

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

June 30, 2024

Sixth Sunday after Pentecost

Pride Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE

O God of Love from *The Ghosts of Versailles*

John Corigliano (b. 1938)

arr. Richard Wayne Dirksen (1921–2003)

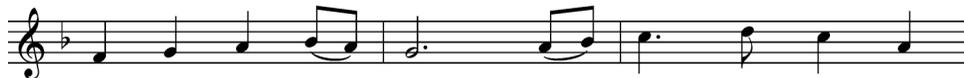
OPENING HYMN

All Are Welcome

TWO OAKS



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice the
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus.
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space: As we
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant God of all Creation, you have made us in your image, a rainbow of every color, culture, gender expression, language, orientation, and nation; grant that, when we look at one another, we may see you, expressed in yet another language of love; and grant that we may honor your holy presence in every life. We pray because of Jesus, who shows us the way. **Amen.**

~ The Reverend Kay Sylvester, St. Paul's, Tustin

GLORIA

The cantor sings each phrase, then all repeat



Glo - ry to God in the high - est, peace to his peo - ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther, Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry. we glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther Fa - ther, Lord



God, Lamb of God, you take a - way the sin of the world; Lord world; have



mer - cy on us; have us; you are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer you are prayer. For



you are the Ho - ly - One, you are the Lord, For Lord, you a -

lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, you a - Spi-rit, in the
glo - ry, the glo - ry, the glo - ry of God the Fa - ther. in the ther
A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 130



Cantor

Out of the depths have I called to you, O Lord; Lord, hear my *voice*; *
let your ears consider well the voice of my suppli•cation.
If you, Lord, were to note what is done a•miss, *
O Lord, who could *stand*?

*Women**

For there is forgiveness with *you*; *
therefore you shall be *feared*.
I wait for the Lord; my soul waits for *him*; *
in his word is my *hope*.

*Men**

My soul waits for the Lord, more than watchmen for the *morning*, *
more than watchmen for the *morning*.
O Israel, wait for the *Lord*, *
for with the Lord there is *mercy*;

Cantor

With him there is plenteous re•demption, *
and he shall redeem Israel from all their *sins*.

**Queer and non-binary friends, choose your own adventure!*

THE SECOND LESSON

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN 772 (Wonder, Love, and Praise)

O Christ, The Healer

KEDRON



1. O Christ, the heal - er, we have come to pray for
2. From ev - ery ail - ment flesh en - dures our bod - ies
3. How strong, O Lord, are our de - sires, how weak our
4. In con - flicts that de - stroy our health we rec - og -
5. Grant that we all, made in one faith, in your com -



health, to plead for friends. How can we fail to
clam - or to be freed; yet in our hearts we
know - ledge of our - selves! Re - lease in us those
nize the world's dis - ease; our com - mon life de -
mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?
would con - fess that whole - ness is our deep - est need.
heal - ing truths un - con - scious pride re - sists our selves.
clares our ills: is there no cure, O Christ, for these?
rich - ing us, shall reach the whole of hu - man - kind.

THE GOSPEL

Mark 5:21-43

Gospeler
People

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bernard J. Owens

THE AFFIRMATION OF FAITH

New Zealand Book of Common Prayer

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.

PRAYERS OF THE PEOPLE

Loving God, Ingenious Maker: in your infinite creativity, you promised never to destroy the world you have made by sending us the rainbow, the full spectrum of color, as a sign of your constant protection and blessing. **May all your children trust that they are safe in your care.**

On this Pride Sunday, we remember those who have trailblazed for LGBTQ+ equality and justice, naming them now, either silently or aloud.

Silence

We pray for just rulers in our nation who seek to honor the dignity of every human being and pray for all who continue to fight for full equality, tolerance, and acceptance under the law. **May all your children trust that they are safe in your care.**

We pray for those who continue to live under the threat of intimidation, oppression, or violence around the world because of their sexual orientation, gender identity and expression, or the color of their skin. God of life, help us to see you in all forms of identity and expression. **May all your children trust that they are safe in your care.**

We pray for LGBTQ+ children and youth who struggle with isolation and shame, who have no safe space to retreat to, or mentors who can teach and guide them through journeys of self-discovery. Empower us to walk in the way of love, to welcome the excluded and care for the vulnerable, to work for justice, and rejoice in the spirit of life. **May all your children trust that they are safe in your care.**

We pray for families of LGBTQ+ persons, that every child and adult may feel loved and appreciated for who they are. We pray that families' eyes be opened to understanding, and acceptance, and that those who profess Christ may love as he loved, in your name. **May all your children trust that they are safe in your care.**

