



TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

10:00AM EUCHARIST

October 11, 2020

Nineteenth Sunday after Pentecost

Proper 23

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE Blessed Jesus, We Are Here

J.S. Bach

WELCOME

OPENING MUSIC Serenade

Franz Schubert
Mary Beth Ions, violin

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE GLORIA

BCP pg 356

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

PSALM 106:1-6, 19-23

1 Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, *

to turn away his wrath from consuming them

THE GOSPEL

Matthew 22:1-14

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you Lord Christ**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeler The Gospel of the Lord.

People **Praise to you Lord Christ**

THE SERMON

The Rev. Adrienne Koch

NICENE CREED

Enriching Our Worship

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP, Form VI, pg. 392

In peace, we pray to you, O God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and Mark Hollingsworth, our Bishop; and
all bishops and other ministers;
For all who serve God in this Church.

For the special needs and concerns of this congregation.

Silence

The intercessions of the congregation are offered at this time.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The thanksgivings of the congregation are offered at this time.

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

Celebrant and People

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY Allemande (from Partita No. 2)

J.S. Bach
Mary Beth Ions, violin

THE GREAT THANKSGIVING

BCP, Prayer B, pg. 367

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,"

Presider and People

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Presider As our Savior Christ has taught us, we now pray,

BCP pg 354

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Those worshiping online are invited to recite the prayer for spiritual communion as the Celebrant receives the sacrament on behalf of all who cannot gather in person

PRAYER FOR SPIRITUAL COMMUNION

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. **Amen.**

COMMUNION MUSIC Nimrod (from Enigma Variations)

Edward Elgar
Mary Beth Ions, violin

THE POSTCOMMUNION PRAYER

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can all gather together again. We ask this for the sake of your love. Amen.

THE BLESSING

CLOSING MUSIC Louré (from Cello Suite No. 3 in C)

J.S. Bach
Mary Beth Ion, violin

THE DISMISSAL

People **Thanks be to God.**

VOLUNTARY Allegro moderato from Concerto in B-flat, Op. 4 No. 6

G.F. Handel

PRAYER LIST – October 11, 2020

For all who have asked for our prayers, especially...

Debbie Hunter	Jack Chapman	Melody Hart
Connie Laessig	Priscilla Kingston	David Crampton
Nancy Rich	Meredith Williams	George & Sandy Luther
Lori Abbott	Lois Kollai	Curmie Price
Karol Jones		

Robson Lima and family for prayers requested
Ava Hughes, niece of Doreen Hughes
James Smoot and family, son of Shannon Smoot
Dorothy Zusy, cousin of Sandy Luther
Jim and Jeri Shelton, friends of Rita and Scott Asbury
Richard Houseman, cousin of Gayle Cratty
Bev Self, friend of BJ Owens
Noel Bartlett, friend of the Vilfroy Family
Mary and David Hart, mother and brother of Melody Hart
Chloetta Kinney, cousin of David Cratty
Cynthia Jordan, sister of Corinne Wallner
Donald R. Chuppa, father of Don Chuppa
Jacob, friend of Nancyanne Sinclair
Tony Evangelista, friend of George and Sandy Luther
Danyelle Merritt and family, cousin of Kelly Henderson
Davida Russell, friend of Melody Hart
Debbie Thomas and Miss Grace, friends of Toni Ponzo
Tim McCreary, friend of David and Gayle Cratty
Richard Covedill, father of Daniel Covedill
Charlie Bogle, cousin of Anne Kmieck
Patience Rall, mother of Susan Ford
Trey and Ericka Gift, sister and brother-in-law of Kelly Henderson
Cindy Winter, sister of Sally Winter
Denise Leslie, friend of Don King
Naomi Yates, daughter of Larry and Patricia Spielman
Melissa and Chris Schmitt, friends of Steve and Patty Roberts
Rosemary Dever, aunt of Anne Kmieck
Yvonne Oliver, friend of Melody Hart and Gary Benjamin
Peggy Shecket, friend of Nancyanne Sinclair
Greg Howitt, brother of Deborah Howitt
Tiffany Mielcarek, wife of Kristina Kovach
Michael Graham, husband of Marian Graham

In the Diocesan Cycle of Prayer we pray for:

St. Paul's Church, Cleveland Heights
Church of the Ascension, Lakewood
St. Peter's Church, Lakewood

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Connor, Ireland.

We pray for our congregational ministries and the volunteers who give their time to the Anti-Death Penalty Group.

We pray for U.S. military personnel, and for their families, especially:

Justin Meissner	David VandeVelde	Kyle Moe
William Hughes	Mario Hughes	Darryl Compton
Brian Ward	Charles Sarano	Matthew
Jerrold Peterson	Brianna Irby	Shane
Evan Bowen	Cameron Bowen	Alicia Alexander
Josiah Hart		

We pray for all who have died from COVID-19, and for their families.

We offer blessings upon those celebrating birthdays this week:

Chuck Abookire	Gert Bauer	Peggy McNulty
Amelia Owens	Roberta Rocco	
Randi Schofield		

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion on Sunday.

Pastoral Emergencies: 216.644.8423.

TODAY

SUNDAY SCHOOL & YOUTH GROUP | 11:15 A.M. | Children and youth will meet after worship to plant *Rooted in Faith* campaign bulbs in the cathedral garden as a service project.

