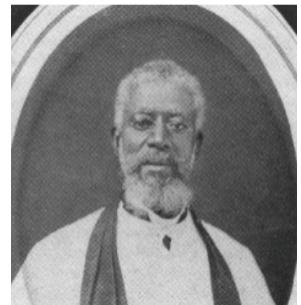
Upon return to the U.S., he was first called to St. Mary's Episcopal Mission in the Foggy Bottom area of Washington, DC. In 1875 he and his congregation founded St. Luke's Episcopal Church, the first independent black Episcopal church in the city. When in 1882 southern bishops proposed that a separate missionary district be created for black congregations, Crummell was a founding leader in establishing national black convocation to fight the proposal. That organization became known as Conference of Church Workers Among Colored People and is a predecessor body to Union of Black Episcopalians.

After retiring from St. Luke's in 1894, Crummell taught at Howard University until 1897. He died September 10, 1898, at the age of 79. Crummell was an important voice within the abolition movement and a leader of Pan-African ideology, influencing other black nationalists. In fact, W.E.B. Du Bois paid tribute to Crummell with a memorable essay entitled "Of Alexander Crummell" collected in his 1903 book, *The Souls of Black Folk*. His feast day in the Episcopal Church is September 10.

The Union of Black Episcopalians (UBE) is a national faith-based advocacy organization whose goal is to address racial and social injustices and disparities within and outside our church. Visit UBE's website, [www.ube.org](http://www.ube.org), to support their ministry of justice and racial reconciliation.

#### Collect for Alexander Crummell

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the Gospel to those who were far off and those who were near. Raise up, in this and every land, evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



## PRAYER LIST – September 12, 2021

For all who have asked for our prayers, especially...

Gail Smith	Pam Meyers	Jeff Spiess
George Randa	Laura Blunk	Janice Schebek
Pat Metz	Sue Strew	Suzanne Krupansky
Marty Burkett	Gigi Burkett	Jim and Nancy Rich
Kate Warren	Lori Abbott	Ivelisse Rosario-Torres
Mary Ann Caston	Meredith Williams	Miriam Torres-Souffront
David Crampton		

James, requested by Holly Fidler

Kathryn Teleri Schakel, for prayers requested

Don Kinney, cousin of David Cratty

Richard Shoop, uncle of Brian Smith

Kathryn Rieter, friend of Carolyn Faiver

Rod Reilly, father of Dan Hout-Reilly

Mark and Ina McCaffrey, friend of Ute Vilfroy

Gloria Thaman, friend of Ted Andrews and Bruce Holloway

Sarah Henderson, friend of Jan Kelemen

Caroline Hare, friend of Paul and Susan Bunner

Dodie Myers, aunt of Bruce Holloway

Sean Diamond, uncle of Don Chuppa

Linda and Jeff Shifman, sister and brother-in-law of Gayle Cratty

David Ward, friend of Gary Benjamin and Melody Hart

Diane Russell, sister-in-law of Jane Freeman

Shelly, friend of Nancyanne Sinclair

Kermit Lind, friend of Gary Benjamin and Melody Hart

Suzanne Roberts, aunt of Steve Roberts

Pat and Tim McCreary, friends of Gayle Cratty

Penny Lausche, mother of Darrell Lausche

Wendy Poling and family, friend of Darrell Lausche

David Rosario, Julie & Tony, Rosa & Luigi, Ivette & Ivan, family and  
friends of Ivelisse Rosario-Torres and Miriam Torres-Souffront

Family and Friends of Brycen Gray

Joe and Laura Vazquez, friends of Don Chuppa

Patience Rall, mother of Susan Ford

Donna Davis, cousin of Kim Kovach

Naomi Yates, daughter of Larry and Patricia Spielman

Rosemary Dever, aunt of Anne Kmieck

In the Diocesan Cycle of Prayer we pray for:

Trinity Church, Alliance

St. Mark's Church, Canton

St. Paul's Church, Canton

Trinity Church, Coshocton

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Tanzania.

