

## Psalm 2

<p><u>Ps 2:1</u> Why do the nations conspire, and the peoples plot in vain?</p> <p><b>2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,</b></p> <p><b>3 "Let us burst their bonds asunder, and cast their cords from us."</b></p> <p><b><u>Ps 2:4</u> He who sits in the heavens laughs; the LORD has them in derision.</b></p> <p><b>5 Then he will speak to them in his wrath, and terrify them in his fury, saying,</b></p> <p><b>6 "I have set my king on Zion, my holy hill."</b></p> <p><b><u>Ps 2:7</u> I will tell of the decree of the LORD: He said to me, "You are my son; today I have begotten you.</b></p> <p><b>8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.</b></p> <p><b>9 You shall break them with a rod of iron, and dash them in pieces like a potter's vessel."</b></p> <p><u>Ps 2:10</u> Now therefore, O kings, be wise; be warned, O rulers of the earth.</p> <p><u>11</u> Serve the LORD with fear, with trembling <u>12</u> kiss his feet, or he will be angry, and you will perish in the way; for his wrath is quickly kindled.</p>	<p>Mark 1:11 And a voice came from heaven, "<b>You are my Son, the Beloved; with you I am well pleased.</b>"</p> <p>Acts 13: 32 And we bring you the good news that what God promised to our ancestors <u>33</u> he has fulfilled for us, their children, by raising Jesus; as also it is written in the second psalm, <b>'You are my Son; today I have begotten you.'</b></p> <p>Hebrews 1:5 <b>For to which of the angels did God ever say, "You are my Son; today I have begotten you"?</b></p> <p>Or again, <b>"I will be his Father, and he will be my Son"?</b></p> <p>Hebrews 5:5 So also Christ did not glorify himself in becoming a high priest, <b>but was appointed by the one who said to him, "You are my Son, today I have begotten you";</b></p>
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2 Samuel 7:14—"I will be a father to him, and he shall be a son to me." The kings of Israel in the royal line of David will be "son" to God in perpetuity—and God will be their "father."