TRINITY CATHEDRAL

AN INCLUSIVE COMMUNITY OF FAITH
The Cathedral of the Episcopal Diocese of Ohio located in downtown Cleveland

11:15AM CHORAL EUCHARIST
March 8, 2020
Second Sunday In Lent

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD AND ACTION GOD’S JUSTICE, LOVE AND MERCY FOR ALL CREATION.
CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE ELEISON

Ky-ri-e e-le-i-son, Christ-e e-le-i-son,
Ky-ri-e e-le-i-son, Ky-ri-e Christ-e,
Ky-ri-e e-le-i-son.
THE COLLECT OF THE DAY

Presider  God be with you.
People    And also with you.
Presider  Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

FIRST LESSON

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

Reader  Hear what the Spirit is saying to God’s people.
People   Thanks be to God.

PSALM 141

Anglican Chant (John Bertalot)

1 O LORD, I call to you; come to me quickly; *
   hear my voice when I cry to you.

2 Let my prayer be set forth in your sight as incense, *
   the lifting up of my hands as the evening sacrifice.

3 Set a watch before my mouth, O LORD, and guard the door of my lips; *
   let not my heart incline to any evil thing.

4 Let me not be occupied in wickedness with evildoers, *
   nor eat of their choice foods.

5 Let the righteous smite me in friendly rebuke;
let not the oil of the unrighteous anoint my head; *
   for my prayer is continually against their wicked deeds.

6 Let their rulers be overthrown in stony places, *
   that they may know my words are true.

7 As when a plowman turns over the earth in furrows, *
   let their bones be scattered at the mouth of the grave.

8 But my eyes are turned to you, Lord GOD; *
   in you I take refuge; do not strip me of my life.
9 Protect me from the snare which they have laid for me *
   and from the traps of the evildoers.

10 Let the wicked fall into their own nets, *
   while I myself escape.

SECOND LESSON

What then are we to say was gained by Abraham, our ancestor according to the flesh?
For if Abraham was justified by works, he has something to boast about, but not
before God. For what does the scripture say? “Abraham believed God, and it was
reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but
as something due. But to one who without works trusts him who justifies the ungodly, such faith
is reckoned as righteousness. For the promise that he would inherit the world did not come to
Abraham or to his descendants through the law but through the righteousness of faith. If it is the
adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings
wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in
order that the promise may rest on grace and be guaranteed to all his descendants, not only to the
adherents of the law but also to those who share the faith of Abraham (for he is the father of all
of us, as it is written, “I have made you the father of many nations”) —in the presence of the God
in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader  Hear what the Spirit is saying to God’s people.
People  Thanks be to God.

SEQUENCE HYMN Like Burning Incense, O Lord

Refrain

Like burning incense, O Lord,
let my prayer rise to you.

Verses

1. I call out to you, come quickly to my aid.
   My song cries out to you, O listen to me now.
   I raise my hands in off’ring to you.

2. Let me speak your truth; watch over all I say.
   Keep my thoughts on you; let goodness rule my heart.
   Keep me far from those who do harm.

3. Never let me dine with those who seek to harm.
   Keep your holy ones always at my side.
   Plant your wisdom deep in my soul.
Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ‘Why was this perfume not sold for three hundred denarii and the money given to the poor?’ (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, ‘Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.’

The Gospel of the Lord.

The Rev. Dr. Lauren Winner

At the conclusion of the sermon we will sing the refrain of the Sequence Hymn twice through.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please respond to the Prayers of the People with the words, “Search our hearts, O God.”

God our light, your Christ exposes who we truly are; we humbly ask you to lighten our path today. When we cannot see what lies ahead, give us a glimpse of Jesus beyond the mystery of the unknown.

Search our hearts, O God.

God, our life, you are rich in mercy and raise us up with Jesus Christ, who took human flesh. Meet each one of us in the core of our neediness and tenderness, and transform our primal longings into desire for your intimacy, your wondrousness, and your glory.

Search our hearts, O God.

God, our love, you know our hearts better than we do. Cleanse all whose souls are consumed with anger, and meet us in the anger we fear to name. Be with those whose lives are dominated by conflict and show us your face in any we call our enemies.

Search our hearts, O God.
God, our peace, send your Spirit on all whose minds are weighed down by anxiety and anoint the restless places in our spirits with your quietness. Soften our hearts, Lord, to realize the wounds in one another, and teach us to be people of compassion, slow to take offense.

**Search our hearts, O God.**

Almighty God, you give us the gift of prayer. In a moment of quiet we place in the palm of your hand those in this community who carry loads too heavy for anyone to carry on their own:

*The intercessions of the congregation are offered at this time.*

Shine your light upon those who have no one to pray for them; all who have lost the heart to pray; and any whose faith has ebbed away or never found a home in you.

