



TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

8:30 AM & 10:00AM EUCHARIST

July 18, 2021

Pentecost 8 - Proper 11

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

WELCOME

OPENING HYMN 427 (10am)

LAUDES DOMINI



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S-280 (spoken at 830am service)

Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 89:20-37 (*sung at 10am*)

Plainsong

20 I have found David my servant; *
with my holy oil have I anointed him.

21 My hand will hold him fast *
and my arm will make him strong.

22 No enemy shall deceive him, *
nor any wicked man bring him down.

23 I will crush his foes before him *
and strike down those who hate him.

24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

25 I shall make his dominion extend *
from the Great Sea to the River.

26 He will say to me, ‘You are my Father, *
my God, and the rock of my salvation.’

27 I will make him my firstborn *
and higher than the kings of the earth.

28 I will keep my love for him for ever, *
and my covenant will stand firm for him.

29 I will establish his line for ever *
and his throne as the days of heaven.”

30 “If his children forsake my law *
and do not walk according to my judgments;

31 If they break my statutes *
and do not keep my commandments;

32 I will punish their transgressions with a rod *
and their iniquities with the lash;

33 But I will not take my love from him, *
nor let my faithfulness prove false.

34 I will not break my covenant, *
nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: *
‘I will not lie to David.

36 His line shall endure for ever *
and his throne as the sun before me;

37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.’“

THE SECOND LESSON

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE SEQUENCE HYMN 645 (stanzas 1,2, 5, and 6) (10am)

ST. COLUMBA



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-ial feed-eth.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE GOSPEL

Mark 6:30-34, 53-56

Gospeler The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you Lord Christ**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler The Gospel of the Lord.
People **Praise to you Lord Christ**

THE SERMON

The Very Rev. Bernard J. Owens

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

In peace, we pray to you, O God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Mark, Arthur and Bill our Bishops; and for all bishops and other ministers; **For all who serve God in the Church universal.**

For the special needs and concerns of this congregation.

Intercessions of the congregation are offered at this time.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Thanksgivings of the congregation are offered at this time.

We will exalt you, O God; **And praise your Name for ever and ever.**

Prayers for the deceased are offered at this time.

Silence

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Silence

Celebrant and People

**Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY *Jesu, Joy of Man's Desiring (10am only)*

J.S. Bach

*Jesu, Joy of Man's Desiring
Holy wisdom, love most bright.
Drawn by Thee our souls aspiring
Soar to uncreated light*

*Word of God, our flesh that fashioned.
With the fire of life impassioned.
Striving still to truth unknown
Soaring, dying round Thy throne*

*Through the way where hope is guiding,
Hark, what peaceful music rings.
Where the flock in Thee confiding,
Drink of joy from deathless springs.*

*Theirs is beauty's fairest pleasure,
Theirs is wisdom's holiest treasure.
Thou dost ever lead Thine own,
In the love of joys unknown.*

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

(spoken at 830am)

S-129 Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

MUSIC AT COMMUNION Ave Maria (*10am only*)

Camille Saint-Saens

Ave Maria

Gratia plena, dominus tecum

Benedictatu in mulieribus

Et benedictus

Fructus ventris tui, Jesu

Sancta Maria

Mater dei

Ora pronobis peccatoribus

Nunc et in hora, mortis nostrae Amen. Amen

The Celebrant takes communion on behalf of the People of God

A PRAYER FOR SPIRITUAL COMMUNION (*For Those Who Cannot Gather in Person*)

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

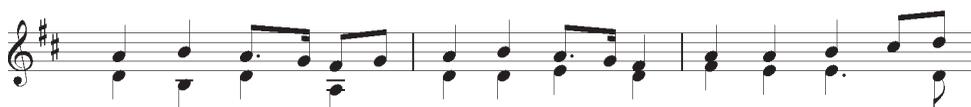
POSTCOMMUNION PRAYER

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can all gather together again. We ask this for the sake of your love. Amen.

