TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH

The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

10:00AM EUCHARIST

September 20, 2020
Sixteenth Sunday after Pentecost
Proper 20

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD AND ACTION GOD’S JUSTICE, LOVE AND MERCY FOR ALL CREATION.
Prelude

Prelude in A minor, Op. 11 No. 2

Scriabin

Welcome

Opening Hymn 690 (stanzas 1 and 3)

CWM RHONDDA

1 Guide me, O thou great Jehovah, pilgrim through this
   barren land;

2 Open now the crystal fountain, whence the healing
   stream doth flow;

3 When I tread the verge of Jordan, bid my anxious
   fears subside;

hold me with thy powerful hand;

lead me all my journey through;

land me safe on Canaan’s side;

bread of heaven, feed me now and ever more,

strong deliverer, be thou still my strength and shield,

songs of praises, I will ever give to thee,

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
THE GLORIA
Glory to God in the highest,
   and peace to God’s people on earth.

Lord God, heavenly King,
almighty God and Father,
   we worship you, we give you thanks,
   we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
   have mercy on us;
you are seated at the right hand of the Father:
   receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
   Jesus Christ,
   with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY
Presider  God be with you.
People     And also with you.
Presider  Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSON
Philippians 1:21-30
For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents.
For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader       Hear what the Spirit is saying to God’s people
People       Thanks be to God.

Psalm 105:1-6, 37-45

1 O give thanks to the Lord, call upon his Name; *
   make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
   tell of all his wonderful works.

3 Glory in his holy Name; *
   let the hearts of those who seek the Lord rejoice.

4 Seek the Lord and his strength; *
   seek his presence continually.

5 Remember the wonderful works he has done, *
   his miracles, and the judgments he has uttered,

6 O offspring of his servant Abraham,*
   children of Jacob, his chosen ones.

37 Then he brought Israel out with silver and gold; *
   and there was no one among their tribes there who stumbled.

38 Egypt was glad when they departed, *
   for dread of them had fallen upon it.

39 He spread a cloud for a covering *
   and fire to give light by night.

40 They asked, and brought quails, *
   and gave them food from heaven in abundance.

41 He opened the rock, and water gushed out, *
   it flowed through the desert like a river.

42. For he remembered his holy promise, *
   and Abraham his servant.

43 So he brought his people out with joy, *
   his chosen ones with singing.

44 He gave them the lands of the nations,*
   and they took possession of the wealth of the peoples,
that they might keep his statutes * 
and observe his laws.
Praise the Lord!

THE GOSPEL

_The Holy Gospel of our Savior Jesus Christ according to Matthew._

**Gospeler** The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People** _Glory to you Lord Christ_

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

**Gospeler** The Gospel of the Lord.

**People** _Praise to you Lord Christ_

THE SERMON

**Nicene Creed**

_We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen._

_We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,_
of one Being with the Father; 
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, O God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For Michael Curry, our Presiding Bishop, and Mark Hollingsworth, our Bishop; and all bishops and other ministers;

For all who serve God in this Church.

For the special needs and concerns of this congregation.

Silence

The intercessions of the congregation are offered at this time.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The thanksgivings of the congregation are offered at this time.

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

Celebrant and People

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

People And also with you.
THE Holy Communion

Offertory Jesu, Joy of Man’s Desiring J.S. Bach
Robert Stark, tenor

Jesu, joy of man’s desiring,
Holy wisdom, Love most bright,
Drawn by thee, our souls aspiring,
soar to uncreated light.

Word of God our flesh that fashioned-
with the fire of life impassioned.

Striving still to Truth unknown,
Soaring, dying, round thy throne.

The Great Thanksgiving BCP, Prayer B, pg. 367

Presider God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you.
In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,”

Presider and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

Presider    And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

Presider   As our Savior Christ has taught us, we now pray,   BCP pg 354

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Breaking of the Bread

Presider  Alleluia. Christ our Passover is sacrificed for us.

People  Therefore let us keep the feast. Alleluia.

Those worshiping online are invited to recite the prayer for spiritual communion as the Celebrant receives the sacrament on behalf of all who cannot gather in person.

Prayer for Spiritual Communion

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

The Celebrant takes communion on behalf of the People of God.

The Postcommunion Prayer

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can all gather together again. We ask this for the sake of your love. Amen.

The Blessing

Closing Hymn 551

1 Rise up, ye saints of God! Have done with lesser things, give
2 Rise up, ye saints of God! His kingdom tarry long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ended by the Spirit’s power, rise up, ye saints of God!

The Dismissal

Presider  Let us bless the Lord.

People  Thanks be to God.

