TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH
The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

10:00AM EUCHARIST
March 22, 2020
Fourth Sunday In Lent
Prelude Intermezzo Op. 118 No. 2
THE PENITENTIAL ORDER

OPENSING HYMN Gather Us In

1. Here in this place new light is streaming,
   Now is the darkness vanished away,
   Brought here to you in the light of this day.
   Gather us in— the lost and forsaken,
   Gather us in— the blind and the lame;

2. We are the young— our lives are a mystery,
   We are the old—who yearn for your face,
   Called to be light to the whole human race.
   Gather us in— the rich and the haughty,
   Gather us in— the proud and the strong;

3. Here we will take the wine and the water,
   Here we will take the bread of new birth
   Call us anew to be salt for the earth.
   Give us to drink the wine of compassion,
   Give us to eat the bread that is you;

4. Not in the dark of buildings confining,
   Not in some heaven, light-years away, But
   Now is the Kingdom, now is the day.
   Gather us in— and hold us for ever,
   Gather us in and make us your own;

Johannes Brahms
BCP pg 351
OPENING ACCLAMATION

Presider Blessed be God who forgives all our sins.

People God’s mercy endures for ever.

The Celebrant reads a sentence from scripture.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
KYRIE (Tune: “Sometimes I Feel Like a Motherless Child”)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST LESSON

1 Samual 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”

Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.”

Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.”

Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome.
The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**Reader**  Hear what the Spirit is saying to God’s people.

**People**  Thanks be to God.

**PSALM 23**

1 The Lord is my shepherd; *
   I shall not be in want.

2 He makes me lie down in green pastures *
   and leads me beside still waters.

3 He revives my soul *
   and guides me along right pathways for his Name’s sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
   for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
   you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
   and I will dwell in the house of the Lord for ever.

**GRADUAL HYMN Be Thou My Vision**

1 Be thou my vision, O Lord of my heart;
2 Be thou my wisdom, and thou my true word;
3 High King of heaven, when victory is won,
   all else be nought to me, save that thou art—
   I ever with thee and thou with me, Lord;
   may I reach heaven’s joys, bright heaven’s Sun!

   thou my best thought, by day or by night,
   thou my great Father, thine own may I be;
   Heart of my heart, what ever befall,

   wak ing or sleeping, thy presence my light.
   thou in me dwelling, and I one with thee.
   still be my vision, O Ruler of all.
As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.
We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.”

Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

**Gospeler**

The Gospel of the Lord.

**People**

Praise to you, Lord Christ.

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**The Sermon**

The Very Rev. Bernard J. Owens

**The Nicene Creed**

Enriching Our Worship

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

Christ Jesus, in your weakness the power of God was made perfect. Reveal your power through our weaknesses and fears. Deepen our trust in your perfect love, reminding us as you reminded your disciples:

**Take heart, I am here, do not be afraid.**

God of all, your word gives life; speak life to us today. Speak healing over every place of sickness, over every individual in hospital and home around the world. We pray especially for those affected by coronavirus. Remind us as you reminded your disciples:

**Take heart, I am here, do not be afraid.**

God of grace, grant endurance to healthcare workers, scientists, and all persons seeking the cure for every sickness that harms your beloved children. Pour out your Spirit of counsel and wisdom upon your Church as we reimagine our communities during this period of separation. Remind us as you reminded your disciples:

**Take heart, I am here, do not be afraid.**

Jesus, you are the bread of life and cup of salvation, you are our true food and our true drink. We name before you those in our community who hunger and thirst for your presence. We pray especially for:

*The intercessions of the congregation are offered at this time.*

Speak to every person’s place of quiet and hidden suffering, and our griefs that are deeper than words. Remind us as you reminded your disciples:

**Take heart, I am here, do not be afraid.**

God of consolation, we bring you our fear: *Show us your steadfastness.*

We bring you our aloneness: *Show us your companionship.*

We bring you our emptiness: *Show us your abundance.*
We bring you our fragility: Show us your tenderness.

We bring you our questioning minds: Show us your thoughts and your ways.

We bring you our hunger and our thirst: Sustain us now and evermore.

Presider
Give us the courage to face the new day, hope to live in your time, and the wisdom to look to you for what only you can do. Amen.

The Peace
Presider The peace of Christ be always with you.
People And also with you.

Announcements

The Holy Communion

When invited, all are welcome to gather around the altar for the Great Thanksgiving.

All are welcome at God’s table in this Cathedral.

It is appropriate to receive just the bread or just the wine, or both bread and wine. If you require gluten-free, please let the priest know when you come forward. If you do not wish to receive the wine, you may cross your hands over your chest, hold your hand over the chalice, or simply return to your seat after receiving the bread.

Offering Hymn 645

ST. COLUMBA
The Great Thanksgiving

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Presider As our Savior Christ has taught us, we now pray,  
  BCP pg 354

  Our Father in heaven,  
hallowed be your Name;  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.