We pray for the children of LGBTQ+ parents, that you would protect them from bullying and teach them what love looks like through the affection and steadfastness of their parents and of affirming family and friends. Give each child the grace to shape this world into the image of your Kingdom. **May all your children trust that they are safe in your care.**

We pray for the faith of LGBTQ+ Christians, that their trust in you would be strengthened; empower them to live into their fullest callings. Bless their lives, their work, and their relationships. May they be examples to those who have lost their faith and support anyone who has suffered under religious prejudice, intolerance, and exclusion so that every child of God may find room in your outstretched arms of love. **May all your children trust that they are safe in your care.**

Celebrant Loving God, Masterful Creator, our hearts are filled with gratitude and joy for a successful pride month in celebration of your LGBTQ+ children. We ask for your continued blessings on this community at Trinity Cathedral, committed to the care of all its members, of every race, gender and sexual expression. May your gift of the rainbow ever remind us of your steadfast love and presence with us; through Jesus Christ our Savior. **Amen.**

The Prayers of the People were composed from prayers collected at Pride in the CLE this year.

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

God, who made me in your image, forgive me for the times I have not loved myself as you love me. Forgive me for the times I have hidden your light within me, and the times I have refused to see the light of others.

From this day forth, help me to recognize the imprint of Jesus within myself and every person I meet. By your grace, may we show your love to the world.

God, who made us in your image, bless, protect, and keep us hidden in the joy you have for each one of us. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

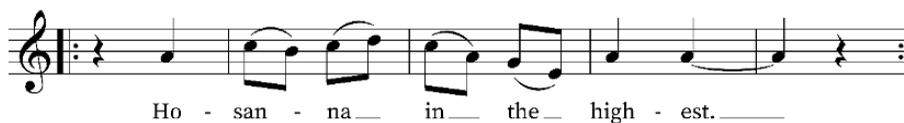
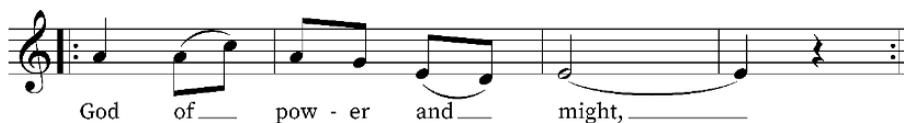
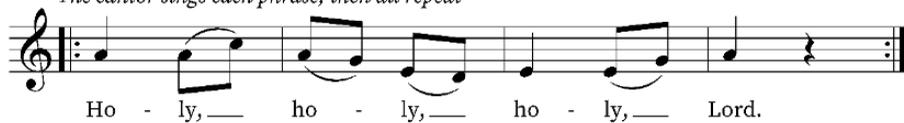
Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

The cantor sings each phrase, then all repeat



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

ANTHEM AT COMMUNION

What Wondrous Love

Text: American Folk
Music: Charles Dupree

What wondrous love is this, O my soul! O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss
to lay aside his crown, for my soul, for my soul, to lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing.

to God and to the Lamb, I will sing.

To God and to the Lamb, who is the great I AM, while millions join the theme,
I will sing, I will sing.

While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on;
and when from death I'm free, I'll sing and joyful be,
and through eternity, I'll sing on, I'll sing on,
and through eternity I'll sing on.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

THE POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

May the Holy One bless you and keep you, encourage you and strengthen you, with the light of the Spirit, the love of Christ, and the power of our Heavenly Parent, today and forevermore. **Amen.**

CLOSING HYMN

Sing A New World Into Being

HYMN TO JOY



1. Sing a new world in - to be - ing. Sound a bold and
2. Sing a new world in - to be - ing Where each gen - der,
3. Sing a new world in - to be - ing Where the home - less
4. Sing a new world in - to be - ing. Join the an - cient



hope - ful theme. Find a tune for si - lent yearn - ings.
class, and race Brings its rain - bow gifts and col - ors
find a home, Where no chil - dren ev - er hun - ger
proph - ets' cry For a time of health and plen - ty



Lend your voice and dare to dream: Dream a church where
To God's lim - it - less em - brace; Where the lines that
But are filled in God's sha - lom; Where all peo - ple
When all tears have been wiped dry; When com - pas - sion

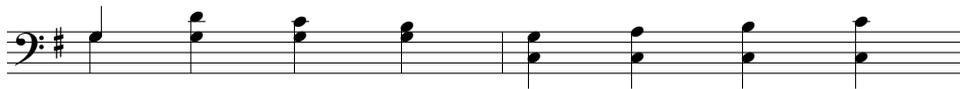


all who wor - ship Find their lives and loves be - long.
once di - vid - ed Form in - stead the ties that bind.
work for jus - tice, Where all hate and venge - ance cease.
flows like wa - ters, Pour - ing balm for all who grieve.