We pray for our congregational ministries and the volunteers who give their time to the Greater Cleveland Congregations (GCC) ministry.

We pray for U.S. military personnel, and their families, especially:

Kristopher Matthews	David VandeVelde	Kyle Moe
William Hughes	Mario Hughes	Darryl Compton
Brian Ward	Charles Sarano	Matthew
Jerrod Peterson	Brianna Irby	Shane
Evan Bowen	Cameron Bowen	Alicia Alexander
Josiah Hart		

We pray for those affected by gun violence and for God's guidance to make a path to peace, within ourselves and with our neighbors.

We offer blessings upon those celebrating birthdays this week:

Scott Blanchard	Olivia Leslie	Diane Blanc
Mary Fuqua	Marian Graham	Wendy Miano
Barbara Canary	Sidney Weaver	Karl May

We pray for U.S. military personnel who have recently died, and for their families:

Bailey J. Tucker 21 Hospital Corpsman 3rd Class U.S. Navy  
Sarah F. Burns 31 Hospital Corpsman 2nd Class U.S. Navy  
James P. Buriak 31 Air Crewman 2nd Class U.S. Navy  
Paul R. Fridley 28 Lieutenant U.S. Navy  
Bradley A. Foster 29 Lieutenant U.S. Navy

We pray for loved ones who have recently died, and for their families:

Rachel McGucken, niece of Mary Ellen Vaughn  
Linda Smith, mother of Brian Smith

We pray for all who have died from COVID-19, and for their families.

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

**THE TRINITY FORUM | DAN MOULTHROP, THE CITY CLUB OF CLEVELAND | 11:30 A.M.** | Dan Moulthrop, CEO of The City Club of Cleveland will be the guest at The Trinity Forum being held after the 10 a.m. worship service. He will join Dean Owens to discuss the upcoming Cleveland mayoral election. Moulthrop was appointed CEO in 2013 after many years as a member, volunteer and frequent forum moderator. The forum will take place in the cathedral nave at approximately 11:30 a.m. The livestream will be carried on [trinitycleveland.org](http://trinitycleveland.org) and [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**SUNDAY SCHOOL AND YOUTH GROUP** | Youth and children's programming will begin today. It includes Children's Chapel, held during the 10 a.m. worship service. After the service, there will be a kickoff event at 11 a.m. in the cathedral garden. There will be a chance to meet teachers, play games and eat snacks. Regular Sunday school classes and youth group meetings will resume Sunday, Sept. 19.

## THIS WEEK

**WEDNESDAY BIBLE STUDY | WEDNESDAY, SEPT. 15 @ 8 P.M.** | Join Trinity friends for "Community Gospel Reflections" Bible study on Zoom. This class examines the Gospel lesson for the forthcoming Sunday using the *lectio divina* method. If you need the Zoom link, please contact Doreen Hughes at [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**URBAN FARM WORK DAY | SATURDAY, SEPT. 18 @ 9 A.M.** | The farm has harvested and donated over 1 ton of food this year. Extra hands are needed to pick food to donate to our hungry neighbors. Volunteers work until about 12 P.M., but you don't need to stay the entire time. Even a half hour is helpful. The farm is located at the corner of E. 35th St. and Cedar Rd., less than a mile from the cathedral. If you have questions, contact Scott Blanchard at [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org).

## NEXT SUNDAY, SEPTEMBER 19

**EARLY EUCHARIST | 8:30 A.M. | CATHEDRAL GARDEN** | Attend this live, in-person outdoor service. We ask that you please make a reservation at [bit.ly/830September19Service](https://bit.ly/830September19Service). In case of rain, the service will be moved indoors to the nave. Please review the service rules before attending at [trinitycleveland.org/rules-for-indoor-outdoor-services](http://trinitycleveland.org/rules-for-indoor-outdoor-services). The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens will celebrate.