**Search our hearts, O God.**

Merciful God, when we fear we have ruined everything, show us the restoring and redeeming face of your forgiveness. And when we fear we have nothing left to give, light up our hearts and souls with a joy beyond our desiring.

**Search our hearts, O God.**

*Presider*

Search our hearts, O God, and make our lives a prayer, that every gesture raises up the downtrodden, every sigh searches for your wisdom, and every silence opens us to the imitation of your beloved, our savior Jesus Christ. **Amen.**

**The Peace**

*Presider* The peace of Christ be always with you.

*People* And also with you.

**ANNOUNCEMENTS**

**THE HOLY COMMUNION**

*When invited, all are welcome to gather around the altar for the Great Thanksgiving.*

*All are welcome at God’s table in this Cathedral.*

*It is appropriate to receive just the bread or just the wine, or both bread and wine. If you require gluten-free, please let the priest know when you come forward. If you do not wish to receive the wine, you may cross your hands over your chest, hold your hand over the chalice, or simply return to your seat after receiving the bread.*

**OFFERTORY** Like As The Hart  

*Herbert Howells  
(1892-1983)*

*Like as the hart desireth the waterbrooks :  
so longeth my soul after thee, O God.*

*My soul is athirst for God, yea, even for the living God :*
when shall I come to appear before the presence of God?  
My tears have been my meat day and night:  
while they daily say unto me, Where is now thy God?

- Psalm 42

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 1

Presider  It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy...

...we lift our voices with all creation as we sing:

Celebrant  -- God be with you.

People  And also with you.

Celebrant  Lift up your hearts.

People  We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.

People  It is right to give our thanks and praise.

Celebrant  Holy, holy, holy Lord, God of power, God of might.

People  Heav’n and earth are full of your glory. Hosanna in the highest.

Celebrant  Blessed is the one who comes in the name of the Lord.

People  Hosanna in the highest.
Blessed are you, gracious God...

...Therefore we proclaim the mystery of faith:

People  
Christ has died.  
Christ is risen.  
Christ will come again.

Presider  
Remembering his death and resurrection...
...to you be honor, glory, and praise, for ever and ever.

Presider  
And now as our Savior Christ has taught us, we are bold to say,

   Our Father, who art in heaven,
   hallowed be thy Name;
   thy kingdom come,
   thy will be done
   on earth as it is in heaven.

   Give us this day our daily bread.
   And forgive us our trespasses,
   as we forgive those
   who trespass against us.
   And lead us not into temptation,
   but deliver us from evil.
   For thine is the kingdom,
   and the power, and the glory,
   for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider  
We break this bread to share in the body of Christ.

People  
We who are many are one body, for we all share in the one bread.

   All are invited to come forward for Communion or a blessing.

The Body of Christ, the bread of heaven. Amen.
The Blood of Christ, the cup of salvation. Amen.
God so loved the world,
God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, should not perish
but have everlasting life.

- John 3:16

**The Sending of Eucharistic Visitors**

*Presider* In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ’s Body and Blood.

*People* May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.

**The Postcommunion Prayer**

*Book of Common Prayer*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**The Blessing**

**The Procession Hymn 473**

**Crucifer**

**The Dismissal**

*People* Thanks be to God.

**The Voluntary**  Improvisation on “Crucifer”
Health & Safety Note…

Many are rightly concerned about the spread of infectious disease during flu season, and news of the coronavirus reminds us to maintain healthy practices in order to prevent the spread of infection.

At Trinity, we ask that you take a number of precautions when you are here, especially on Sunday morning when our worship takes us into close proximity with one another. Remember to wash hands frequently, including when you arrive before church and afterwards as well. “Passing the peace” is a warm and friendly part of our worship, but shaking hands (and for that matter, hugging or embracing) is not required. If you prefer, a simple nod or tap on the shoulder can suffice!

In receiving communion, remember that partaking of the common cup (drinking from the chalice) is not a required part of communion…the bread alone is considered to be communion in its fullness. If you wish to receive wine, however, we ask that you do not intinct (dip) during this season, as the presence of fingers in the cup is actually less sterile than drinking from the cup.

If you are not well, we encourage you to remain home and rest. Let someone know that you are sick, so that we can pray for you or bring you communion if you wish.

