



TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

A SERVICE OF HEALING WITH
THE HOLY EUCHARIST

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

The Liturgy of the Word

The Gathering of the Community

Celebrant Peace be in this place and all who dwell in it.

People **And also with you.**

Celebrant Let us pray.

The following prayer or the Collect of the Day is said here.

Celebrant

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The people sit. One or two lessons, as appointed, may be read. Otherwise the lessons will begin with the Psalm.

The Lessons

The First Lesson

If a lesson is read, the reader introduces the reading saying

A Reading from _____.

After each reading, the reader may say

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalms

Psalm 121:1-8

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber or sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

-OR-

Psalm 139:1-17

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts
from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them
were written in your book; *
they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

-OR-

Psalm 91

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD, “You are my refuge and my stronghold, *
my God in whom I put my trust.”

3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions, and you shall find refuge under his
wings; *
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

7 A thousand shall fall at your side and ten thousand at your right hand, *
but it shall not come near you.

- 8 Your eyes have only to behold *
to see the reward of the wicked.
- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and the adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to _____.

After the Gospel, silence may be kept.

The Homily

A Litany for Healing

The Deacon or other leader introduces the Litany with these or similar words.

Let us name before God those for whom we offer our prayers.

The people offer names either silently or aloud. The Leader continues

Leader Holy God, your Son lost his life that we might find ours; be near to those who are losing their life today.

People **Be near us, O God.**

Leader Where your children are near to death, fill their aching hearts with hope, their grieving families with love, and their final moments with grace.

People **Be near us, O God.**

Leader Where your children are throwing their futures away, through reckless living, cycles of addiction, or lunges of despair, bring them new patience, deeper hope, and courageous friends.

People **Be near us, O God.**

Leader And where your children are facing acutely the cost of discipleship, the sacrifice of faithfulness, or the fear that their labors have been in vain, give them a double portion of your Spirit.

People **Be near us, O God.**

Leader In Christ, you wholly abandoned yourself to us. Embrace those who feel wholly abandoned.

People **Embrace us, O God.**

Leader Be close to all who walk the long road of instability in mental well-being, and bless those who find it hard to sustain relationships of permanence and trust.

People **Embrace us, O God.**

Leader Be our companion when we feel abandoned in grief, when we yearn for words of comfort but find them hard to hear.

People **Embrace us, O God.**

Leader Speak to the hearts of all who feel abandoned in faith and a long way from your intimate touch.

People **Embrace us, O God.**

Leader Bring relief to those who are in physical pain and know it is only going to get worse.

People **Embrace us, O God.**

Leader Wondrous God, in Jesus we discover that nothing is impossible with you. Encourage all who face mountainous debts, and give hope to those for whom mortgage payments are an unbearable burden.

People **You make a way where there is no way.**

Leader Bless organizations in our city that provide capital for first-time homeowners and small businesses, and prosper the work of those building a new future.

People **You make a way where there is no way.**

Leader Shelter any who know they have done something terribly wrong, and can't face the pain of those they have scarred and wounded or the shame of showing their face in public.

People **You make a way where there is no way.**

Leader Cherish all whose dreams have been shattered, and uphold their tender hearts that they may learn to dream again.

People **You make a way where there is no way.**

Leader Be near us, O God, in grief, in despair, in temptation, in pain, and in fear, and give us strength to bear us through the days when clouds gather above us and the earth shakes beneath us.

People **Be near us O, God,**

Leader That we might look to the wounded hands of your Son and the sustaining grace of your Holy Spirit and say,

People **It is well, it is well with my soul.**

Celebrant

Compassionate God: You so loved the world that you sent us Jesus to bear our infirmities and afflictions. Through acts of healing, he revealed you as the true source of health and salvation. For the sake of your Christ who suffered and died for us, conquered death, and now reigns with you in glory, hear the cry of your people. Have mercy on us, make us whole, and bring us at last into the fullness of your eternal life. *Amen.*

The Confession

The Deacon or Celebrant says

Let us confess our need for God's healing grace.

Silence

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ, that
we may abide in your love and serve
only your will. Amen.**

The Celebrant says;

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Laying on of Hands and Anointing

The minister introduces the laying on of hands and anointing with these or other similar words.

Celebrant Savior of the world, you have redeemed us;

***People* Save us and help us.**

If you would like prayers for healing, please come forward to quietly speak your request and receive an anointing.

Celebrant I anoint you in the name of God who gives you life. May you be strengthened and filled with grace and know the healing power of Christ's love.

The Laying on of Hands and Anointing may conclude with the following Collect.

Generous God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. ***Amen.***

The Peace

The peace of Christ be with you.

***People* And also with you.**

All present may greet one another in the name of Christ.

The Liturgy of the Table

The Great Thanksgiving: Eucharistic Prayer D

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and creator, in the unity of the Holy Spirit, for ever and ever. ***Amen.***

And now, as our Savior Christ has
taught us, we are bold to say:

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.**

As our Savior Christ has taught
us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power,
and the glory
are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Postcommunion Prayer

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The presiding priest may give the blessing.

The Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

SERVICES AT TRINITY CATHEDRAL

SUNDAYS (SEPT.-MAY)

8 a.m. Holy Eucharist (Chapel)

9 a.m. Mostly Jazz Mass

10:10 a.m. Education for All

11:15 a.m. Choral Eucharist

5 p.m. Solemn Sung Eucharist

(First Sunday Oct.-May)

WEDNESDAYS (OCT.-MAY)

12 p.m. Brownbag Concert

6 p.m. Choral Evensong

7 p.m. Community Supper

7:30 p.m. Education

THURSDAYS

12 p.m. Healing Service

Clergy

The Very Rev. Bernard J. Owens, Dean bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate akoch@trinitycleveland.org

Pastoral & Program Staff

Allie Heeter, Associate for Youth & Family Ministry aheeter@trinitycleveland.org

Todd Wilson, Director of Music twilson@trinitycleveland.org

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Scott Blanchard, Communications Manager sblanchard@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, the receptionist in the Piazza, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Friends of Trinity online at www.trinitycleveland.org.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

Trinity Cathedral

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Prayer Requests*: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

**Please note: Prayer requests submitted Thursday*

by noon will be included in Sunday's Bulletin. Those

submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414,

spaceuse@trinitycleveland.org