People We who are many are one body, for we all share in the one bread.
Sacrament Prayer

(The congregation at home may pray silently or aloud the following)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

The Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Closing Hymn We Are Called

1. Come! Live in the light! Shine with the joy and the love of the Lord! We are called to be light for the kingdom, live in the freedom of the city of God!
2. Come! O - pen your heart! Show your mercy to all those in fear! We are called to be hope for the hopeless so all hated and blindness will be no more!
3. Sing! Sing a new song! Sing of that great day when all will be one! God will reign, and we'll walk with each other as sisters and brothers united in love!
We are called to act with justice, we are called to
love tenderly, we are called to serve one another;
to walk humbly with God!

THE DISMISSEAL

People Thanks be to God.

VOLUNTARY Song Without Words Op. 102 No. 6 Felix Mendelssohn
For all who have asked for our prayers, especially…

<table>
<thead>
<tr>
<th>Gary Benjamin</th>
<th>Joanne Scofield</th>
<th>Melissa Baker</th>
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<tbody>
<tr>
<td>Ted Andrews</td>
<td>David Crampton</td>
<td>Ivelisse Rosario-Torres</td>
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<tr>
<td>Joyce Geib</td>
<td>Karol Jones</td>
<td>Meredith Williams</td>
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<td>Janet Little</td>
<td>Jeff Aaron</td>
<td>Curmie Price</td>
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<td>Nancy Rich</td>
<td>Ellen Jett</td>
<td>Mae Pelster</td>
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<td>Phillip Kovach</td>
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</tbody>
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Bill and Marilyn Blanchard, father and stepmother of Scott Blanchard
Charles Scofield, son of Joanne Scofield
Yvonne Oliver, friend of Melody Hart and Gary Benjamin
Joseph McKay, friend and co-worker of Kelly Henderson
Judy Baker, mother of Melissa Baker
Evelyn Souffront-Sabater, mother of Miriam Torres-Souffront
Tatyana Souffront, niece of Miriam Torres-Souffront
Graham Smith, friend of Norman and Toni Graham
Cathy Balbierz, friend of Dorothy Miller
Darleen Hopkins, friend of Will Seifert-Kessell
Rachel DeGolia and Davida Russell, friends of Melody Hart
Deb Solyan, friend of Trinity
Lee Tilson, friend of Melody Hart and Gary Benjamin
Melissa Schmitt, friend of Steve and Patty Roberts
Penny Lausche, mother of Darrell Lausche
Tom Dickinson, partner of Ruth Arendt
Martin Senger, brother of Dan Senger
Peggy Shecket, friend of Nancyanne Sinclair
Fred Noday, brother-in-law of Chris Faiver
Joy T. Dameron, sister of Jan Kelemen
Greg Howitt, brother of Deborah Howitt
Lori Abbott, sister of Todd Ruth
Tiffany Mielcarek, wife of Kristina Kovach
Michael Graham, husband of Marian Graham
In the Diocesan Cycle of Prayer we pray for:

- All Saints Church, Parma
- Christ Church, Shaker Heights
- Advent Episcopal Church, Westlake

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Washington.

We pray for our congregational ministries and the volunteers who give their time to the Cathedral Choir.

We pray for U.S. military personnel, and for their families, especially:

- Justin Meissner
- David VandeVelde
- Kyle Moe
- William Hughes
- Mario Hughes
- Darryl Compton
- Brian Ward
- Charles Sarano
- Cheyenne
- Matthew
- Jerrod Peterson
- Brianna Irby
- Shane
- Evan Bowen
- Cameron Bowen
- Alicia Alexander
- Josiah Hart

We pray for U.S. military personnel who have recently died, and for their families:

- Marshal D. Roberts 28 Staff Sergeant U.S. Air National Guard
- Juan Miguel Mendez Covarrubias 27 Specialist U.S. Army

The rose on the altar is offered in thanksgiving for the birth of Lucas Haoyu Sharp, son of Lyvian Loh and Jason Sharp.

We offer blessings upon those celebrating birthdays this week:

- Lydia Eppley
- Sally Lambert
- Kaya Sgro
- Phyllis Mitchell
- Diane Lockard

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

Prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion on Sunday.

Pastoral Emergencies: 216.644.8423.
TODAY
JOIN US FOR LIVESTREAMED HOLY EUCHARIST SERVICES | EACH SUNDAY | 10:00 A.M. | Visit Trinity’s Facebook page or website to watch this live-streamed service. Those not on Facebook can view the stream from our homepage, but if you’re able to connect via Facebook, we greatly appreciate any comments or messages that are sent in real time. To take part, visit either site from your computer or mobile device. Join us starting a little before 10:00 a.m. You’ll also be able to watch the service on demand from our Facebook page after its conclusion.

CARE CORNER: GIVE OR RECEIVE HELP | Trinity congregation members can give help or get help, during the time the cathedral building is closed. Are you able to help a senior member get groceries? Are you a person who needs help with errands? Contact Ginger Bitikofer, gbitikofer@trinitycleveland.org or (216) 774-0407, and she’ll work on getting people connected.