BJ+
For all who have asked for our prayers, especially…

Joyce Geib       Kathy Raymond       Kathleen Oliver
Janet Morrison   Janet Little        Phillip Kovach
David Crampton  Nancy Rich          Karol Jones
Meredith Williams Jeff Aaron         Curmie Price
Ellen Jett       Mae Pelster         Ivelisse Rosario-Torres

Foster McCready, father of Brandon McCready
Evelyn Souffront-Sabater, mother of Miriam Torres-Souffront
Tatyana Souffront, niece of Miriam Torres-Souffront
Graham Smith, friend of Norman and Toni Graham
Cathy Balbierz, friend of Dorothy Miller
Darleen Hopkins, friend of Will Seifert-Kessell
Rachel DeGolia and Davida Russell, friends of Melody Hart
Deb Solyan, friend of Trinity
Lee Tilson, friend of Melody Hart and Gary Benjamin
Melissa Schmitt, friend of Steve and Patty Roberts
Penny Lausche, mother of Darrell Lausche
Tom Dickinson, partner of Ruth Arendt
Martin Senger, brother of Dan Senger
Donald Chuppa, father of Don Chuppa
Ferris Anthony and family, friends of Catherine and Michael Wells
Melvin Brown, brother of friend of Catherine Wells
Peggy Shecket, friend of Nancyanne Sinclair
Fred Noday, brother-in-law of Chris Faiver
Karen Nunes, sister of Kathy Raymond
Peggy Kersey, friend of Sandy and George Luther
Joy T. Dameron, sister of Jan Kelemen
Karen Kimber, friend of George and Sandy Luther
Greg Howitt, brother of Deborah Howitt
Lori Abbott, sister of Todd Ruth
Tiffany Mielcarek, wife of Kristina Kovach
Michael Graham, husband of Marian Graham
In the Diocesan Cycle of Prayer we pray for:

St. John's Church, Cleveland
St. Luke's Church, Cleveland
Trinity Cathedral, Cleveland

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Upper South Carolina.

We pray for our congregational ministries and the volunteers who give their time to the Brunch and Supper Group ministry.

We pray for U.S. military personnel, and for their families, especially:

- Justin Meissner
- William Hughes
- Brian Ward
- Matthew
- Shane
- Alicia Alexander
- David VandeVelde
- Mario Hughes
- Charles Sarano
- Jerrold Peterson
- Evan Bowen
- Josiah Hart
- Kyle Moe
- Darryl Compton
- Cheyenne
- Brianna Irby
- Cameron Bowen

We pray for loved ones who have recently died, and for their families.

- Ray Long, father of Patricia Spiess
- Jule McRae, grandmother of Audrey Hudak
- Richard Baker, father of Melissa Baker

We offer blessings upon those celebrating birthdays this week:

- Catie Cowger-Wesley
- Gavin Florence
- Budd Wentz
- Linda Zolten-Wood
- Susan Wetzel
- Jennifer Koch
- Jenny Cochran
- David Cox
- Brad Upham
- Lisa Roth

Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

Prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion on Sunday.

Pastoral Emergencies: 216.644.8423.
TODAY
A WORD TO LIVE BY | 10:10 A.M.–11:00 A.M. | The Rev. Dr. Lauren Winner, associate professor of Christian spirituality at Duke Divinity School, will lead this catechesis class on exploring the story behind scripture through poetry. Winner is also a bestselling author, scholar and lecturer.

SUNDAY SCHOOL & YOUTH GROUP | 10:10 A.M.–11:00 A.M. | All classes take place in the Youth and Family Center on the third floor except for the Pre-K/Kindergarten class, which meets on the first floor by the nursery.

THIS WEEK
MORNING PRAYER SERVICES | WED., MARCH 11 @ 7:30 A.M. & 8:30 A.M. | Our morning prayer services continue through Lent, each Wednesday at 7:30 AM. and 8:30 A.M. Dale Murphy is lay leader and will officiate.

BROWNBAG CONCERT | WED., MARCH 11@ 12:00 P.M. | The BrownBag concerts continue with the series, A Salute to the ‘60s. This week, our salute is to ‘60s pop/rock music featuring the Amethyst String Quartet. Bring your own lunch or buy one at the cathedral for $7.00.

CHORAL EVENSONG | WED., MARCH 11 @ 6:00 P.M. | This week, we commemorate Gregory the Great. The Rev. John Drymon from Trinity Episcopal Church in Findlay is homilist. The Trinity Cathedral choir will sing Service: Howells “Collegium Regale.” The service will be followed by a community soup, salad and bread supper at 7:00 P.M. This week’s soup is mushroom and barley.

URBAN FARM SPRING KICK-OFF POTLUCK SUPPER | WED., MARCH 12 @ 6:30 P.M. | Newcomers and experienced volunteers alike are invited to gather for the annual potluck supper to begin the spring farming season. We’ll view a presentation about the farm’s history, past accomplishments and 2020 goals. Bring a dish to share as you’re able, but please join us anyway if you can’t – there’s always plenty of food. The farm is located at the corner of E. 35th St. and Cedar Ave., less than 1 mile from the cathedral. RSVP to Scott Blanchard at sblanchard@trinitycleveland.org or (216) 771-0479.

