TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH
The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

10:00AM EUCHARIST
March 29, 2020
Fifth Sunday In Lent
Prelude  We Pray Now to the Holy Spirit  

Welcome

The Penitential Order  

Opening Acclamation  

Presider  Blessed be God who forgives all our sins.  

People  God’s mercy endures for ever.

Confession of Sin and Absolution  

Presider  Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen

Presider  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie Eleison  

Presider and People  

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

The Collect of the Day  

Presider  God be with you.  
People  And also with you.  
Presider  Let us pray.
Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed there true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lesson

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 130

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
   let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
   O Lord, who could stand?

3 For there is forgiveness with you; *
   therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
   in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, *
   more than watchmen for the morning.

6 O Israel, wait for the Lord, *
   for with the Lord there is mercy;

7 With him there is plenteous redemption, *
   and he shall redeem Israel from all their sins.

The Gospel

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you Lord Christ
Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”
Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.


_People_ Praise to you Lord Christ

**THE SERMON**

**THE NICENE CREED**

_We believe in one God,_

_the Father, the Almighty,_

_maker of heaven and earth,_

_of all that is, seen and unseen._

_We believe in one Lord, Jesus Christ,_

_the only Son of God,_

_eternally begotten of the Father,_

_God from God, Light from Light,_

_true God from true God,_

_begotten, not made,_

_of one Being with the Father._

_Through him all things were made._

_For us and for our salvation_  

_he came down from heaven,_

_was incarnate of the Holy Spirit and the Virgin Mary_  

_and became truly human._

_For our sake he was crucified under Pontius Pilate;_  

_he suffered death and was buried._

_On the third day he rose again_  

_in accordance with the Scriptures;_  

_he ascended into heaven_  

_and is seated at the right hand of the Father._

_He will come again in glory to judge the living and the dead,_

_and his kingdom will have no end._
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
Christ Jesus, in your weakness the power of God was made perfect. Reveal your power through our weaknesses and fears. Deepen our trust in your perfect love, reminding us as you reminded your disciples:

Take heart, I am here, do not be afraid.

God of all, your word gives life; speak life to us today. Speak healing over every place of sickness, over every individual in hospital and home around the world. We pray especially for those affected by coronavirus. Remind us as you reminded your disciples:

Take heart, I am here, do not be afraid.

God of grace, grant endurance to healthcare workers, scientists, and all persons seeking the cure for every sickness that harms your beloved children. Pour out your Spirit of counsel and wisdom upon your Church as we reimagine our communities during this period of separation. Remind us as you reminded your disciples:

Take heart, I am here, do not be afraid.

Jesus, you are the bread of life and cup of salvation, you are our true food and our true drink. We name before you those in our community who hunger and thirst for your presence. We pray especially for:

The intercessions of the congregation are offered at this time.

Speak to every person’s place of quiet and hidden suffering, and our griefs that are deeper than words. Remind us as you reminded your disciples:

Take heart, I am here, do not be afraid.

God of consolation, we bring you our fear: Show us your steadfastness.

We bring you our aloneness: Show us your companionship.

We bring you our emptiness: Show us your abundance.

We bring you our fragility: Show us your tenderness.
We bring you our questioning minds: **Show us your thoughts and your ways.**

We bring you our hunger and our thirst: **Sustain us now and evermore.**

**Celebrant**

Give us courage to face the new day, hope to live in your time, and wisdom to look to you for what only you can do. **Amen.**

**The Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

**Announcements**

**The Holy Communion**

**Offertory Hymn 516**

1 Come down, O Love divine, seek thou this soul of mine,
2 O let it freely burn, till earthly passions turn
3 And so the yearning strong, with which the soul will long,

and visit it with thine own ardor glowing;
to dust and ashes in its heat consuming;
shall far outpass the power of human telling;

O Comforter, draw near, within my heart appear,
and let thy glorious light shine ever on my sight,
for none can guess its grace, till Love create a place

and kindle it, thy holy flame bestowing,
and clothe me round, the while my path illuminating,
where in the Holy Spirit makes a dwelling.
**Presider** God be with you.

**People** And also with you.

**Presider** Lift up your hearts.

**People** We lift them to the Lord.

**Presider** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

**Presider** It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Presider and People**

**Holy, holy, holy Lord, God of power and might,**

heaven and earth are full of your glory.

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

Presider And now as our Savior Christ has taught us, we are bold to say, BCP pg 354
Our Father, who art in heaven,
    hallowed be thy Name;  
    thy kingdom come,  
    thy will be done  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.

People We who are many are one body, for we all share in the one bread.