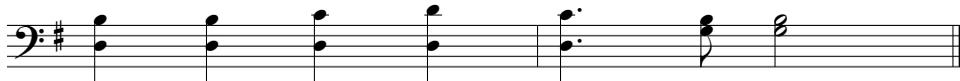




Sing a new world in - to be - ing.
 Sing a new world in - to be - ing:
 Sing a new world in - to be - ing:
 Sing a new world in - to be - ing:



Sing as Christ in - spires your song!
 Risk trans - form - ing heart and mind!
 Raise the har - mo - nies of peace.
 Live the prom - ise you be - lieve!



THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

VOLUNTARY

Festival Voluntary

Flor Peeters (1903 –1986)



Trinity Cathedral extends its sincerest gratitude to those singing in the Summer Choir today!



Would You Like to Join the Summer Choir?

Do you have a passion for singing but your schedule won't allow it? Why not join the summer choir? Every final Sunday of June, July, and August, cathedral members and non-members alike are invited to lend their voices at the 10AM service. To sign up, or for more details, please contact Shiloh Roby at sroby@trinitycleveland.org.



PRAYER LIST – June 30, 2024

For God's healing grace upon all who ask for our prayers, especially:

Audrey Hudak	Melanie Giovannone	George and Sandy Luther
Mike Waters	Larry Ross	Myfanwy Saunders
Joyce Geib	Lori Abbott	Jim and Nancy Rich
Barbara Morton	Janet Morrison	Tanya Weiker Snowden
Tim Smith	David Crampton	

The Capece family, friends of the Wentz family

Jerry Scott, cousin of Sandy Luther

Constance, Antonio, and family, friends of Katherine Readey

Robert Bensinger, for prayers requested

The Poling family, friends of Darrell Lausche

Erin Igel, daughter of Peter and Joyce Igel

Fred Noday, brother-in-law of Chris Faiver

Seth and Sheri, friends of Chris Faiver

Mickey Pressler, mother of Charlotte Pressler

Evan Kelemen, son of Jan Kelemen

Kirsten Benjamin, daughter of Melody Hart and Gary Benjamin

Rachel Hart, niece of Melody Hart and Gary Benjamin

Thomas Sperl, friend of Melody Hart and Gary Benjamin

Bill Fredrick, friend of Nancyanne Sinclair

Meredith Webb, daughter of Juliette and Michael Regnier

Roger Rowehl, father of Wendy Miano

Danajean Cicerchi, friend of Bruce Holloway and Ted Andrews

Sam and Breea Broida, son and daughter-in-law of Marie Kittredge and Clark Broida

Jack Stilwell, brother of Tom Stilwell

Debbie Kish, friend of Ted Andrews

Finn and family, relatives of Diane Hexter

Mary Mullet, friend of Joseph Crichton

Jim Papp, friend of David and Gayle Cratty

Dorothy, friend of Elizabeth

Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler

Greylan Georgianna, cousin of Eric Travis

Leslie Anne Crozier, sister of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We ask for God's nearness to those who grieve for loved ones who have recently died and for their families, especially:

Kathleen Tripp, former Trinity member

May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Aaron Spiess

Greyson Elliott

Jerrod Peterson

Kyle Moe

Charles Sarano

Brianna Irby

Cameron Bowen

Shane

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially in the Diocese of Gombe, Nigeria.

In the Diocese of Ohio, we ask that you bless our retired clergy.

We give thanks for the ministry of the General Convention and for our next presiding bishop, The Rt. Rev. Sean Rowe, and ask that he might equip your people to proclaim your love to the world.

We offer blessings upon those celebrating birthdays this week:

Jeff Baddeley

Martha Bifano

Carter Chapman

Keali Kovach

Jim Rich

Lauren Turos

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate .....akoch@trinitycleveland.org

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life .....gbitikofer@trinitycleveland.org

Brett Boardwine, Communications Manager .....bboardwine@trinitycleveland.org

Shiloh Roby, Director of Music .....srobby@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry .....etravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Robert Nelson Burroughs.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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### Trinity Cathedral

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

### Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

### Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)