THE BLESSING

CLOSING HYMN 344 (*10am*)

SICILIAN MARINERS



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

THE DISMISSAL

People **Thanks be to God.**

POSTLUDE Fanfare (*10am only*)

Lemmens

PRAYER LIST – July 18, 2021

For all who have asked for our prayers, especially...

| | | |
|----------------|-----------------|-------------------------|
| Janice Schebek | Debbie Hunter | Suzanne Krupansky |
| Sue Strew | Ed Metz | Jim and Nancy Rich |
| Laura Blunk | Gigi Burkett | Ivelisse Rosario-Torres |
| Marty Burkett | Kate Warren | Miriam Torres-Souffront |
| Bob Fowler | Lori Abbott | Meredith Williams |
| David Crampton | Mary Ann Caston | |

Linda and Jeff Shifman, sister and brother-in-law of Gayle Cratty

David Ward, friend of Gary Benjamin and Melody Hart

Kathy Oberly, friend of Doreen Hughes

Diane Russell, sister-in-law of Jane Freeman

Shelly, friend of Nancyanne Sinclair

Kermit Lind, friend of Gary Benjamin and Melody Hart

Suzanne Roberts, aunt of Steve Roberts

Pat and Tim McCreary, friends of Gayle Cratty

Michael Martin, Urban Farm volunteer

Cindy Senger and Michelle Timko, sister-in-law and niece of Dan Senger

Penny Lausche, mother of Darrell Lausche

Wendy Poling and family, friend of Darrell Lausche

Gene Murphy, father of Dale Murphy

The Bontempo family, relatives of Cynthia Ries

David Rosario, Julie & Tony, Rosa & Luigi, Ivette & Ivan, family and
friends of Ivelisse Rosario-Torres and Miriam Torres-Souffront

Family and Friends of Brycen Gray

David Ryder, brother of Amy Ryder Wentz

Lisa Ryder, sister-in-law of Amy Ryder Wentz

Joe and Laura Vazquez, friends of Don Chuppa

Ina McCaffrey, friend of Ute Vilfroy

Sarah, daughter of Tom Anderson and Rosalie Tyner

Carolyn Faiver, sister of Chris Faiver

Patience Rall, mother of Susan Ford

Donna Davis, cousin of Kim Kovach

Bill Blanchard, father of Scott Blanchard

Danita and her husband, sister and brother-in-law of Rob Bauer

Marie Senger and family, mother of Dan Senger

Naomi Yates, daughter of Larry and Patricia Spielman

Rosemary Dever, aunt of Anne Kmieck

In the Diocesan Cycle of Prayer we pray for our postulants and candidates:

| | | |
|----------------|-----------------|--------------|
| Megan Allen | Annie Brock | Jon Coventry |
| Meghan Carlson | Allie Heeter | Al Muller |
| Leah Romanelli | Robin Woodberry | |

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of South Dakota.

We pray for our congregational ministries and the volunteers who give their time to the Cathedral Choir ministry.

We pray for U.S. military personnel, and their families, especially:

| | | |
|---------------------|-----------------|------------------|
| Kristopher Matthews | Justin Meissner | David VandeVelde |
| Kyle Moe | William Hughes | Mario Hughes |
| Darryl Compton | Brian Ward | Charles Sarano |
| Matthew | Jerrod Peterson | Brianna Irby |
| Shane | Evan Bowen | Cameron Bowen |
| Alicia Alexander | Josiah Hart | |

We pray for U.S. military personnel who have recently died, and for their families, especially:

James C. Willis 55 Lieutenant Colonel U.S. Air Force

We pray for loved ones who have recently died, and for their families, especially:

Rudy Strew, husband of Sue Strew

We pray for all who have died from COVID-19, and for their families.

We pray for those affected by gun violence and for God's guidance to make a path to peace, within ourselves and with our neighbors.

We offer blessings upon those celebrating birthdays this week:

| | | |
|---------------|--------------|--------------|
| Mary Ryder | Drew Gittins | Joyce Geib |
| Gail Smith | Kirk Wheeler | Al Brazynetz |
| Norman Graham | | |

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

TODAY

VIRTUAL BIBLE STUDY: SCI-FI THEOLOGY SERIES | JULY 18 @ 11:30 A.M. | We will explore Christian themes and Biblical characters expressed through various works of science fiction. This Sunday's Bible study is a biography of Satan. We'll look at what key scripture verses have to say about the angel of light and how that compares to modern portrayals of the devil in blockbuster movies. Join us on Zoom: us02web.zoom.us/j/82883513225 using the passcode 533601. Future dates: Sundays at 11:30 A.M.: Aug. 1, 15, and 29.

THIS WEEK

WEDNESDAY BIBLE STUDY | WEDNESDAY, JULY 21 @ 8 P.M. | Join Trinity friends for "Community Gospel Reflections" Bible study on Zoom. This class examines the Gospel lesson for the forthcoming Sunday using the *lectio divina* method. If you need the Zoom link, please contact Doreen Hughes at dhughes@trinitycleveland.org.