PRAYER FOR SPIRITUAL COMMUNION (Said at home)
O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

The Celebrant takes communion on behalf of the People of God
The Postcommunion Prayer

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Blessing

The Dismissal

People Thanks be to God.

The Procession Hymn 567

ST. MATTHEW

While the hymn is played once through, we invite you to reflect on the text.

1 Thine arm, O Lord, in days of old was strong to heal and save; it triumphed o'er disease and death,
o'er darkness and the grave. To thee they went, the blind, the deaf, the palsied, and the lame, the leper
2 And lo! thy touch brought life and health, gave hearing,
strength, and sight; and youth renewed and frenzy calmed near to bless, almighty as of yore, in crowded eyes that see, give wisdom's heavenly lore, that whole and
3 Be thou our great deliverer still, thou Lord of life and death; restore and quicken, soothe and bless,
o'er Lord of light: and now, O Lord, be set apart and shunned, the sick with fevered frame.

1 Thine arm, O Lord, in days of old was strong to heal and save; it triumphed o'er disease and death,
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The Voluntary Finale from Sonata VI

Felix Mendelssohn
Liturgy Notes:

The Prayer for Spiritual Communion we use this morning was created by St. James Episcopal Church, Los Angeles. The original prayer for spiritual communion is printed in A Prayer Book for the Armed Forces (2008). The postcommunion prayer, particular to this moment of physical separation, was written by The Rev. Dr. Kevin J Moroney, a professor of liturgy at The General Theological Seminary in New York City.
For all who have asked for our prayers, especially…

Evelyn DeLiso  Gary Benjamin  Lori Abbott
Joanne Scofield  David Crampton  Ivelisse Rosario-Torres
Ted Andrews  Karol Jones  Meredith Williams
Joyce Geib  Jeff Aaron  Curmie Price
Janet Little  Ellen Jett  Mae Pelster
Nancy Rich  Phillip Kovach

Tom Hunter, father of Debbie Hunter
David, Mary, and Anna Hart, family of Melody Hart
Rosemary Dever, aunt of Anne Kmieck
Mary Ann Tipple, friend of Anne Kmieck
Ted and Asya Berger, friends of Cynthia Ries
Bill and Marilyn Blanchard, father and stepmother of Scott Blanchard
Charles Scofield, son of Joanne Scofield
Yvonne Oliver, friend of Melody Hart and Gary Benjamin
Joseph McKay, friend and co-worker of Kelly Henderson
Evelyn Souffront-Sabater, mother of Miriam Torres-Souffront
Tatyana Souffront, niece of Miriam Torres-Souffront
Graham Smith, friend of Norman and Toni Graham
Cathy Balbierz, friend of Dorothy Miller
Darleen Hopkins, friend of Will Seifert-Kessell
Rachel DeGolia and Davida Russell, friends of Melody Hart
Deb Solyan, friend of Trinity
Lee Tilson, friend of Melody Hart and Gary Benjamin
Melissa Schmitt, friend of Steve and Patty Roberts
Penny Lausche, mother of Darrell Lausche
Tom Dickinson, partner of Ruth Arendt
Martin Senger, brother of Dan Senger
Peggy Shecket, friend of Nancyanne Sinclair
Fred Noday, brother-in-law of Chris Faiver
Joy T. Dameron, sister of Jan Kelemen
Greg Howitt, brother of Deborah Howitt
Tiffany Mielcarek, wife of Kristina Kovach
Michael Graham, husband of Marian Graham
In the Diocesan Cycle of Prayer we pray for:

St. Peter's Church, Ashtabula
St. Martin's Church, Chagrin Falls
St. Luke's Church, Chardon
Christ Church, Geneva
Church of the Epiphany, Euclid

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Wau, South Sudan.

We pray for our congregational ministries and the volunteers who give their time to the Cathedral Kids (Sunday School) ministry.

We pray for U.S. military personnel, and for their families, especially:

Justin Meissner     David VandeVelde     Kyle Moe
William Hughes      Mario Hughes       Darryl Compton
Brian Ward          Charles Sarano     Cheyenne
Matthew             Jerrod Peterson   Brianna Irby
Shane               Evan Bowen        Cameron Bowen
Alicia Alexander    Josiah Hart

We offer blessings upon those celebrating birthdays this week:

Fran Csoma           Aparna Bole     Margaret Cooney
Jack Swager          Ted Clouser     Bob Safran
Lila Maurer          Joy Gordon      Mary Ellen Vaughn
Ameya Bole

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

Prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion on Sunday.