Voluntary  Toccata in E minor

Pachelbel
For all who have asked for our prayers, especially…

Jack Chapman  Melody Hart  Connie Laessig
Priscilla Kingston  David Crampton  George & Sandy Luther
Nancy Rich  Meredith Williams  Lori Abbott
Lois Kollai  Curmie Price  Karol Jones

James Smoot and family, son of Shannon Smoot
Dorothy Zusy, cousin of Sandy Luther
Jim and Jeri Shelton, friends of Rita and Scott Asbury
Richard Houseman, cousin of Gayle Cratty
Bev Self, friend of BJ Owens
Noel Bartlett, friend of the Vilfroy Family
Mary and David Hart, mother and brother of Melody Hart
Chloetta Kinney, cousin of David Cratty
Cynthia Jordan, sister of Corinne Wallner
Donald R. Chuppa, father of Don Chuppa
Jacob, friend of Nancyanne Sinclair
Tony Evangelista, friend of George and Sandy Luther
Danyelle Merritt and family, cousin of Kelly Henderson
Davida Russell, friend of Melody Hart
Debbie Thomas and Miss Grace, friends of Toni Ponzo
Tim McCreary, friend of David and Gayle Cratty
Richard Covedill, father of Daniel Covedill
Charlie Bogle, cousin of Anne Kmiec
Patience Rall, mother of Susan Ford
Trey and Ericka Gift, sister and brother-in-law of Kelly Henderson
Cindy Winter, sister of Sally Winter
Denise Leslie, friend of Don King
Naomi Yates, daughter of Larry and Patricia Spielman
Melissa and Chris Schmitt, friends of Steve and Patty Roberts
Rosemary Dever, aunt of Anne Kmiec
Yvonne Oliver, friend of Melody Hart and Gary Benjamin
Deb Solyan, friend of Trinity
Peggy Shecket, friend of Nancyanne Sinclair
Greg Howitt, brother of Deborah Howitt
Tiffany Mielcarek, wife of Kristina Kovach
Michael Graham, husband of Marian Graham
In the Diocesan Cycle of Prayer we pray for:

- St. Timothy’s Church, Massillon
- Trinity Church, New Philadelphia
- Church of Our Savior, Salem
- New Life Episcopal Church, Uniontown

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Central Solomons, Melanesia.

We pray for our congregational ministries and the volunteers who give their time to the Youth Ministry.

We pray for U.S. military personnel, and for their families, especially:

- Justin Meissner
- William Hughes
- Brian Ward
- Jerrod Peterson
- Evan Bowen
- Josiah Hart
- David VandeVelde
- Mario Hughes
- Charles Sarano
- Brianna Irby
- Cameron Bowen
- Kyle Moe
- Darryl Compton
- Matthew
- Shane
- Alicia Alexander

We pray for loved ones who have recently died, especially:

- Matthew Jones, father of Matt Jones
- Alonzo Beard, uncle of Matt Jones

We pray for all who have died from COVID-19, and for their families.

We offer blessings upon those celebrating birthdays this week:

- Ron Ross
- Richard Bole
- Aidan Turos
- Isabelle Chapin
- Rachel Yarcusko

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion on Sunday.

Pastoral Emergencies: 216.644.8423.
INTERNATIONAL DAY OF PEACE | MONDAY, SEPTEMBER 21 @ 6:00 P.M. | Sept. 21 is the International Day of Peace as recognized by the United Nations. Trinity’s Episcopal Peace Fellowship (EPF) will hold a service. This year it will be on Zoom and Dean Owens will be offering a reflection. This year’s theme is *Shaping Peace Together*. Please contact Debbie Hunter for the Zoom link or for more information, hunterd16@att.net.

WEDNESDAY BIBLE STUDY | WEDNESDAY, SEPTEMBER 23 @ 5:00 P.M. | Join Trinity friends for “Community Gospel Reflections” Bible study on Zoom on Wednesday afternoons at 5:00 P.M. The group uses a *lectio divina* approach to reflect upon the Gospel lesson for the upcoming Sunday. The Zoom link is the same as what was formerly used for the Dean’s weekly Bible study on Wednesdays; if you need that link, please contact Doreen Hughes at dhughes@trinitycleveland.org.

NEXT SUNDAY, SEPTEMBER 20

VIRTUAL COFFEE HOUR | 9:00 A.M. | Join other Trinity members for virtual coffee hour. You can drop in at any time up until 9:45 A.M. Bring your coffee, tea or other favorite beverage to visit with old and new friends prior to the 10:00 A.M. worship service. Contact Ginger Bitikofer at gbitikofer@trinitycleveland.org or (216) 774-0407 for the Zoom link to participate.

OUTDOOR WORSHIP SERVICE | 10:00 A.M. | Next week’s services will feature baptisms, the launch of our children’s and youth ministries program year, the Blessing of the Backpacks and the launch of our 2021 *Rooted in Faith* stewardship campaign. The Very Rev. Bernard J. Owens will preach. Make your reservation to attend at bit.ly/Sept27Service.