**REFRESHMENTS | 9:15 A.M.** | Coffee and lemonade will be available between services in the cathedral garden. Stay after the 8:30 A.M. service or come early for the 10 A.M. service. Refreshments will last until approximately 9:45 A.M. In case of rain, this friendly gathering will be moved inside to cathedral hall.

**HYBRID SERVICE (IN-PERSON AND LIVESTREAM) OF HOLY EUCHARIST | 10:00 A.M.** | This service will be held in person as well as livestreamed to those watching remotely at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). Since seating is limited, we ask that you make a reservation at [bit.ly/10September19Service](http://bit.ly/10September19Service). Please review the service rules before attending at [trinitycleveland.org/rules-for-indoor-outdoor-services](http://trinitycleveland.org/rules-for-indoor-outdoor-services). The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens will celebrate.

### **AND BEYOND**

**COMMUNITY CONVERSATIONS | SUNDAY SEPT. 19 THROUGH SUNDAY, OCT. 31** | Plan to be there on Sunday, Sept. 19 when Community Conversations: How We Worship Together, begins. This series of open conversations will be conducted in the nave after the 10 A.M. service. The conversations will start with a 10 minute introduction, followed by the rest of the time spent on work in small groups. Those attending livestream services will also be included. Join the conversation at [us02web.zoom.us/j/83151291610](https://us02web.zoom.us/j/83151291610).

**THURSDAY HEALING SERVICE WITH HOLY EUCHARIST | THURSDAY, SEPT. 23 | 12:10 P.M.** | This special service is perfect for those who can't attend on Sundays or anyone seeking spiritual nourishment midweek. It allows time for prayer, reflection and partaking in the Eucharist before continuing our day's work. You can make a reservation to attend at [bit.ly/September23Service](http://bit.ly/September23Service). It will also be livestreamed at [trinitycleveland.org](http://trinitycleveland.org) and [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**TRINITY BARBEQUE | SATURDAY, SEPT. 25 @ 3 P.M.** | Old Carolina Barbecue Company will prepare the food, our homegrown bluegrass band, Poor Orn'ry Sinners, will provide the soundtrack and there will be activities for kids and adults. Choose a traditional barbecue meal, vegetarian meal or kids meal. You can pay for your meal when you arrive at the event with cash, check, Mastercard or Visa. This is an advance registration event—we will not have extra meals available for walk-ins. Place your order by Sept. 19 at [trinitycleveland.org/bbq](http://trinitycleveland.org/bbq). You must register/place an order for every member of your party. If you have questions, please contact Ginger Bitikofer at [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org).

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:30 a.m.** Early Eucharist (Cathedral Garden weather permitting)  
**10:00 a.m.** Holy Eucharist \*  
**5 p.m.** Solemn Sung Eucharist (First Sunday Oct.-May)

## WEDNESDAYS (OCT.-DEC)

**12 p.m.** Brownbag Concert \* (alternating Wednesdays - see M&A website for details)  
**6 p.m.** Choral Evensong

## THURSDAYS

**12 p.m.** Healing Service \* (monthly - see Trinity website for details)  
\* Livestreamed Service

## Clergy

The Very Rev. Bernard J. Owens, Dean ..... [bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Adrienne Koch, Priest Associate ..... [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

## Pastoral & Program Staff

Todd Wilson, Director of Music ..... [twilson@trinitycleveland.org](mailto:twilson@trinitycleveland.org)  
Ginger Bitikofer, Associate for Membership & Congregational Life ..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Scott Blanchard, Communications Manager ..... [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org)

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks are required indoors for all individuals and required outdoors for unvaccinated individuals. Attendees should remain socially distanced (stay 6 ft from non-household members). If you do not feel well, please stay home and enjoy our services at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**Soft Space** in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Carol Kirkwood, Mary Helen Wick Corning, Anna Root, Sarah Louise Leonard.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Instagram: [instagram.com/trinitycleve](https://instagram.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

*Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.*

Space Use Requests:

216-774-0414,

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)