STAY IN TOUCH WITH TRINITY FRIENDS | While we are separated by the coronavirus, stay in touch with and check in on fellow congregation members by using the directory in Trinity Connect and the Church Life app. Trinity Connect is the web-based link to our member directory and calendar. If you need a Trinity Connect orientation or a refresher, Ginger Bitikofer can send you information via email or offer help by phone. If you’re a member, Ginger can also email you a church member directory in PDF format. Contact her at gbitikofer@trinitycleveland.org or (216) 774-0407.

APATT CONTINUES DURING BUILDING CLOSURE | Despite the Cathedral’s shutdown this past Sunday, we were able to welcome our guests at A Place at the Table hot lunch ministry. Keep them in your prayers during this troublesome period. This Sunday, a lunch-to-go will be served in keeping with the latest social distancing guidelines.

YOUTH COMPLINE | The Rev. Anna Sutterisch, Canon for Christian Formation for the Diocese of Ohio, will hold Sunday Night Student Compline on Sundays at 8:00 p.m. Students grades 6 and up (including college students!) are invited to Zoom in at https://Zoom.us/j/2167742230.

HELP US SUPPORT ST. LUKE’S HUNGER PROGRAMS | The mobile food pantry at St. Luke’s Episcopal Church in Cleveland has converted to a food drive-through for the health and safety of guests and volunteers. St. Luke’s is a small parish, and relies on help from several Episcopal parishes in the area. They have a current need for gloves for use in handling food. They could also use hand sanitizer, cleaning wipes and aprons. Please contact Debbie Likins-Fowler at dlikinsfowler@gmail.com or (440) 669-6684 for details.

LENTEN MEDITATIONS | The Diocese of Ohio is providing daily meditations during Lent. They will be sent out via email and posted on the Diocesan Facebook page daily. A PDF of the compiled meditations will also be available on the diocese’s website. Sign up to receive the meditations at dohio.org/sign-up.
PRESIDING BISHOP MICHAEL CURRY SHARES ‘HABITS OF GRACE’ | In the adjustments to life that the coronavirus pandemic has brought about, a new vlog by Presiding Bishop Curry has been added to The Episcopal Church website. You can view it at episcopalchurch.org/habits-of-grace. As we learn how to do our part to slow the spread of the virus by practicing social distancing, a new meditation will be posted each Monday from now through May.

KEEP PLEDGES CURRENT | Please remember that even though the building is closed, your pledges can be kept current by sending a check to our office (2230 Euclid Ave., Cleveland, OH 44115) or by making a payment on our website at trinitycleveland.org/support-trinity-cathedral.

For a complete listing of events please visit trinitycleveland.org and scroll to the bottom of the homepage or sign up to receive weekly emails at trinitycleveland.org/subscribe.
Services at Trinity Cathedral

**Sundays (Sept.-May)**

- **8 a.m.** Holy Eucharist (Chapel)
- **9 a.m.** Mostly Jazz Mass
- **10:10 a.m.** Education for All
- **11:15 a.m.** Choral Eucharist
- **5 p.m.** Solemn Sung Eucharist (First Sunday Oct.-May)

**Wednesdays (Oct.-May)**

- **12 p.m.** Brownbag Concert
- **6 p.m.** Choral Evensong
- **7 p.m.** Community Supper
- **7:30 p.m.** Education

**Thursdays**

- **12 p.m.** Healing Service

Clergy

The Very Rev. Bernard J. Owens, Dean ......................................................... bernard.owens@trinitycleveland.org
The Rev. Adrienne Koch, Priest Associate .......................................................... akoch@trinitycleveland.org

Pastoral & Program Staff

Allie Heeter, Associate for Youth & Family Ministry ........................................... aheeter@trinitycleveland.org
Todd Wilson, Director of Music........................................................................... twilson@trinitycleveland.org
Ginger Bitikofer, Associate for Membership & Congregational Life................. gbitikofer@trinitycleveland.org
Scott Blanchard, Communications Manager..................................................... sblanchard@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, the receptionist in the Piazza, or leave it in the offering plate. Don’t leave without a Welcome Packet, and check us out on social media.

**Soft Space** in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**Child Care** is available on Sundays, 8:30 a.m. to 12:30 p.m., for children ages 3 months to 4 years, in the Nursery.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Irving C. Bolton, Elinora Boehning, Agatha Coburg Hodgins.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Friends of Trinity online at [www.trinitycleveland.org](http://www.trinitycleveland.org).

Trinity Cathedral
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Facebook: www.facebook.com/trinitycleveland
Twitter: @trinitycleve
Instagram: www.instagram.com/trinitycleve/

Pastoral Emergencies: 216.644.8423
Prayer Requests*: Doreen Hughes
216-774-0415, dhughes@trinitycleveland.org

*Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests: 216.774.0414,
spaceuse@trinitycleveland.org