NEXT SUNDAY, MAR. 15
ADULT CATECHESIS | THE EPISCOPAL WAY: CHRISTIAN SPIRITUALITY | The Rev. Adrienne Koch will facilitate this exploration of the seismic shifts in American life and the opportunities and challenges each presents to the church today. We’ll return to Episcopal basics and insist that faithfully engaging a changing world might be the most truly Anglican practice of all.

DAUGHTERS OF THE KING | The Order of the Daughters of the King® will hold their monthly meeting next Sunday at 12:30 p.m., right after the 11:15 a.m. service. They will gather in conference room C/D.
GREATER CLEVELAND CONGREGATIONS | Trinity GCC will meet at 1:00 p.m. in conference room A/B and reflect on the recent 1,000+ person action held Feb. 27. In partnership with other congregations and faiths throughout Cleveland, GCC garnered county support for 2 pre-charge mental health and addiction clinics on the east and west side of the county. These centers will give police an alternative to jail for persons suffering a mental health or addiction crisis. Nearly 60 Trinity members attended the action.

AND BEYOND

HOLY CONVERSATION | WED., MAR. 18 @ 7:00 PM | All are invited to meet after evensong for an opportunity to practice holy curiosity and listening with one another through a prompt based on the topics put forth by Dean Owens’s vision for Trinity: Holiness, Witness and Transformation.

LENTEN QUIET DAY: RESTORATIVE ENNEAGRAM | SAT., MARCH 21 | 8:00 A.M. to 4:00 P.M. | As part of spring catechesis, this Episcopal Quiet Day is for special devotion, meditation and instruction. The Rev. Adrienne Koch, trained in the restorative enneagram, invites you to greater awareness of your false-self and greater welcome of your own soul. Open to those with all levels of experience with the enneagram. Cost is $30. Register at tinyurl.com/QuietDay2020.

MIDDLE SCHOOL LOCK-IN | SAT., MAR. 28 – SUN., MAR. 29 | Students in grades 6 through 8 are invited to come together for community and fellowship as we dig deeper into the purpose of Lent. You can register through Mar. 26 at dohio.org/lockin. For questions, contact Allie Heeter at aheeter@trinitycleveland.com.

NOMINATIONS OPEN UNTIL FRI., MAR. 13 | This year’s cathedral elections will be held at the annual meeting May 3. Nominations are now open for 3 vestry members, 4 cathedral council members and 2 representatives for the 2021 nominating committee. You can nominate yourself or other Trinity members. If you have questions, contact Dale Murphy at dale.murphy@sbcglobal.net.

THE MINISTRY OF ALTAR LINENS | Not everyone loves ironing, but some people do, and ironing altar linens might just bring a few people a little closer to God, by way of their ironing board. Trinity is in need of a few volunteers to wash and iron altar linens at home. If you feel this might be a ministry for you, please send a note to Fran Csoma snoopy10511@gmail.com, who can talk with you more about it.

For a complete listing of events please visit trinitycleveland.org and scroll to the bottom of the homepage or sign up to receive weekly e-mails at trinitycleveland.org/subscribe.
SERVICES AT TRINITY CATHEDRAL

SUNDAYS (SEPT.-MAY)
8 a.m. Holy Eucharist (Chapel)
9 a.m. Mostly Jazz Mass
10:10 a.m. Education for All
11:15 a.m. Choral Eucharist
5 p.m. Solemn Sung Eucharist
(First Sunday Oct.-May)

WEDNESDAYS (OCT.-MAY)
12 p.m. Brownbag Concert
6 p.m. Choral Evensong
7 p.m. Community Supper
7:30 p.m. Education

THURSDAYS
12 p.m. Healing Service

Clergy
The Very Rev. Bernard J. Owens, Dean ........................................... bernard.owens@trinitycleveland.org
The Rev. Adrienne Koch, Priest Associate ....................................... akoch@trinitycleveland.org
Pastoral & Program Staff
Allie Heeter, Associate for Youth & Family Ministry ....................... aheeter@trinitycleveland.org
Todd Wilson, Director of Music ..................................................... twilson@trinitycleveland.org
Ginger Bitikofer, Associate for Membership & Congregational Life .... gbitikofer@trinitycleveland.org
Scott Blanchard, Communications Manager ................................. sblanchard@trinitycleveland.org

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, the receptionist in the Piazza, or leave it in the offering plate. Don’t leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

Child Care is available on Sundays, 8:30 a.m. to 12:30 p.m., for children ages 3 months to 4 years, in the Nursery.

The Flowers on the Altar are offered to the glory of God in loving memory of Howard Cooper, Mable Shields Andrews, Fanny Tewksbury King, Ralph King, Harley C. McLain.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Friends of Trinity online at www.trinitycleveland.org.