Pastoral Emergencies: 216.644.8423.
TODAY

CARE CORNER: GIVE OR RECEIVE HELP | Trinity congregation members can give help or get help, during the cathedral closure. Are you able to help a senior member get groceries? Are you a person who needs help with errands? Contact Ginger Bitikofer, gbitikofer@trinitycleveland.org or (216) 774-0407, and she’ll work on getting people connected.

NEIGHBORHOOD CONNECTORS | To help keep our widely-spread congregation members connected with each other during this period of separation, we will be implementing the Neighborhood Connectors program, which will divide our members into neighborhood/community groups. More details to come. Questions? Contact Ginger Bitikofer, gbitikofer@trinitycleveland.org, 216-774-0407.

URBAN FARM MARCHES ON | Our urban farmers have been busy this spring, preparing raised beds and planting some cold weather crops like carrots, turnips and radishes. The farmers meet each Saturday from 9:00 a.m. to 11:00 a.m. Volunteers are greatly appreciated so come join the fun! No experience is necessary and you need not come for the entire time. Contact is Scott Blanchard, sblanchard@trinitycleveland.org.

APATT CONTINUES DURING BUILDING CLOSURE | On Sunday, we served our first “lunches to go” to those visiting the cathedral for A Place at the Table hunger ministry. We plan to continue with this format to comply with the current coronavirus restrictions of carry-out food being served. At this time, this ministry is more important than ever as hungry and homeless people face the pandemic in these uncertain times.

YOUTH COMPLINE | The Rev. Anna Sutterisch, Canon for Christian Formation for the Diocese of Ohio, will hold Sunday Night Student Compline on Sundays at 8:00 p.m. Students grades 6 and up (including college students!) are invited to zoom in at https://Zoom.us/j/2167742230.

LENTEN MEDITATIONS | The Diocese of Ohio is providing daily meditations during Lent. They will be sent out via email and posted on the Diocesan Facebook page daily. A PDF of the compiled meditations will also be available on the diocese’s website. Sign up to receive the meditations at dohio.org/sign-up.

PRESIDING BISHOP MICHAEL CURRY SHARES ‘HABITS OF GRACE’ | A new vlog by Presiding Bishop Curry has been added to The Episcopal Church website. You can view it at episcopalchurch.org/habits-of-grace. A new meditation will be posted each Monday from now through May.

KEEP PLEDGES CURRENT | Please remember that even though the building is closed, your pledges can be kept current by sending a check to our office (2230 Euclid Ave., Cleveland, OH 44115) or by making a payment on our website at trinitycleveland.org/support-trinity-cathedral.

For a complete listing of events please visit trinitycleveland.org and scroll to the bottom of the homepage or sign up to receive weekly emails at trinitycleveland.org/subscribe.
Services At Trinity Cathedral

Sundays (Sept.-May)

8 a.m. Holy Eucharist (Chapel)
9 a.m. Mostly Jazz Mass
10:10 a.m. Education for All
11:15 a.m. Choral Eucharist
5 p.m. Solemn Sung Eucharist
(First Sunday Oct.-May)

Wednesdays (Oct.-May)

12 p.m. Brownbag Concert
6 p.m. Choral Evensong
7 p.m. Community Supper
7:30 p.m. Education

Thursdays

12 p.m. Healing Service

Clery
The Very Rev. Bernard J. Owens, Dean bernard.owens@trinitycleveland.org
The Rev. Adrienne Koch, Priest Associate akoch@trinitycleveland.org

Pastoral & ProgramStaff
Allie Heeter, Associate for Youth & Family Ministry aheeter@trinitycleveland.org
Todd Wilson, Director of Music twilson@trinitycleveland.org
Ginger Bitikofer, Associate for Membership & Congregational Life gbitikofer@trinitycleveland.org
Scott Blanchard, Communications Manager sblanchard@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here.

Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, the receptionist in the Piazza, or leave it in the offering plate. Don’t leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings.

Child Care is available on Sundays, 8:30 a.m. to 12:30 p.m., for children ages 3 months to 4 years, in the Nursery.

The Flowers on the Altar are offered to the glory of God in loving memory of Evelyn Minshall Jackson, William P. Belden, Paul Brunner Thompson, Harriette B. Thompson.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Friends of Trinity online at www.trinitycleveland.org.

Pastoral Emergencies: 216.644.8423
Prayer Requests*: Doreen Hughes dhughes@trinitycleveland.org
*Please note: Prayer requests submitted Thursday by noon will be included in Sunday’s Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests: 216.774.0414, spaceuse@trinitycleveland.org