CHILDREN AND YOUTH MINISTRY KICK-OFF | 11:15 A.M. | We are excited to begin our children and youth programs after the 10:00 a.m. outdoor service. Children can sit with their parents during the service; youth will gather under the trees with their leaders. The Blessing of the Backpacks (postponed from last week, due to rain) will take place during the service; bring your backpack, computer, planner or whatever is important to making school successful for you. After the service, youth will tie dye masks and enjoy a treat in the Cathedral Garden at 11:15 A.M., after the service. Kids in grades pre-K through 5 can stick around the green space for some post-service fun.

THE DAY OF THE LORD – A BROWN BAG BIBLE STUDY | 12:00 P.M. | The Day of the Lord—is it a day of gloom or a day of hope and justice? Did you know that the belief in the second coming of Jesus is connected to a genre in scripture known as apocalyptic literature? Join the Rev. Adrienne Koch in an exploration of genres in scripture, including apocalyptic literature and the book of Revelation. The class will run from September 27—November 20 on Sundays from 12:00 p.m. to 1:00 p.m. Join us on Zoom. Contact Rev. Adrienne for the Zoom link. We’ll take a break one Sunday each month for the Trinity Forum.
ROOTED IN FAITH STEWARSHIP CAMPAIGN | You’ll be receiving a letter from Dean Owens this week which will preview our Rooted in Faith stewarship campaign. The campaign will formally kick off on Sunday, September 27 before and after the outdoor service. Find out what else can be rooted in your life of faith.

AND BEYOND

OUTDOOR SERVICE SCHEDULE ANNOUNCED | While the good weather still lasts, Trinity has announced a series of in-person outdoor worship services on the greenspace of the CIMP building. All services start at 10:00 A.M. The dates are Sunday October 11, Sunday, October 25 and Sunday, November 8.

VOLUNTEER OPPORTUNITY: USHERS NEEDED | Trinity now has 4 future outdoor services scheduled through early November. As such, additional volunteers are needed to help serve as ushers for these services. Ushers serve a number of different hospitality roles: greeting worshipers, giving directions, checking in attendees, and seating guests. If you’d like more information or want to sign up, contact Ginger Bitikofer, gbitikofer@trinitycleveland.org.

BLESSING OF THE ANIMALS | Trinity will hold its annual Blessing of the Animals on Sunday, October 4 at 4:00 P.M. in the cathedral garden behind cathedral hall. Bring your cats, dogs, birds, hamsters, guinea pigs, lizards, snakes or even a stuffed animal. We request that you reserve your spot by visiting bit.ly/BlessingPets. If you can’t attend send Rev. Adrienne your pet’s photo via email (akoch@trinitycleveland.org) for a special online pet blessing! Please note that any photos submitted may be published on Trinity’s social media pages and/or publications.

EDUCATION FOR MINISTRY (EfM) | Education for Ministry is a unique four-year distance learning certificate program in theological education based upon small-group study and practice. In weekly small group meetings, members worship together, study and discuss the interplay between their faith and everyday lives. New students are being accepted for the Fall 2020 program year starting this month. If you’re interested in joining this special program, contact Allison Hauserman, abhauserman@yahoo.com.

For a complete listing of events please visit trinitycleveland.org and scroll to the bottom of the homepage or sign up to receive weekly emails at trinitycleveland.org/subscribe.
Services at Trinity Cathedral

Sundays (Sept.-May)

8 a.m. Holy Eucharist (Chapel)
9 a.m. Mostly Jazz Mass
10:10 a.m. Education for All
11:15 a.m. Choral Eucharist
5 p.m. Solemn Sung Eucharist
(First Sunday Oct.-May)

Wednesdays (Oct.-May)

12 p.m. Brownbag Concert
6 p.m. Choral Evensong
7 p.m. Community Supper
7:30 p.m. Education

Thursdays

12 p.m. Healing Service
12 p.m. Healing Service

Clergy
The Very Rev. Bernard J. Owens, Dean .......................................................... bernard.owens@trinitycleveland.org
The Rev. Adrienne Koch, Priest Associate ....................................................... akoch@trinitycleveland.org

Pastoral & Program Staff
Todd Wilson, Director of Music................................................................. twilson@trinitycleveland.org
Ginger Bitikofer, Associate for Membership & Congregational Life............ gbitikofer@trinitycleveland.org
Scott Blanchard, Communications Manager............................................. sblanchard@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, the receptionist in the Piazza, or leave it in the offering plate. Don’t leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

Child Care is available on Sundays, 8:30 a.m. to 12:30 p.m., for children ages 3 months to 4 years, in the Nursery.

The Flowers on the Altar are offered to the glory of God in loving memory.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Friends of Trinity online at www.trinitycleveland.org.

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