



# TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

11:00AM EUCHARIST

January 10, 2021

First Sunday After The Epiphany

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

## WELCOME

## OPENING HYMN 120 (stanzas 1, 3, 5 and 6)

## SOLEMNIS HAEC FESTIVITAS



1 The sin - less one to Jor - dan came,  
 2 Up - ris - ing from the wat - ers there,  
 3 A - bove him see the heaven - ly Dove,  
 4 How blest that mis - sion then be - gun  
 5 O Christ, may we bap - tized from sin,  
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;  
 2 the Fa - ther's voice did then de - clare  
 3 the sign of God the Fa - ther's love,  
 4 to heal and save a race un - done!  
 5 go forth with you a world to win:  
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,  
 2 that Christ, the Son of God, had come  
 3 now by the Ho - ly Spi - rit shed  
 4 Straight to the wil - der - ness he goes  
 5 grant us the Ho - ly Spi - rit's power  
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.  
 2 to lead his scat - tered peo - ple home.  
 3 up - on the Son's a - noint - ed head.  
 4 to wres - tle with his peo - ple's foes.  
 5 to shield us in temp - ta - tion's hour.  
 6 that with you died, and with you rose.

## THE OPENING ACCLAMATION

*Presider* Blessed are you, holy and living One.

*People* **You come to your people and set them free.**

## A COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. 2

**Amen.**

# GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT FOR THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## THE FIRST LESSON

*Genesis 1:1-5*

**I**n the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 29

1 Ascribe to the Lord, you gods, \*

ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; \*

worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters; the God of glory thunders; \*

the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; \*

the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; \*

the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, \*

and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \*

the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.

9 And in the temple of the Lord \*  
all are crying, “Glory!”

10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

## THE SECOND LESSON

*Acts 19:1-7*

**W**hile Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

## THE GOSPEL

*Mark 1:4-11*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

**J**ohn the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE NICENE CREED

Enriching Our Worship

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.**

**For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshipped and glorified,  
 who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. You, who by the leading of a star guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the varied gifts of your children.

*Silence*

Christ, be our light  
**Shine in our hearts.**

You, who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of our world and of your holy Church. Fill your people with the radiant light of truth.

*Silence*

Christ, be our light  
**Shine in our hearts.**

You, who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

*Silence*

Christ, be our light  
**Shine in our hearts.**

You, who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the your creation, that divisions of race, class, gender, sex, and nationality may be recreated into one common humanity.

*Silence*

Christ, be our light  
**Shine in our hearts.**

You, who shower comfort and hope to the lowest and least, shower your light of compassion on those who are sick, on those who sorrow, and on those who suffer. Help us to be your compassion and hope in the world.

*The intercessions of the congregation are offered at this time.*

Shine the light of hope.

Christ, be our light  
**Shine in our hearts.**

You, who welcome those who have died into the brilliant light of eternity, welcome with open arms those whose lives have been lost to COVID-19, and especially for those who have died alone. We pray for those whose lives have been cut short from violence and warfare. Shine the light of peace in your world.

*Silence*

Christ, be our light  
**Shine in our hearts.**

*Thanksgivings and blessings of the congregation are offered at this time.*

You, who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for this earth and all you have made.

*Silence*

Christ, be our light  
**Shine in our hearts.**

*Presider*

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

ANNOUNCEMENTS

# THE HOLY COMMUNION

MUSIC AT THE OFFERTORY    *There is a Balm in Gilead*      Spiritual, arr. William Dawson  
The Trinity Cathedral Choir  
Matthew Jones, tenor; Nicole Keller, conductor

*There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin sick soul.*

*Sometimes I feel discouraged and think my work's in vain,  
But then the Holy Spirit revives my soul again.  
There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin sick soul.*

*If you cannot preach like Peter, if you cannot pray like Paul,  
You can tell the love of Jesus and say, "He died for all."  
There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin sick soul.*

*Don't ever feel discouraged, for Jesus is your friend;  
And if you lack for knowledge, He'll never refuse to lend.  
There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin sick soul.*

## THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2

*Presider*    God be with you.

*People*      **And also with you.**

*Presider*    Lift up your hearts.

*People*      **We lift them to the Lord.**

*Presider*    Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

*Presider*    We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*Presider* And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*All are invited to recite the prayer for spiritual communion as the Celebrant receives the sacrament on behalf of the People of God.*

## PRAYER FOR SPIRITUAL COMMUNION

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. **Amen.**

## THE POSTCOMMUNION PRAYER

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now.

Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can all gather together again. We ask this for the sake of your love. Amen.

## THE BLESSING

### CLOSING HYMN 121

CAITHNESS



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead-fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,



as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

## THE DISMISSAL

*People* **Thanks be to God.**

### VOLUNTARY How Brightly Shines the Morning Star

Johann Pachelbel

## PRAYER LIST – January 10, 2020

For all who have asked for our prayers, especially...