URBAN FARM WORK DAY | SATURDAY, JULY 24 @ 9 A.M. | Join the urban farmers as they nurture and harvest their crops. At this point, nearly 300 pounds of produce have been harvested and donated to The Friendly Inn Settlement's food pantry. Much of the bountiful yield takes place in late July and August, so extra hands are greatly appreciated. Volunteers work until about 12 P.M., but stay for as little or as long as you're able. Even a half hour is helpful. The farm is located at the corner of E. 35th St. and Cedar Rd., less than a mile from the cathedral. If you have questions, contact Scott Blanchard at sblanchard@trinitycleveland.org.

NEXT SUNDAY, JULY 25

EARLY EUCHARIST | 8:30 A.M. | CATHEDRAL GARDEN | Attend this live, in-person service, which will continue through the end of October. No need to bring a lawn chair, chairs are provided. We ask that you register for this service at bit.ly/830July25Service. In case of rain, the service will be moved indoors to the nave. Please review the service rules before attending at trinitycleveland.org/rules-for-indoor-outdoor-services. The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens will celebrate.

REFRESHMENTS | 9:15 A.M. | Coffee and lemonade will be available between services in the cathedral garden. Stay after the 8:30 A.M. service or come early for the 10 A.M. service. Coffee hour will last until approximately 9:45 A.M. In case of rain, this friendly gathering will be moved inside to Cathedral Hall.

HYBRID SERVICE (IN-PERSON AND LIVESTREAM) OF HOLY EUCHARIST | 10:00 A.M. | This service will be held in person as well as livestreamed to those watching from home at trinitycleveland.org or facebook.com/trinitycleve. Since seating is limited, we ask that you make a reservation at bit.ly/10July18Service. Please review the service rules before attending at trinitycleveland.org/rules-for-indoor-outdoor-services. The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens will celebrate.

DISLOCATED EXEGESIS BIBLE STUDY | 11:30 A.M. | Meet on the front steps of Trinity (Euclid Ave.) after the 10 A.M. service for this week's Bible study. Dislocated exegesis is the practice of reading Scripture in unexpected places. Participants walk to a nearby location, where Scripture will be read aloud. The group will reflect together on how the location affects the interpretation of the reading. This Bible study will be cancelled in the event of inclement weather. Future dates include Sundays at 11:30 A.M., Aug. 8, 22; and Sept. 5.

AND BEYOND

YOUTH MISSION | MONDAY, JULY 26 – FRIDAY, JULY 30 | This year, Trinity's youth group will participate in a mission that's close to home. Instead of traveling to another state to participate in mission and service work, the youth will make an impact right here in Cleveland. They will work with several local charitable organizations including Trinity's urban farm. Because of COVID, the group was unable to commit to the mission until just recently, which has limited fundraising opportunities. If you would like to make a monetary donation to the youth mission, please visit bit.ly/TC-Youth-Mission-Donation.

EPF HUMAN TRAFFICKING FORUM | SATURDAY JULY 31 @ 10 A.M. | Trinity's chapter of the Episcopal Peace Fellowship will be hosting an educational forum on human trafficking on Saturday, July 31 from 10:00 A.M.–12:00 P.M. It will feature an update on human services and resources in Ohio. Participants will learn about ways in which they can take action against human trafficking in Ohio. You can Zoom in at us02web.zoom.us/j/86496485904, using passcode 675166.

SERVICES AT TRINITY CATHEDRAL

SUNDAYS (SEPT.-MAY)

8 a.m. Holy Eucharist (Chapel)

9 a.m. Mostly Jazz Mass

10:10 a.m. Education for All

11:15 a.m. Choral Eucharist

5 p.m. Solemn Sung Eucharist

(First Sunday Oct.-May)

WEDNESDAYS (OCT.-MAY)

12 p.m. Brownbag Concert

6 p.m. Choral Evensong

7 p.m. Community Supper

7:30 p.m. Education

THURSDAYS

12 p.m. Healing Service

Clergy

The Very Rev. Bernard J. Owens, Dean bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate akoch@trinitycleveland.org

Pastoral & Program Staff

Todd Wilson, Director of Music..... twilson@trinitycleveland.org

Ginger Bitikofer, Associate for Membership & Congregational Life..... gbitikofer@trinitycleveland.org

Scott Blanchard, Communications Manager..... sblanchard@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, the receptionist in the Piazza, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

Child Care is available on Sundays, 8:30 a.m. to 12:30 p.m., for children ages 3 months to 4 years, in the Nursery.

The Flowers on the Altar are offered to the glory of God in loving memory of William F. Arnold, Sarah Louise Leonard, Sarah Keys Todd.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org.

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Trinity Cathedral

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Prayer Requests*: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

**Please note: Prayer requests submitted Thursday*

by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216-774-0414,

spaceuse@trinitycleveland.org