THE DAY OF THE LORD – A BROWNBAG BIBLE STUDY | 12:00 P.M. | Did you know that the belief in the second coming of Jesus is connected to a genre in scripture known as apocalyptic literature? Join the Rev. Adrienne Koch in an exploration of genres in scripture, including apocalyptic literature and the book of Revelation. The class will run weekly through November 20 on Sundays from 12:00 p.m. to 1:00 p.m. To join us, register at bit.ly/BrownBagStudy. We'll take a break one Sunday each month for the Trinity Forum.

THIS WEEK

WEDNESDAY BIBLE STUDY | WEDNESDAY, OCTOBER 7 @ 5:00 P.M. | Join Trinity friends for “Community Gospel Reflections” Bible study on Zoom on Wednesday afternoons. The group uses a *lectio divina* approach to reflect upon the gospel lesson for the upcoming Sunday. The Zoom link is the same as what was formerly used for the Dean’s weekly Bible study on Wednesdays; if you need that link, please contact Doreen Hughes at dhughes@trinitycleveland.org.

MARK: AN UNFAMILIAR GOSPEL OF AN UNFAMILIAR JESUS | As the oldest of our gospels, Mark has often been obscured by the later gospels. In this four-video series, our own Bob Fowler, professor emeritus at Baldwin-Wallace University, biblical scholar and Trinity member will explore the gospel and the first of the four videos will offer an overview of what we know, and don’t know, about the first gospel written. All four class sessions are available for viewing at bit.ly/TrinityMarkSeries2020.

NEXT SUNDAY, OCTOBER 18

VIRTUAL COFFEE HOUR | 9:00 A.M. | Join other Trinity members for virtual coffee hour. You can drop in at any time up until 9:45 A.M. Bring your coffee, tea or other favorite beverage to visit with old and new friends prior to the 10:00 A.M. worship service. Contact Ginger Bitikofer at gbitikofer@trinitycleveland.org or (216) 774-0407 for the Zoom link to participate.

LIVESTREAM HOLY EUCHARIST SERVICE | 10:00 A.M. | Join us for a livestream service of Holy Eucharist. The Very Rev. Bernard J. Owens will preach.

AND BEYOND

ROOTED IN FAITH STEWARDSHIP CAMPAIGN | Have you made your 2021 pledge? Please prayerfully consider your pledge this year. You can make your pledge online at trinitycleveland.org/trinity-cathedral-pledge-form-2021. Members will present “Ministry Moments” during the services leading up to All Saints’ Day, Sunday, Nov. 1, which marks the conclusion of the campaign.

OUTDOOR SERVICE SCHEDULE | While the good weather still lasts, Trinity has two in-person outdoor worship services on the lawn of CSU's CIMP building. Both services start at 10:00 A.M. The dates are Sunday, October 25 and Sunday, November 8. Register for the Oct. 25 service at bit.ly/Oct25Service. The link for the Nov. 8 service will be announced at least two weeks before-hand.

VOLUNTEER OPPORTUNITY: USHERS NEEDED | Additional volunteers are needed to help serve as ushers for the next two outdoor, in-person services. Ushers serve a number of different hospitality roles: greeting worshipers, giving directions, checking in attendees, and seating guests. If you'd like more information or want to sign up, contact Ginger Bitikofer, gbitikofer@trinitycleveland.org.

GRIEF SUPPORT GROUP | The Rev. Adrienne Koch, Marty Burkett and Judy Eckelmeyer have formed a group to help people experiencing grief. The group will remain intentionally small and will meet once or twice a month depending on the schedules of those interested. Contact Adrienne (akoch@trinitycleveland.org) or Marty (mb81@aol.com).

SERVICES AT TRINITY CATHEDRAL

SUNDAYS (SEPT.-MAY)

8 a.m. Holy Eucharist (Chapel)
9 a.m. Mostly Jazz Mass
10:10 a.m. Education for All
11:15 a.m. Choral Eucharist
5 p.m. Solemn Sung Eucharist
(First Sunday Oct.-May)

WEDNESDAYS (OCT.-MAY)

12 p.m. Brownbag Concert
6 p.m. Choral Evensong
7 p.m. Community Supper
7:30 p.m. Education

THURSDAYS

12 p.m. Healing Service

Clergy

The Very Rev. Bernard J. Owens, Dean bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate akoch@trinitycleveland.org

Pastoral & Program Staff

Todd Wilson, Director of Music..... twilson@trinitycleveland.org

Ginger Bitikofer, Associate for Membership & Congregational Life..... gbitikofer@trinitycleveland.org

Scott Blanchard, Communications Manager..... sblanchard@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, the receptionist in the Piazza, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

Child Care is available on Sundays, 8:30 a.m. to 12:30 p.m., for children ages 3 months to 4 years, in the Nursery.

The Flowers on the Altar are offered to the glory of God in loving memory of Delphine M. Small, Irwin M. Schram, Fanny Tewksbury King.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Friends of Trinity online at www.trinitycleveland.org.

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Trinity Cathedral

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Pastoral Emergencies: 216.644.8423

Prayer Requests*: Doreen Hughes
216-774-0415, dhughes@trinitycleveland.org

**Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.*

Space Use Requests:

216.774.0414,
spaceuse@trinitycleveland.org