Bob Fowler	Gigi Burkett	Lisa Fournier
Dale Hopkins	Melody Hart	Priscilla Kingston
Lori Abbott	Connie Laessig	George Luther
Meredith Williams	Curmie Price	David Crampton
Lois Kollai		

Patience Rall, mother of Susan Ford  
Alexandra, friend of Gail Smith  
Madonna Tuscano, aunt of Daniel McGuire  
Joseph Casey, uncle of Daniel McGuire  
Margaret Lynch, friend of Brad Upham  
Eleanor Kelemen, mother-in-law of Jan Kelemen  
Donna Davis, cousin of Kim Kovach  
Rosemary, Chelsea, LeAnne, friends of Gigi Burkett  
Ann Koons, friend of Chris Faiver  
Veronica Skrocki, mother of Greg Skrocki  
Joanne and Tony Kropp, friends of Cynthia Ries  
Amber Burns and Tom Burns, friend and his daughter of Debbie Hunter  
Amy Bowen, daughter-in-law of Robin Herrington-Bowen  
David, friend of the Wentz Family  
Andy Romig, cousin of Sandy Luther  
Bill Blanchard, father of Scott Blanchard  
Ione Parry, friend of Cynthia Ries  
Patrick O'Toole, friend of Ute Vilfroy  
Tom Hunter, father of Debbie Hunter  
Nancy Saxon, friend of Ginger Bitikofer  
Danita and her husband, sister and brother-in-law of Rob Bauer  
Dave Condon and Joan Andrews Condon, brother-in-law and  
sister of Ted Andrews and Bruce Holloway  
Pat Parker, friend of Melody Hart and Gary Benjamin  
Rita DiCaprio, aunt of Darrell Lausche  
Mary and Michelle Peterson, mother and niece of CJ Bromfield  
Marie Senger and family, mother of Dan Senger  
Cynthia Jordan, sister of Corinne Wallner  
Debbie Thomas, friend of Toni Ponzio  
Naomi Yates, daughter of Larry and Patricia Spielman  
Rosemary Dever, aunt of Anne Kmieck  
Greg Howitt, brother of Deborah Howitt  
Tiffany Mielcarek, wife of Kristina Kovach  
Michael Graham, husband of Marian Graham

In the Diocesan Cycle of Prayer we pray for the Bishops of Ohio, retired and present:

The Rt. Rev. Mark Hollingsworth Jr.  
The Rt. Rev. William D. Persell  
The Rt. Rev. Arthur B. Williams Jr.  
The Rt. Rev. J. Clark Grew II

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Agra, North India.

We pray for our congregational ministries and the volunteers who give their time to the Eucharistic Ministers ministry.

We pray for U.S. military personnel, and for their families, especially:

Justin Meissner	David VandeVelde	Kyle Moe
William Hughes	Mario Hughes	Darryl Compton
Brian Ward	Charles Sarano	Matthew
Jerrod Peterson	Brianna Irby	Shane
Evan Bowen	Cameron Bowen	Alicia Alexander
Josiah Hart		

We pray for loved ones who have recently died and, for their families, especially:

Dave Koons, friend of Chris Faiver

We pray for all who have died from COVID-19, and for their families.

We offer blessings upon those celebrating birthdays this week:

Diane Christ	Alex Day	Philip Creter
Arvy Myers	Emily Dunphy	

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extend-ed by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

Pastoral Emergencies: 216.644.8423.

## TODAY

**SUNDAY SCHOOL & YOUTH GROUP** | Sunday school and youth group gatherings will resume this week at their regular times. Sunday school will meet via Zoom at 11:15 a.m. The link is [zoom.us/j/96324791405](https://zoom.us/j/96324791405) and the passcode is 633884. Youth group will meet from 7:00 p.m. – 8:00 p.m. this evening. Youth can Zoom in at [zoom.us/j/94198206627](https://zoom.us/j/94198206627) using the passcode 995886.

**ZOOM EVENSONG | 4:00 P.M.** | Music & Art at Trinity Cathedral and the Cathedral Choir welcome you to this afternoon's Zoom evensong. You are encouraged to be part of the congregation by attending. Please check [trinitycleveland.org](https://trinitycleveland.org) this afternoon where a link will be posted by no later than 3:30 p.m. We look forward to seeing you then!

## THIS WEEK

**WEDNESDAY BIBLE STUDY | WEDNESDAY, JANUARY 13 @ 5:00 P.M.** | Join Trinity friends for "Community Gospel Reflections" Bible study on Zoom on Wednesday afternoons. The group uses a *lectio divina* approach to reflect upon the gospel lesson for the upcoming Sunday. If you need the Zoom link, please contact Doreen Hughes at [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

## NEXT SUNDAY, JANUARY 17

**SERVICE OF WORD & PRAYER | 9:00 A.M.** | Have you attended the interactive service of word and prayer? Next week on Martin Luther King, Jr. Sunday, our guest leader will be the Rev. Dr. Marvin McMickle. You can join via Zoom at [zoom.us/j/91964122120](https://zoom.us/j/91964122120), passcode 138020.

**BIBLE STUDY: THE BOOK OF ISAIAH | 10:00 A.M** | The Bible Study group continues its examination of the first half of the book of Isaiah with chapters 1-5, the demand for justice. You do not need to be an expert on the Bible to participate. Come for as many of the sessions as you are able, but you do not need to attend all. Visit [bit.ly/TrinityIsaiahStudy](https://bit.ly/TrinityIsaiahStudy) to register.

**VIRTUAL COFFEE HOUR | 10:00 A.M.** | Stop by Trinity's Virtual Coffee Hour. Join us on Zoom with the passcode 2SRkqj. (The meeting ID is 847 9703 7040.) Chat with Trinity members and meet new people. Bring your favorite beverage and tune in. For any questions contact [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org), (216) 774-0407.

**HOLY EUCHARIST | 11:00 A.M.** | The Rev. Dr. Marvin McMickle, President and Director of the Doctor of Ministry Programs at Colgate Divinity School in Rochester, New York is also interim pastor at Antioch Baptist Church in Cleveland. He will preach and deliver a special message for Martin Luther King, Jr. Day at the 11:00 a.m. service.

**SUNDAY SCHOOL | 11:15 A.M.** | Children in grades Pre-K–5 will meet via Zoom. The Zoom link is [zoom.us/j/96324791405](https://zoom.us/j/96324791405) and the passcode is 633884.

**YOUTH GROUP | 7:00 P.M.** | Youth group will meet next Sunday evening, using Zoom. Youth should visit [zoom.us/j/94198206627](https://zoom.us/j/94198206627) using the passcode 995886.

## AND BEYOND

**TRINITY FORUM | MONDAY, JANUARY 18 | 10:00 A.M.** | The Rev. Dr. Marvin McMickle joins Dean Owens for this special forum on the Martin Luther King, Jr. holiday. He will discuss Martin Luther King, Jr., John Lewis and how we build the beloved community in America today despite a renewed tribalism in our culture. You may view the forum at 10:00 A.M. or anytime thereafter at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**TRINITY FORUM | SUNDAY, JANUARY 24 | 10:00 A.M.** | Dean Owens welcomes Dr. Emily Welty. She is part of the 2017 Nobel Peace Prize-winning International Campaign to Abolish Nuclear Weapons (ICAN) where she works on faith-based engagement in nuclear disarmament. Through her work, ICAN also promotes adherence to the UN nuclear weapons ban treaty, which goes into effect later this month. You can view the forum at 10:00 A.M. on [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**CHRISTMAS DONATION** | Traditionally, the offerings at the services held during the week of Christmas are devoted to our hunger and outreach ministries, such as A Place at the Table and the Urban Farm. We have continued that tradition, even during the pandemic. It's not too late to make a Christmas donation to help those in need in our neighborhood. Visit [bit.ly/OfferingChristmas](http://bit.ly/OfferingChristmas) to donate. Thanks for your support of these vital programs that benefit our neighbors in need.

**A PLACE AT THE TABLE (APATT) AND WALL OF LOVE** | APATT, our Sunday lunch ministry, is seeking a few new volunteers to help serve lunch to our guests on Sundays. We would like to add a "hot" component to our lunch during the winter, so extra hands are needed. Lunch volunteers will serve Sundays, 10:30 A.M. to 1:00 P.M., on a rotating schedule, once every 4-6 weeks. Volunteers are needed to help with the Wall of Love, also on Sunday mornings or other days, on a rotating schedule. Volunteers should be between 18-60 years of age, and in good health. Contact Ginger Bitikofer to discuss these opportunities, [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org).

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS (SEPT.-MAY)

**8 a.m.** Holy Eucharist (Chapel)

**9 a.m.** Mostly Jazz Mass

**10:10 a.m.** Education for All

**11:15 a.m.** Choral Eucharist

**5 p.m.** Solemn Sung Eucharist

(First Sunday Oct.-May)

## WEDNESDAYS (OCT.-MAY)

**12 p.m.** Brownbag Concert

**6 p.m.** Choral Evensong

**7 p.m.** Community Supper

**7:30 p.m.** Education

## THURSDAYS

**12 p.m.** Healing Service

### Clergy

The Very Rev. Bernard J. Owens, Dean ..... [bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Adrienne Koch, Priest Associate ..... [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

### Pastoral & Program Staff

Todd Wilson, Director of Music..... [twilson@trinitycleveland.org](mailto:twilson@trinitycleveland.org)

Ginger Bitikofer, Associate for Membership & Congregational Life..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)

Scott Blanchard, Communications Manager..... [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org)

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, the receptionist in the Piazza, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space** in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**Child Care** is available on Sundays, 8:30 a.m. to 12:30 p.m., for children ages 3 months to 4 years, in the Nursery.

**The Flowers on the Altar** are offered to the glory of God in loving memory of William Craig Russell, The Ralph Arnold Memorial Fund.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org](http://www.trinitycleveland.org).

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Trinity Cathedral

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Instagram: [www.instagram.com/trinitycleve/](http://www.instagram.com/trinitycleve/)

**Pastoral Emergencies:** 216.644.8423

Space Use Requests:

216.774.0414,

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)

**Prayer Requests\*:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

*\*Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.*